

# The ANDOVER TOWNSMAN

Andover's Own Newspaper Since 1887

VOLUME 80 NUMBER 4

ANDOVER, MASSACHUSETTS, NOVEMBER 3, 1966

PRICE 10 CENTS

## Editorial Comment

### The Governor

For the first time in its lengthy history, the Commonwealth of Massachusetts will elect a four-year governor to head its executive branch.

The man who succeeds on Nov. 8 will have the opportunity to shape, promote and administer a program that can be built without the pressure that has driven governors confronted with two-year terms of office.

Because of his gubernatorial record, John A. Volpe deserves this opportunity. His fourteen-month battle for a comprehensive tax program — his stubborn insistence on fiscal responsibility — is proof enough that Gov. Volpe has the sort of political courage it takes to lead in Massachusetts.

The TOWNSMAN strongly recommends his re-election.

### For Congress

The world has become so small and the United States such a factor in its future that there is no place in Congress for men of limited capabilities and parochial interests.

We must send to Washington representatives sufficiently broad in their outlook and experience to evaluate what is best for the people of Massachusetts in terms of what is also best for the United States of America.

Andover voters have an opportunity to elect two such men.

The first is Edward W. Brooke, candidate for the U. S. Senate seat open this year because of the retirement of Sen. Leverett Saltonstall. The second is Congressman F. Bradford Morse, representative to the House from the 5th Congressional district.

Brooke, as Attorney General for the Commonwealth, and Morse, in three years in Congress, have demonstrated that they are capable of calm judgment and objectivity — qualities that must be part of the character of the men who make decisions about matters that influence not only domestic but international policy as well.

The TOWNSMAN gives both men its unqualified endorsement.



CONGRESSMAN F. BRADFORD MORSE, third from left, talks about new approaches to pollution control with three speakers at a conference he held yesterday at Rolling Green Motor Inn. Left to right, Dr. J. Carrell Morris, professor of sanitary chemistry, division of engineering and applies physics, Harvard University; Ken Walker, assistant regional director, Federal Water Pollution Control Administration; and Joseph Lawler, a partner with the engineering firm of Camp, Dresser & McKee, Boston. (Cole)

## River Conference Draws 150

**TOWNSMAN DEADLINE**  
The Andover TOWNSMAN office at 26 Chestnut St. will be closed all day Nov. 11, Veterans Day.

Persons interested in making arrangements for advertising, pictures or news releases for the Nov. 17 issue should contact the office the week of Nov. 7 or drop off releases in advance of Veterans Day.

Approximately 150 local officials and business representatives from the Merrimack River basin met at Rolling Green Motor Inn yesterday to hear from industrial, research and government spokesmen about new breakthroughs in the prevention and control of water pollution.

The conference was called by Congressman F. Bradford Morse to give those involved with solutions to pollution of the Merrimack an opportunity to hear about the latest advances in sewage research, advances that are the result of systems analysis and other modern management procedures.

The most promising new information came from Stuart S. Carlton, division chief for applied

research at Rand Corp., Cleveland, Ohio.

Carlton described a coal filtration process that researchers believe may permit construction of pollutions abatement facilities for about a third less than those needed for conventional sewage processing. He reported that operating costs for systems using this new technique will probably run about the same as those for other filtration systems if the coal is salvaged for fuel, something already proved practical.

The technique has already been tested on a small scale in Cleveland and proved to be simpler than existing techniques. It is to be further tested in Cleveland and

(Continued on Page 19)

## AEA Dinner On Tuesday

Three spokesmen for state and national education associations will speak to Andover teachers Nov. 8 about three subjects that are timely because of the changing relationships between school professionals, their employers and their associations.

The occasion will be a Professional Night arranged by the Andover Education Assn. It will begin with dinner at 6:30 p.m. at Andover High School.

The speakers to be heard are Charles F. Deubel, president of the classroom teachers department of the National Education Assn., William H. Hebert, executive assistant for the Massachusetts Teachers Assn. and William A. Waldron, legal advisor for the same organization.

Mr. Deubel has chosen as his theme, "Professional Unity - Our Commitment."

(Continued on Page Three)

## Site Data Compiled For Joint Conference

School, planning and municipal officials met Wednesday (too late for TOWNSMAN coverage in this issue) to discuss the latest information available on three locations considered potential sites for a Southeast elementary school.

Among the most pertinent figures discussed were those comparing the sites on the basis of elevation (significant in estimating site development and road construction costs) and potential bus transportation expenses. Also re-discussed were sewer construction estimates to the three locations and the distribution of the potential enrollment.

Jack Berberian, general

services supervisor for the school department, said in advance of the meeting that figures he collected in a survey indicate transportation can be eliminated as a cost factor in deciding on the final location of the school.

He said there would be no great difference between the number of children who could walk to any of the three sites which means that bus transportation costs would run about the same in each instance. He made his estimate on the basis of present enrollment and calculated the number of walkers vs riders without routing any walkers over Routes 125 and 28. School officials have indicated that they do not want pupils to be expected to cross these major traffic

(Continued on Page 12)

## News Capsules

● George Laaf, 81 Reservation Rd., reported to police Sunday evening that his house was entered sometime Saturday or Sunday. Missing are a pillow slip and several pieces of valuable and costume jewelry.

● Edwin R. Walkup has purchased from George Westhaver the Railroad Street property where he now operates Walkup's Garage.

● The Salvation Army of Massachusetts Inc. has bought a home on McKenney Cir. as a residence for a corps officer.

● Police report a quiet Halloween. One resident called in to report that paper had been strung along his hedge, another said her hedge had been damaged and unsavory words written on some property. Apart from that just one other known incident: a happy-go-lucky youth was relieved of the can of aerosol shave cream he used to decorate a number of cars.

● Town Manager Richard Bowen has been asked to look into the possibility of surfacing an unfinished portion of High Plain Rd.

(Continued on Page Four)

**Painting Improvements**  
**BILL LAWRIE**  
Exterior & Interior Painting  
Paperhanging  
Call 475-0924

## VOTERS OF ANDOVER:

When the tumult dies; the voice of the people will be heard!

## VOTE REPUBLICAN!

For Transportation To Polls Nov. 8th

CALL 475-4117 OR 475-4664

ANDOVER REPUBLICAN TOWN COMMITTEE

David Cutler, Chairman  
9 Lowell St., Andover

ENSURE CONTINUED  
CONSCIENTIOUS REPRESENTATION

RE-ELECT  
WILLIAM  
**LONGWORTH**  
YOUR Representative

William Longworth  
25 Stevens St., Methuen



**DALTON**  
Pharmacy

MAIN COR PARK ST. - 475-0107

SUMMER SUNDAY HOURS  
9 A.M. to 1 P.M.



**ANDOVER  
CO-OP**

OPEN  
8 a.m. 9 p.m.  
DAILY  
SATURDAYS  
8 A.M. to 6 P.M.

### Instead of Trading Stamps and Games We Give You MONEY!

At the Andover CO-OP, you save twice. Once by buying top-quality groceries at competitive prices. And twice when you get that beautiful bonus rebate of up to two-weeks' grocery money the non-profit CO-OP returns to you at the end of the year. If you spend \$30 a week on groceries, last year that worked out to around \$60 found-money. The way we figure it, it's a lot better incentive to shop the CO-OP than stamps or games. And, you don't have to boycott us to get it. Shop CO-OP and SAVE!

NOW OPEN EVERY EVENING, MONDAY -  
FRIDAY 'TIL 9 P.M. Saturday 'til 6

**LAMB SALE**  
**LAMB LEGS** WHOLE lb 68¢

LEG HALF lb 78¢ RUMP HALF lb 75¢

LAMB COMBINATION  
CHOPS & STEW lb 43¢

**LAMB CHOPS**  
RIB CHOPS lb 95¢ KIDNEY CHOPS lb 1.25

SHOULDER CHOPS lb 75¢

LAMB PATTIES lb 39¢ LAMB SHANKS lb 35¢

CHICKEN LEGS lb 45¢

DELICATESSEN  
NEPCO PASTRAMI lb 89¢ NEPCO BOLOGNA AND MINCED HAM lb 59¢

ORANGES  
JUICY FLORIDAS DOZ. 49¢ CALIFORNIA CELERY HEARTS  
LARGE PACKAGE 35¢

VINE RIPE TOMATOES  
2 LGE PKGS 49¢ ORIGINAL IDAHO BAKING POTATOES  
5 lbs 49¢

REG. OR DRIP COFFEE  
CHASE & SANBORN 2 lb Can 1.29

DEL MONTE Whole Green Beans  
4 303 CANS 89¢ DEL MONTE Cut Green Beans  
3 303 CANS 59¢

DEL MONTE SLICED YELLOW CLING PEACHES  
5 303 CANS 89¢

DEL MONTE PINEAPPLE-ORANGE DRINK  
3 46 OZ CANS 89¢ DEL MONTE TOMATO JUICE  
3 46 OZ CANS 89¢

SUNSHINE VIENNA FINGERS OR SUGAR WAFERS PKG 39¢

## Mrs. Joseph Tavern Red Cross Chairman

The Red Cross began a new year in Andover last week with the election of officers at the 1966 annual meeting.

Mrs. Joseph Tavern was named chairman and Wolfgang Berthold, vice chairman.

Other officials were elected as follows: Clifford L. Schofield, treasurer; Mrs. George Cady III, secretary; one year board members, Fay N. Elliott, Donald D. Dunn, John Richards II, Clifford Schofield, Anthony S. DiDio, Miss Ruth Hayes, Dr. Robert Ramsdell and James L. Dean.

Elected for board terms expiring in 1968 were Rev. Robert Bosendorf, Douglas Howe, Mrs. Dixon Penick, Rev. Earl Robinson, Mrs. Tavern, Philip Wormwood,

Mrs. Cady and Mrs. Bruno Wojtkun.

Named to serve until 1969 were Mrs. M. A. Gravalles, Mrs. A. L. Rairigh, Mr. Berthold, Mrs. Benjamin Slade, Mrs. John W. Hall Jr., Robert V. Deyermund II and Glenn Grubbs, John H. Fenton is chapter reporter.

Awards were given at the annual meeting in recognition of service to the Andover Red Cross to the following volunteers: 25 years; Mrs. George B. Westover and Miss Agnes Deyermund; 20 years, Mrs. John W. Hall Jr., Mrs. Louise D. Hulme, Mrs. William N. Perry, Mrs. Theodore Peterson; 15 years, Mrs. Edith Luedke; 10 years, Miss Helen Loux, Mrs. Louise Penick; 5 years, Fay Elliott, Mrs. Gloria Hamilton, Mrs. Stanley Leadbitter, Edward Murphy, Mrs. David Robichaud, John Richards II, Mrs. Eda Warwick, Mrs. George V. West, Irving Whitcomb.

Recognized for motor service were John MacLeish for 65 trips and Roland Weeks for 75 trips. William N. Perry, outgoing chairman received a special award for 10 years service and Henry Neunzer was given an award for his outstanding work on the Blood Program in connection with Masonic and Knights of Columbus groups.

### STEVE'S BARBER SHOP

17 MAIN ST., ANDOVER

4 MASTER BARBERS  
AT YOUR SERVICE

8:30 to 6 - CLOSED MONDAYS

**ANDOVER  
PLAYHOUSE**

Friday, Saturday & Sunday  
Nov. 4th - 5th - 6th

"THE RUSSIANS ARE COMING,  
THE RUSSIANS ARE COMING"

Technicolor  
Carl Reiner Eva Marie Saint

Shown: Fri thru Sun even at  
8:55 (out 11:00); Mats Sat  
& Sun at 3:10 (out 5:15).

"WILD ON THE BEACH"

Frankie Randall - Sherry Jackson  
Shown: Fri thru Sun even at  
7:15; Mats Sat & Sun at 1:50.

### FISH & CHIPS "TO GO"

FRIDAYS - 11 to 6:30  
ALSO FRIED CLAMS & SCALLOPS

TRY OUR FAMOUS COLE SLAW  
Small - Medium & Large

### RICKEY'S VARIETY STORE

53 ESSEX ST. (Next to Railroad Station)

ANDOVER  
FOR QUICK SERVICE - JUST CALL 475-3012

### ANDOVER

### Time For A Change . . ?

Falling leaves sometimes remind us of new leaves turned over in a once-new year to "do SOMETHING about the house." If your present way of life has outstripped the adaptability of your present home, why not phone us today? Before another leaf falls, check our Top Twenty below:

ACADEMY ACRES - Custom-built Split-level. Exquisitely decorated on wooded lot. Living room 25 x 13½ with raised hearth. \$53,000

PHILLIPS ACADEMY area. Custom-built, 4-5 bedrooms on 1½ acres. \$59,000

CONTEMPORARY RANCH. 3 bedrooms, swimming pool. Ultimate in privacy yet convenient to transportation. \$48,000

FOUR BEDROOM Royal Barry Wills style, set exquisitely on a hill. \$44,000

DELUXE TRI-LEVEL in Wild-wood. 5 bedrooms, 2½ baths. \$38,900

FOUR BEDROOM Raised Ranch on over 2 acres of delightful woodland. \$31,500

SHAWNEE HEIGHTS. Large 3 bedroom Ranch with study. \$29,500

BRAND NEW 4 bedroom Garrison. \$28,900

WORK NEAR Internal Revenue? 7 room Split on 3/4 acre. \$27,500

6 ROOM SPLIT-ENTRY featuring economical electric heat. \$26,500

EXCELLENT ARCHITECT designed 2 story Victorian. Walk to schools. \$22,500

WHY PAY RENT when you can own this 3 bedroom home on dead end street in town. FHA approved. \$12,900

"YE OLDE FARMHOUSE". Quaint and charming 4 bedroom yet over a century old. \$19,900

LARGEST 2 BEDROOM ever (each is 13 x 15). Formal dining room and paneled porch. Nice lot. \$23,900

RED RANCH in excellent neighborhood. 3 bedrooms, extra heated porch. \$23,500

BUILDER'S OWN Ranch. Large 3 bedrooms. \$23,900

1½ YEAR OLD Ranch. Delightfully new. Has large kitchen with built-ins. FHA approved. \$24,900

OLDEN DAY spaciousness in a 4 bedroom Dutch Colonial in top condition. \$18,900

ONE FLOOR LIVING in 4 bedroom Ranch FHA approved. \$22,500

ENORMOUS FAMILY ROOM in this 3 bedroom fireplaced living room Ranch, just past Fieldstones. \$22,000

### FRED BRADLEY & ASSOCIATES

6 RAILROAD ST., ANDOVER 475-4400



JOSEPH J. RATYNA

### Landscaper Opens Office

Joseph J. Ratyna, son of and Mrs. Anthony J. Ratyna, Red Spring Rd., has opened office for the practice of landscape architecture in Glenside, Ohio, a suburb of Cincinnati. Mr. Ratyna is in partnership with Kenneth M. Cunningham, former resident of Arlington Falmouth, Mass. The partnership is being operated under the name of Cunningham-Ratyna Associates, with the office located at 20 Village Sq., Glenside, Ohio. Ratyna attended Pynchon School, Harvard University, University of Massachusetts, the Horace Rackham School of Graduate Studies at the University of Michigan. He has been employed as a staff landscape architect in the office of Miller, Williams, Lantz in Louisville, Ky., and recently at Johnson, Johnson, Roy, Inc. of Ann Arbor, Mich. He resides at 10964 Carr Dr., Forest Park, Ohio with wife, the former Sally Ann Montgomery of Louisville, Ky., and two children, Mary Robin and only.

### AEA DINNER

(Continued from Page One)



CHARLES F. DEUBEL



WILLIAM H. HEBERT

Previewing his subject, Deubel has said:

"I am concerned about the lack of unity among the various segments of our profession - teachers, administrators, supervisors, specialists - and among the different levels of our professional organizations - local, state, and national. I hope that this theme will help weld our profession into a cohesive and consolidated whole. Above all, I hope it will unite classroom teachers into an effective, functioning body so that they can realize their full potential as educational experts and organizational leaders."

The NEA official was formerly president and corresponding secretary of the Classroom Teachers Assn. in New York state.

William Hebert, who will discuss the Massachusetts Teachers Assn.'s legislative program and activities, taught in both Oxford and Shrewsbury schools before joining the MTA executive staff. He is serving a four year term on the legislative commission of the NEA and is a member of the Massachusetts State College Building Authority.

The third speaker William A. Waldron, is a legal advisor to the Massachusetts Teachers Assn. He represented the Springfield Education Assn. before the State Labor Relations Commission and is one of the authors of "How To Make Use of Chapter 763," a teacher's handbook on the Massachusetts collective bargaining law. His topic will be "The Application of Public Law 763."

### Parents Asked To Open House

Andover Junior High School have Open House for parents Wednesday, Nov. 9 beginning 7:55 p.m.

Principal William E. Hart open the program by reviewing the modern concepts in high school education, following the theme, "Human Variables Demands Alternatives."

Otherwise parents will have opportunity to follow children's progress through typical school day by going through a ten-minute class session meeting with teachers and discussing their objectives.

Following the auditorium production by Mr. Hart, parents will report to homerooms for the first class at 8:30 p.m. Refreshments will be served.

### PERSONAL

Mr. and Mrs. John Hebert, Morton St., have returned to Pennsylvania where they attend "Parents' Weekend" at Villanova University as a guest of their son, John, a senior.

Subscribe to the TOWNSMAN



### ANDOVER TOWNSMAN

Established 1887  
Irving E. Rogers  
Publisher

Marcelle W. Farrington  
Editor

Raymond B. DeRuissena  
Business & Advertising Manager

Published Every Thursday  
26 Chestnut St., Andover, Mass.  
01810

TEL. 475-1943  
Second Class Postage  
Paid at Andover, Mass.

Price 10¢ per Copy  
\$5.00 per Year

NATIONAL NEWSPAPER ASSOCIATION  
AFFILIATE MEMBER

**Klothe  
Kenne**

JUST ARRIVED FROM

FINEST SPECIALTY SHIRTS

(They had to make room

**WOOL SUITS, KNIT  
and SWEATER &**

ALL 1/2 OFF  
AT

KLOTHES KENNEL  
22 Chestnut Street  
Andover





CHARLES F. DEUBEL



WILLIAM H. HEBERT

Previewing his subject, Deubel has said:

"I am concerned about the lack of unity among the various segments of our profession - teachers, administrators, supervisors, specialists - and among the different levels of our professional organizations - local, state, and national. I hope that this theme will help weld our profession into a cohesive and consolidated whole. Above all, I hope it will unite classroom teachers into an effective, functioning body so that they can realize their full potential as educational experts and organizational leaders."

The NEA official was formerly president and corresponding secretary of the Classroom Teachers Assn. in New York state.

William Hebert, who will discuss the Massachusetts Teachers Assn.'s legislative program and activities, taught in both Oxford and Shrewsbury schools before joining the MTA executive staff. He is serving a four year term on the legislative commission of the NEA and is a member of the Massachusetts State College Building Authority.

The third speaker William A. Waldron, is a legal advisor to the Massachusetts Teachers Assn. He represented the Springfield Education Assn. before the State Labor Relations Commission and is one of the authors of "How To Make Use of Chapter 763," a teacher's handbook on the Massachusetts collective bargaining law. His topic will be "The Application of Public Law 763."

## Andover Will Continue Sewage District Talks

The Town of Andover will continue to participate in negotiations which may ultimately lead to the establishing of a sewage abatement district encompassing Andover, Lawrence, North Andover and Methuen.

This was the decision of the Board of Selectmen Monday when Manager Richard Bowen asked that members take a position which he and Selectman Robert A. Watters can communicate to the Regional Merrimack River Pollution Committee when it meets tonight. Bowen and Watters represent the town at conference sessions of this four-community group.

The committee will discuss a compromise solution to the sensitive question of representation and listen to counter-proposals. The compromise, suggesting a balance-of-power arrangement between the operating board of any district developed and an advisory council was offered by Bowen at a recent Andover meeting of elected officials and other spokesmen for the communities involved.

The policy-making officials are to meet again in Methuen on Nov. 15 with a view to resolving whatever differences on representation remain. If agreement has been reached, legislation is to be completed for presentation at the next session of the Legislature.

Asked Monday to re-state cost comparisons, Manager Bowen told the board that it has been estimated Andover's share of the cost of constructing a \$21 million filtration plant would be \$3 million. The town could probably build its own facility for \$2 million. These figures do not include annual operating costs.

Chairman Stewart wanted to know from Bowen what sort of State and Federal aid Andover might expect if she decided in favor of an independent solution to river pollution.

Bowen replied "Probably nothing." Pointing out that the

Federal Government seems to feel it is dealing with too many small, inefficient units. He said all indications are that Washington will give first consideration in the distribution of abatement funds to projects that are approached on a regional basis. He said the State is expected to follow suit. Upwards of 60% aid might be expected from these two sources, he said.

Selectman Sidney P. White mentioned the possibility of waiting until after a pollution conference called for Wednesday by Congressman F. Bradford Morse to give Bowen a decision on how to proceed, but agreed with the balance of the board that so long as no final commitment was involved, Andover should continue with regional talks.

### CDA MASS SATURDAY

Court St. Monica, Catholic Daughters of America, will hold a Mass for deceased members Saturday, Nov. 5 at 8 a.m. at St. Augustine's Church.

Subscribe to the TOWNSMAN

### SNOW PLOWING

Drive Ways  
Service Stations  
For further information  
Call Bob at -  
**686-0355**



When it's time for a change — dial 688-5454

OLDEST and LARGEST FURRIER

# Weiner's

276 Essex Street  
Lawrence



from  
our new  
**persian**  
collection:  
a wonderful  
new reason to  
choose this  
elegant,  
versatile  
fur...



All the more beauty  
to flatter you...

when **mink** crowns  
regal  
**persian**

Dyed Black or  
Natural Grey  
**PERSIAN LAMB**

from **\$495**

\* Fur Products Labeled  
to Show Country of  
Origin of Imported Furs.

*It's not what you spend on FURS  
...It's where and how you spend it*

CONVENIENT TERMS  
MAY BE ARRANGED

## Klothes Kennel inc.

JUST ARRIVED FROM ONE OF THE  
FINEST SPECIALTY SHOPS IN THIS AREA  
(They had to make room for their Holiday line)

**WOOL SUITS, KNITS, SLACK SUITS  
and SWEATER & SKIRT SETS**

ALL AT **1/2 OFF** ORIGINAL PRICES

KLOTHES KENNEL  
22 Chestnut Street  
Andover

9:30 to 5 Daily  
9:30 to 9 Friday  
Open All Day Wed.



**DRILL DEEP**

Drilling for oil to a depth of 10,000 feet requires changing the drill bit an average of 30 times.

For each change, every foot of pipe must be brought to the surface and then put back again after the new bit has been installed.

**ANDOVER**

Handsome white Colonial with beautiful central hall and appropriate staircase. Fireplaced living room with screened porch; most attractive spacious dining room and pleasant modern kitchen. There are three good-sized bedrooms and bath on second floor. A very attractive home on a quiet street and in perfect condition throughout. Convenient to school and new through routes.

Fairly Priced in Lower Twenties



**BRADLEY REAL ESTATE**

126 MAIN ST.

ANDOVER

475-2529

**Smith Women Plan Pecan Sale**

The fall meeting of the Andover Smith College Club will be held on Tuesday, Nov. 8 at 3 p.m. at Cooley House, Phillips Academy. Mrs. Frank Reynolds, president, will report on the alumnae council held at the college last week.

The club is making plans for the sale of pecans to aid the school's scholarship fund. This sale will be conducted under the chairmanship of Mrs. Frederick Johnson.

Mrs. George Bixby and Mrs. Peter Coughlan, chairmen, will outline plans for the club's project for the year.

**SKATING CLUB HOURS CHANGED**

The Figure Skating Club will meet at Frost Arena in Lawrence on a new schedule beginning Nov. 6.

The hours after that date will be 7 p.m. to 8 p.m.

**CUSTOM-BUILT HOMES**

AND NEW HOMES OPEN NOW IN ANDOVER FOR INSPECTION

IN FARRWOOD FOREST AND ACADEMY ACRES

- ONE ACRE WOODED LOTS - FREE ESTIMATES

**PAUL L. WARREN**

BUILDER

475-3505

**Raytheon Hears Praise**

Raytheon Company's contribution to the successful inter-nation effort in the NATO Hawk Program was praised Tuesday evening by General W. J. Reijnierse, principal speaker at the dinner meeting of the Raytheon Andover Management Club.

General Reijnierse who is general manager of the NATO Hawk management office in Paris and a retired Royal Netherlands Air Force officer, was honored by the Army Ordnance Assn. for his work in directing the NATO effort to equip member nations with Raytheon's Hawk missile system. The presentation was made by Helge Holst, president, Boston Regional NATO Conference.

Harry A. Loebel, Raytheon-Andover plant manager, who introduced the principal speaker, commended the enthusiasm of Andover plant management personnel in supporting the Management Club, while noting that its membership now numbers over 650. More than 550 Andover Management Club members and guests attended the affair.

In discussing the various problems involved in implementing the installation of Raytheon's Hawk missile system among the NATO nations, General Reijnierse described the experience as a unique experiment in international cooperation and compared it frequently to observations gleaned from successful and fruitful human relationships.

Head table guests included: Lt. Col. John B. Levaas-Chief HAWK System Field Office - U. S. Army Missile Command; Lonnie High-tower-Deputy - Hawk Project Manager - U. S. Army Command; Col. Chavery Salmon, U. S. Army (Retired) and President of the American Ordnance Assn. and Thomas W. Hafer, Raytheon-Andover assistant plant manager.

Many Americans are well prepared for a blackout such as the one which hit the Eastern Seaboard in 1965. They own flashlights or electric lanterns made in the large Massachusetts plant of one of the country's best known manufacturers of battery-operated lighting equipment.

**ANDOVER TAXPAYERS**

The assessing survey is completed...this is the opportune time to remodel and repair your home!

Roofing, gutters, stairs, etc. Masonry repairs, etc. Painting. Additions and Alterations.

EXPERT WORKMANSHIP  
FREE ESTIMATES

**GRAN CUTLER**  
475-6669



**Lundgren**  
FUNERAL HOME

DONALD E. LUNDGREN  
ELM STREET ANDOVER

ESTABLISHED IN 1840

**NEWS CAPSULES**

(Continued from Page One)

Residents in the area have petitioned the town to improve the road and keep it plowed along its entire length as a means of providing faster access to and from the West Andover fire station.

● Restaurants, lounges etc. holding liquor licenses will be able to operate as usual on election day. The Selectmen voted Monday to permit the sale of alcoholic beverages on Nov. 8.

● Dr. Douglas M. Dunbar will serve as an alternate delegate to the 107th annual session of the American Dental Assn. being held Nov. 14-17 in Dallas, Texas.

● The Andover Chamber of Commerce announced this week support for the public meeting being sponsored by the Andover League of Women Voters on Nov. 16 for the purpose of discussing the location of a new Southwestern elementary school. The Chamber board has written letters to members urging attendance.

● Over 200 persons participated in a dedication ceremony held last week at the new million dollar Hathorne State School for the mentally retarded in Hathorne. The completed plan of the school is comprised of a 117-bed nursery building, a 100-bed firmament building for 88 patients and a third building for administration and a screening clinic.

● Vincent D. Treanor III, 8 Osgood St., pleaded guilty last week in Lawrence District Court to the charge of importing, buying or possession of obscene, indecent pictures for purpose of sale. A continuance to Nov. 8 was requested and bail set at \$300.

● The Park Street Garage has been vacated and the property will be cleared for temporary use as a parking lot in time for the holiday shopping season. The town bought the location from Robert Shorten for possible use as a site for some municipal facility. Mayor recently discussed - a police station.

● Town Manager and Mrs. Richard J. Bowen returned Oct. 31 from Phoenix, Ariz. where the manager attended the annual meeting of the International City Manager's Assn.

● Supt. of Schools Edward L. Erickson was re-elected president of the Greater Lawrence Guidance Center Inc. at the corporation's annual meeting at Andover Country Club, Oct. 27.

**WILL SERVE COFFEE**

The Woman's Fellowship of South Church will have a coffee hour, Nov. 9 at 10 a.m. in the South Church.

All newcomers are invited to attend. Baby sitting will be provided. All members of the South Church are urged to be there to renew acquaintances over a cup of coffee.

**Viet Gifts Are Needed**

The Andover Red Cross has been asked to fill an additional 75 dirty bags for servicemen in Vietnam in time for holiday delivery.

They have put out a rush call for donations of the sort of items that can be included and ask townspeople to drop them at the RC chapter house on Punchard Avenue between 9:30 a.m. and 4:30 p.m. weekdays. Their deadline: Nov. 8, Tuesday.

The items sought: ballpoint pens, small packages of writing paper, small address books, plastic cigarette cases, lighters, plastic soap dishes, terrycloth facecloths, nail clippers, individual packages of facial tissue, foot powder, small plastic bags to protect personal articles from moisture, small puzzles of solitaire games, playing cards, miniature checker, chess or acce-deucey games, paperback books, small plastic snapshot holders, comic and cartoon books and small tapes for recording personal message - reels of three inch tape 150" in length.

Only new items are solicited.

**Candidate Data Dispersed Here**

Approximately 5600 candidates' sheets and reprints of a special election section published by a Boston newspaper have been distributed in Andover by the League of Women Voters in an effort to enable voters to cast an informed vote on Nov. 8, election day.

Mrs. John Atanasoff, voters service chairman for the League, said the candidates' sheets were mailed and that Boy and Girl Scouts distributed the newspaper tear-sheets.

She said 7000 additional copies of the newspaper supplement, which includes information on all state and Congressional candidates as well as information on various party positions, were ordered by local industries for distribution throughout Greater Lawrence.

This project is among the non-partisan programs of the League of Women Voters.

**AFS Planning Film Program**

The Andover Chapter, American Field Service will present a series of three foreign motion picture films at Andover High School. The dates for the three showings are Nov. 19, Jan. 14 and March 11.

The proceeds will be used to finance AFS's exchange student project. The exchange program brings a foreign student to Andover High School for one academic year and sends an Andover student abroad.

**"STRETCH" PEARSON SAYS:**



Have you ridden the new wave yet? The new wave in autos that is...the '67 Fords - Fairlane, Galaxie. Mustang, T-Bird - they're a treat and prove it to yourself with a test-drive. The keys are in my pocket...give me a call.

SEE STRETCH FOR NEW FORDS AND A-1 USED CARS

**SHAWSHEEN MOTOR MART**

Your Andover FORD Dealer  
47 HAVERTHILL ST. opp. Raytheon

475-0767

# FOR THE MAN who has never been satisfied with his shirts

Since we know that dress shirts seem to be one of man's few remaining prerogatives in a woman's world, we take special pride in extending our commitment to cleanliness to your shirts. We know full well that your shirt is your daily badge of arrival in the business world and that it should be a perfect badge gleaming in its whiteness or subdued in its hue, comfortably wrinkle-free, complete with all its buttons and as soft or as well starched as you want it.

Realizing that shirts are almost always needed "by today or tomorrow at the latest", we quick-service your laundering whenever you want it - again at no extra cost.

We wash each shirt with the proficiency many years of professional experience can summon. Pure gentle suds and pure water of just the right temperature all combine to provide a most exacting washing.

After drying until they have that fresh-as-air clean, clean smell, your shirts are gently placed lengthwise in baskets and trundled off to a battery of women - trained specialists who smooth the way to shirt splendor. There are four separate pressings. First, the sleeves are form-pressed for wrinkle-free smoothness right to the cuff. Next, the cuffs are pressed around to fit the wrist. Then, the collar is pressed round and sloping to conform with natural neck shape, using the exclusive "shirt with the sleeping collar". Finally, the body of the shirt is shaped. The shirts are automatically folded with a snap-up, tuck-in, fold-under action that does away with annoying wrinkles. Then they are neatly slipped into individual plastic bags to keep them spanking fresh until you receive them in your convenient shirt package.

**Anton's**  
CLEANERS

for you who care...  
the cleaner who cares

and **White Rose** Laundry, too!

Store hours: Daily 7 A.M. to 9 P.M. - Sat. 7 A.M. to 7 P.M.

357 NORTH MAIN STREET SHAWSHEEN VILLAGE



## Viet Gifts Are Needed

The Andover Red Cross has been asked to fill an additional 75 ditty bags for servicemen in Vietnam in time for holiday delivery. They have put out a rush call for donations of the sort of items that can be included and ask townspeople to drop them at the RC chapter house on Pynchard Avenue between 9:30 a.m. and 4:30 p.m. weekdays. Their deadline: Nov. 8, Tuesday.

The items sought: ballpoint pens, small packages of writing paper, small address books, plastic cigarette cases, lighters, plastic soap dishes, terrycloth facecloths, nail clippers, individual packages of facial tissue, foot powder, small plastic bags to protect personal articles from moisture, small puzzles of solitaire games, playing cards, miniature checker, chess or acey-deucey games, paperback books, small plastic snapshot holders, comic and cartoon books and small tapes for recording personal message - reels of three inch tape 150" in length.

Only new items are solicited.

## Candidate Data Dispersed Here

Approximately 5600 candidates' sheets and reprints of a special election section published by a Boston newspaper have been distributed in Andover by the League of Women Voters in an effort to enable voters to cast an informed vote on Nov. 8, election day.

Mrs. John Atanasoff, voters service chairman for the League, said the candidates' sheets were mailed and that Boy and Girl Scouts distributed the newspaper tearsheets.

She said 7000 additional copies of the newspaper supplement, which includes information on all state and Congressional candidates as well as information on various party positions, were ordered by local industries for distribution throughout Greater Lawrence.

This project is among the non-partisan programs of the League of Women Voters.

## AFS Planning Film Program

The Andover Chapter, American Field Service will present a series of three foreign motion picture films at Andover High School. The dates for the three showings are Nov. 19, Jan. 14 and March 11.

The proceeds will be used to finance AFS's exchange student project. The exchange program brings a foreign student to Andover High School for one academic year and sends an Andover student abroad.

## "STRETCH" PEARSON SAYS:



Have you ridden the new wave yet? The new wave in autos that is... the '67 Fords - Fairlane, Galaxie, Mustang, T-Bird - they're a treat and prove it to yourself with a test-drive. The keys are in my pocket... give me a call.

SEE STRETCH FOR NEW FORDS AND A-1 USED CARS

SHAWSHEEN MOTOR MART

Your Andover FORD Dealer  
47 HAVERHILL ST. opp. Raytheon  
475-0767

## Two Heading Yes 5 Drive

John E. Gallant of Methuen & John R. Williams of Andover have been appointed co-chairmen for the Greater Lawrence area of the YES 5 DRIVE.

This drive is a campaign to save the sales tax by urging voters to vote yes on referendum number 5 on November 8.

"Sales tax revenues are producing \$1,541,800 for this area in 1966", said Gallant & Williams. "We want to keep this flow of money coming in from the State to keep our local tax rates down."

Unless voters approve the sales tax by voting yes on referendum number 5, these revenues will be lost and local tax rates will skyrocket. If we lose the sales tax, we'll be faced with almost certain higher property and income taxes immediately," he concluded.

Appointment of the Greater Lawrence men was announced jointly by John J. Curran, chairman of the Mass. Committee for Cities, Towns & Schools and Taunton Mayor Benjamin A. Friedman, chairman of AFFIRM.

One trouble with experience is that people pay a lot for it and then try to give it away as free advice.

THE ANDOVER TOWNSMAN, NOVEMBER 3, 1966 5

SEAN CONNERY  
GOLDFINGER

SEAN CONNERY  
DR. NO

SHOWCASE CINEMAS

685-2121

ACRES of FREE PARKING! ROCKING CHAIR SEATS!

at 3:20-7:00-10:00 with COLOR! 1:30-5:00-8:45

SHOWCASE 1 ENDS TUES.

ZIVAGO TICKETS IN ADVANCE, OR BY MAIL, OR SHOWTIME

2 PM WED-SAT-SUN... 8:30 MON-SAT... 8 PM SUN.

DOCTOR ZIVAGO

TICKETS also at RECORD LANE, LAW & LOWELL & MITCHELL'S HAVERHILL

INTERSECT RTE. 114 & 495... SO. LAWRENCE

# WOOLWORTH'S PRE-CHRISTMAS TOY SALE

Cantrece and Agilon

## NYLON SALE

Primrose

REG. 98¢ PAIR

77¢ pair

Wonderful buys on Cantrece® nylons, "a new kind of stocking that fits your leg like makeup fits your face"... and Agilon® stretch nylon sheers in suntone, rose-tone, taupe-tone, java bean and mink-tone. Proportioned lengths in sizes to fit 8-11½.

- Clear knit or sheer-lace mesh dress sheers in fashion shades. 8½-11. Reg. 98¢... pr. 77¢

MB MILL TOYS

Ties you in knots!

## TWISTER™ GAME

3.99

Stocking foot game that's fun for all. Two players face each other and move according to spins. Vinyl game rug.

14" plush pet with

## 18" VINYL DOLL

6.66

'Smoochy and her Pooch'™! Doll has swivel head, rooted hair, jointed arms and legs. She also drinks and wets.

Slap-happy game™

## 'HANDS DOWN'

3.77

Pick a card... match a pair and HANDS DOWN. 4 players. Fun for all. Hurry in!

Foam-filled...

## PLUSH PETS

1.99

Cuddly favorites range from 9" to 11" tall... come in favorite colors. Bow-trimmed.

## CLIP AND SAVE!

COUPONS MUST BE PRESENTED WITH PURCHASE  
COUPONS VALID NOV. 3 - 4 & 5

NOV. 3-4 & 5

DIPPITY-DO  
SETTIN GEL

REG. \$1.25

83¢ LIMIT 2

NOV. 3-4 & 5

TONI  
HOME PERMANENT

REG. \$2.00

1.17 LIMIT 2

NOV. 3-4 & 5

NEW DAWN  
HAIR COLOR

REG. \$2.00

1.44 LIMIT 2

Woolworth's logo

YOUR MONEY'S WORTH MORE AT WOOLWORTH'S

ANDOVER AND LAWRENCE



All REALTORS are brokers  
— but not all brokers are  
REALTORS — To Be Sure

— Call any  
Multiple Listing Member



The most abundant commercial  
fish off the Massachusetts coast,  
the menhaden, is too oily for  
humans to eat.



STARLING'S  
SUNOCO STATION

FREE PICK-UP  
and DELIVERY SERVICE

475-9808

205 North Main Street, Andover

**SUSIE SWEETS**

IN  
OLDE ANDOVER VILLAGE

Now Has A Complete  
**SANDWICH SHOP**

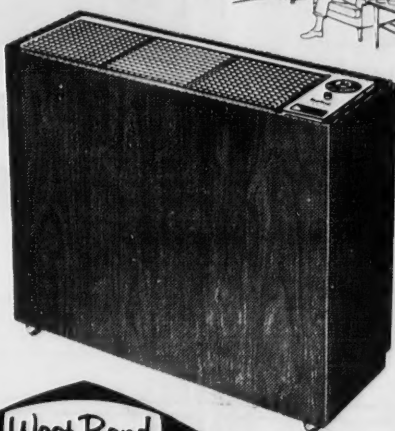
CHICKEN BARBEQUE & SANDWICHES

LOBSTER ROLLS - ROAST BEEF

BAKED HAM

PASTRIES & DELICATESSEN

MONDAY THRU SATURDAY — 8 A.M. TO 6 P.M.



West Bend

FULLY AUTOMATIC

**Humidifier**  
and air freshener



... with the "Water Wheel"  
moisturizer, the finest  
concept in portable  
humidification.

The "water wheel" moisturizer automatically  
replaces the moisture in your winter-heated  
home, so you'll feel better, breathe easier,  
work better. You get a steady gentle flow of  
spring-fresh air for clean, healthful humidi-  
fication without noise or direct drafts. Beau-  
tiful walnut-grain vinyl cabinet, automatic  
operation, easy care and cleaning features.  
It's truly your ideal answer to proper hu-  
midification without expensive equipment or  
costly installation.

**\$69<sup>95</sup>**

**HILL  
HARDWARE**

45 MAIN ST.

TEL. 475-0102



NATHAN HALE HALL at Phillips Academy. The new dormitory was recently dedicated by its donor, John W. Watzek of Chicago, PA Class of 1910. The student residence is located next to Rabbit Pond on the southwest boundary of Cochran Sanctuary. Two historical documents are hung in the common rooms: One of the seven existing original letters written by Nathan Hale and a true copy of "America" in the handwriting of Samuel F. Smith who composed the song in Andover in 1834. The PA copy was made by Smith in 1890. The bronze statue of Hale located on the terrace, is made from original casts created in 1898 by Sculptor Bela Lyn Pratt for Yale University.

#### MISS FOWLER WORKS WITH EMAMMUEL GRADS

Miss Mary Fowler, 3 Talbot St., is working with alumnae from Emmanuel College on plans for a gathering Nov. 12 that will kick off a two-year series of social and academic events climaxed in the 50th anniversary celebration of the first Catholic college for women in New England.

The program will open at 6 p.m. with dedication of new facilities and continue at a gourmet dinner at 8 p.m.

#### PA Society Adopts Boy

The Phillips Society at Phillips Academy has financially "adopted" an 11-year-old Colombian boy through the Foster Parents' Plan, a non-profit group organized to care for and educate needy children around the world.

Rafael, his 13-year-old sister and an eight-year-old brother have been orphaned for more than three

years. Left, penniless, the children have had a constant struggle. They are living with various relatives. Rafael is with an uncle on the outskirts of Bogota who barely has enough to feed his own family.

Under PLAN care, he will receive a monthly cash grant of \$8 to make education possible, clothing supplies and special medical care.

Foster Parents' adoption is financial, not legal. It costs \$15 a month for a minimum of one year which in all cases provides for education. In addition, there is constant supervision by local social and caseworkers, working under the direction of an American official of PLAN.

Foster Parents' Plan Inc. is located at 352 Park Avenue S., New York, New York, 10010.

#### PERSONAL

Elliott Paul Goodman of Andover, a junior at Florida Southern College, has pledged Tau Epsilon Phi social fraternity during the fall rush. His parents are Mr. and Mrs. George E. Goodman of 4 Joyce Ter.



**POOL COOL?**

Rent Swimming Pool Heater

\$4.50 per month

**HOWE**

**HEATING CORPORATION**

5 LUPINE ROAD, ANDOVER

475-0365

GUY B. HOWE, JR.

Political Advertisement

Political Advertisement

Political Advertisement

**FORMER STATE REPRESENTATIVE**

**FORMER STATE SENATOR**

**FORMER U. S. CONGRESSMAN**

**THOMAS J.**

**LANE**



HAS THE EXPERIENCE NECESSARY

FOR

**GOVERNOR'S  
COUNCILLOR**

Signed: Attorney James M. McElroy, 6 Cedar Brook Lane, Lynn, Mass.



DR. PAUL C. DOW JR.

#### Dr. Paul Dow In New Post

Dr. Paul C. Dow Jr. of 19 Strawberry Hill Road has been appointed director of space electronics at Avco Corp's space systems division (SSD). As head of the space electronics directorate, he will direct the guidance and control and avionics departments, and the scientific satellite project office.

Dow first joined the company in Wilmington, Mass., in 1960 as a senior staff engineer. Prior to his recent appointment, he was department manager of guidance and control.

He is a graduate of the United States Military Academy, and also holds masters degrees in aeronautical engineering and instrumentation engineering from the University of Michigan. His Ph.D. in aeronautical engineering was also awarded at Michigan.

#### Realty Transfers

J. C. Ryan Construction Inc. to John J. Clarke, Launching Rd. John J. Clarke to Ernest D. Marcoux et ux, Launching Rd. F. William King et ux to Salvation Army of Massachusetts, Inc., McKenney Cir.

John R. Petty, Consvr. to Jack D. Baker et ux, Ballardvale, Center and Marland Sts.

Gisela Bolton Hogan to Daniel E. Hogan, Woodland and Highland Rds.

William T. Mosher et ux to Audrey L. Mosher, Andover St. Galaxie Construction Co. Inc. to Vaughan I. Clapp et ux, Cross St.

Mary E. Rabenius to Theodore Liszewski et ux, Rasmussen Cir. George B. Westhaver et al, Trs. to Edwin R. Walkup et ux, Railroad St.

George B. Westhaver et al, Trs. to Henson H. Brown et ux, Railroad St.

Wyncrest Development Corp. to Ransom A. Norris et ux, Glenmeadow Rd.

Martin T. Caughey Jr. et ux to David D. Bertetti et ux, Cross St. Thomas F. McCormick et ux to J. David Davis, Elm St.

Carol B. Swartz to Kenneth Reagan, Haverhill and High St.

Kenneth Reagan et al to John S. Frene, Haverhill and High St. Monford F. Gove to Galaxie Construction Co. Inc., Cross St.

Campanelli Inc. to Leo Rute, Burtonfarm Dr. Campanelli Inc. to Alfred V. Coco et ux, Burtonfarm Dr.

CALL 475-1943 FOR  
OUR AD TAKER

**FAY & DRISCOLL  
INC.**

FILTERED &  
METERED SERVICE

RANGE OILS FUEL

OUR DEPENDABLE SERVICE  
PROMPT DELIVERY

**683-3131**

**OIL BURNERS  
Sales & Service**

CUSTOMER SATISFACTION  
GUARANTEED  
576 Haverhill St., Lawrence





DR. PAUL C. DOW JR.

## Dr. Paul Dow In New Post

Dr. Paul C. Dow Jr. of 19 Strawberry Hill Road has been appointed director of space electronics at Avco Corp's space systems division (SSD). As head of the space electronics directorate, he will direct the guidance and control and avionics departments, and the scientific satellite project office.

Dow first joined the company in Wilmington, Mass., in 1960 as a senior staff engineer. Prior to his recent appointment, he was department manager of guidance and control.

He is a graduate of the United States Military Academy, and also holds masters degrees in aeronautical engineering and instrumentation engineering from the University of Michigan. His Ph.D. in aeronautical engineering was also awarded at Michigan.

## Realty Transfers

J. C. Ryan Construction Inc. to John J. Clarke, Launching Rd. John J. Clarke to Ernest D. Marcoux et ux, Launching Rd. F. William King et ux to Salvation Army of Massachusetts, Inc., McKenney Cir.

John R. Petty, Consrv. to Jack D. Baker et ux, Ballardvale, Center and Marland Sts.

Gisela Bolton Hogan to Daniel E. Hogan, Woodland and Highland Rds.

William T. Mosher et ux to Audrey L. Mosher, Andover St. Galaxie Construction Co. Inc. to Vaughan I. Clapp et ux, Cross St.

Mary E. Rabenius to Theodore Liszewski et ux, Rasmussen Cir. George B. Westhaver et al, Trs. to Edwin R. Walkup et ux, Railroad St.

George B. Westhaver et al, Trs. to Henson H. Brown et ux, Railroad St.

Wyncrest Development Corp. to Ransom A. Norris et ux, Glenmeadow Rd.

Martin T. Caughey Jr. et ux to David D. Bertetti et ux, Cross St. Thomas F. McCormick et ux to J. David Davis, Elm St.

Carol B. Swartz to Kenneth Reagan, Haverhill and High St.

Kenneth Reagan et alli to John S. Frene, Haverhill and High St.

Monford F. Gove to Galaxie Construction Co. Inc., Cross St.

Campanelli Inc. to Leo Rute, Burtonfarm Dr.

Campanelli Inc. to Alfred V. Coco et ux, Burtonfarm Dr.

CALL 475-1943 FOR  
OUR AD TAKER

**FAY & DRISCOLL  
INC.**

FILTERED &  
METERED SERVICE

RANGE OILS FUEL

OUR DEPENDABLE SERVICE  
PROMPT DELIVERY

**683-3131**

**OIL BURNERS  
Sales & Service**

CUSTOMER SATISFACTION  
GUARANTEED  
576 Haverhill St., Lawrence

## Fashion Course At Aggie

Trustees at Essex Agricultural & Technical Institute have announced the establishment of a new school for women, the School of Fashion Retailing. This new post-high course will be a one-year day school program beginning on Monday, Nov. 14.

The course will include training in merchandising, color and design, and fashion. Basic information on textiles, clothing, household linen and furniture will be taught. Instruction will be given in sales techniques, presenting merchandise, making and closing a sale. Students will be given an appreciation of the underlying psychology governing human wants and desires.

Principles of color, line and design as applied to textiles, ready made clothing and decorator fabrics will be covered. Students will also be taught how fashions are determined, how to recognize fashion trends in clothing and interior design.

Early in the course, students will become acquainted with the wide range of job opportunities available in the retail field. These

will include such areas as direct sales, buyer, sales promotion, display and management.

In addition, opportunity will be provided for practical experience through on-the-job training under supervision of the instructor, and with the cooperation of various types of retail outlets. The area of the North Shore offers many opportunities for supervised on-the-job practice in local cities and towns and shopping centers.

Applications for the new program are now being accepted. Interested high school graduates should call or write Mrs. Constance M. Maude, educational manager, at the Institute for an interview. Tuition for the course is free of charge to Essex County residents.

### PERSONAL

Alan C. Parker, son of Mr. and Mrs. Stanley W. Parker, 6 Torr St., was commissioned ensign in the U. S. Navy Oct. 12.

James Butler, son of Mr. and Mrs. James L. Butler, 451 Andover St., has enlisted in the United States Navy.

## Looking For an Electrician?



"I can make  
the sparks  
fly . . . ."

Call 475 8056 and see . . .

**Fred A. O'Hara**

ELECTRICIAN



**PROPORTIONED FIT!**

## Kappy's Slacks by Bensol make sense!

...come in regulars, longs and shorts with a perfectly proportioned rise to fit every man to his exact proportions without extensive alterations!



Finicky about trouser fit? Of course you are! And so is Kaps, where these popular Bensol slacks are stocked to fit a man's individual build...precisely, not partially. And that goes for tall men. Small men. Rotund as well as lanky types. Plus of course, regular-sized leisure-lovers. Kaps' secret is downright simple. He made sure that Bensol slacks are tailored with a perfectly proportioned rise so that a man has the correct slack in his slacks where slacks should have slack...the crotch and the seat. What are the other credits? Neatly tapered leg. New pockets. Extension waistband with inside adjustment. And a pure worsted fabric with supple hand and an inbred resilience to wrinkles. . . . from \$20

OPEN DAILY 9 TO 5:30

TUESDAY AND FRIDAY TILL 9 P.M.

• FREE PARKING AT ALL CAR PARKS

• CHARGE IT! PAY 1/2 DECEMBER — 1/2 JANUARY — 1/2 FEBRUARY



All REALTORS are brokers  
— but not all brokers are  
REALTORS — To Be Sure

— Call any  
Multiple Listing Member



The most abundant commercial  
fish off the Massachusetts coast,  
the menhaden, is too oily for  
humans to eat.



**STARLING'S  
SUNOCO STATION**

FREE PICK-UP  
and DELIVERY SERVICE

475-9808

205 North Main Street, Andover.

**SUSIE SWEETS**

IN  
OLDE ANDOVER VILLAGE

Now Has A Complete  
**SANDWICH SHOP**

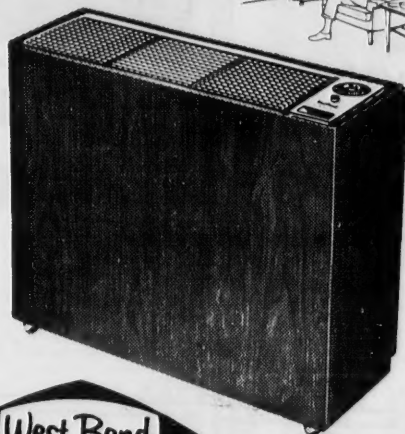
CHICKEN BARBEQUE & SANDWICHES

LOBSTER ROLLS - ROAST BEEF

BAKED HAM

PASTRIES & DELICATESSEN

MONDAY THRU SATURDAY — 8 A.M. TO 6 P.M.



West Bend

FULLY AUTOMATIC

**Humidifier**  
and air freshener

... with the "Water Wheel"  
moisturizer, the finest  
concept in portable  
humidification.

The "water wheel" moisturizer automatically  
replaces the moisture in your winter-heated  
home, so you'll feel better, breathe easier,  
work better. You get a steady gentle flow of  
spring-fresh air for clean, healthful humidi-  
fication without noise or direct drafts. Beau-  
tiful walnut-grain vinyl cabinet, automatic  
operation, easy care and cleaning features.  
It's truly your ideal answer to proper hu-  
midification without expensive equipment or  
costly installation.

**\$69<sup>95</sup>**

**HILL  
HARDWARE**

45 MAIN ST.

TEL. 475-0102



NATHAN HALE HALL at Phillips Academy. The new dormitory was recently dedicated by its donor, John W. Watzek of Chicago, PA Class of 1910. The student residence is located next to Rabbit Pond on the southwest boundary of Cochran Sanctuary. Two historical documents are hung in the common rooms: One of the seven existing original letters written by Nathan Hale and a true copy of "America" in the handwriting of Samuel F. Smith who composed the song in Andover in 1834. The PA copy was made by Smith in 1890. The bronze statue of Hale located on the terrace, is made from original casts created in 1898 by Sculptor Bela Lyn Pratt for Yale University.

MISS FOWLER WORKS  
WITH EMAMMUEL GRADS

Miss Mary Fowler, 3 Talbot St., is working with alumnae from Emmanuel College on plans for a gathering Nov. 12 that will kick off a two-year series of social and academic events climaxed in the 50th anniversary celebration of the first Catholic college for women in New England.

The program will open at 6 p.m. with dedication of new facilities and continue at a gourmet dinner at 8 p.m.

## PA Society Adopts Boy

The Phillips Society at Phillips Academy has financially "adopted" an 11-year-old Colombian boy through the Foster Parents' Plan, a non-profit group organized to care for and educate needy children around the world.

Rafael, his 13-year-old sister and an eight-year-old brother have been orphaned for more than three

years. Left, penniless, the children have had a constant struggle. They are living with various relatives. Rafael is with an uncle on the outskirts of Bogota who barely has enough to feed his own family.

Under PLAN care, he will receive a monthly cash grant of \$8 to make education possible, clothing supplies and special medical care.

Foster Parents' adoption is financial, not legal. It costs \$15 a month for a minimum of one year which in all cases provides for education. In addition, there is constant supervision by local social and caseworkers, working under the direction of an American official of PLAN.

Foster Parents' Plan Inc. is located at 352 Park Avenue S., New York, New York, 10010.

### PERSONAL

Elliott Paul Goodman of Andover, a junior at Florida Southern College, has pledged Tau Epsilon Phi social fraternity during the fall rush. His parents are Mr. and Mrs. George E. Goodman of 4 Joyce Ter.

**POOL COOL?**  
Rent Swimming Pool Heater  
**\$4.50 per month**  
**HEATING CORPORATION**  
5 LUPINE ROAD, ANDOVER  
**475-0365**

GUY B. HOWE, JR.

Political Advertisement

Political Advertisement

Political Advertisement

**FORMER STATE REPRESENTATIVE**

**FORMER STATE SENATOR**

**FORMER U. S. CONGRESSMAN**

**THOMAS J.**

**LANE**



HAS THE EXPERIENCE NECESSARY

FOR

**GOVERNOR'S  
COUNCILLOR**

Signed: Attorney James M. McElroy, 6 Cedar Brook Lane, Lynn, Mass.



DR. PAUL C. DOW JR.

## Dr. Paul Dow In New Post

Dr. Paul C. Dow Jr. of 19 Strawberry Hill Road has been appointed director of space electronics at Avco Corp's space systems division (SSD). As head of the space electronics department, he will direct the guidance and control and avionics departments, and the scientific satellite project office.

Dow first joined the company in Wilmington, Mass., in 1960 as a senior staff engineer. Prior to his recent appointment, he was department manager of guidance and control.

He is a graduate of the United States Military Academy, and also holds masters degrees in aeronautical engineering and instrumentation engineering from the University of Michigan. His Ph.D. in aeronautical engineering was also awarded at Michigan.

## Realty Transfers

J. C. Ryan Construction Inc. to John J. Clarke, Launching Rd. John J. Clarke to Ernest D. Marcoux et ux, Launching Rd. F. William King et ux to Salvation Army of Massachusetts, Inc., McKenney Cir.

John R. Petty, Consrvr. to Jack D. Baker et ux, Ballardvale, Center and Marland Sts. Gisela Bolton Hogan to Daniel E. Hogan, Woodland and Highland Rds.

William T. Mosher et ux to Audrey L. Mosher, Andover St. Galaxie Construction Co. Inc. to Vaughan L. Clapp et ux, Cross St.

Mary E. Rabenius to Theodore Liszewski et ux, Rasmussen Cir. George B. Westhaver et al. Trs. to Edwin R. Walkup et ux, Railroad St.

George B. Westhaver et al. Trs. to Henson H. Brown et ux, Railroad St.

Wyncrest Development Corp. to Ransom A. Norris et ux, Glenmeadow Rd.

Martin T. Caughey Jr. et ux to David D. Bertetti et ux, Cross St. Thomas F. McCormick et ux to J. David Davis, Elm St.

Carol B. Swartz to Kenneth Reagan, Haverhill and High St.

Kenneth Reagan et al. to John S. Frene, Haverhill and High St.

Monford F. Gove to Galaxie Construction Co. Inc., Cross St.

Campanelli Inc. to Leo Rute, Burtonfarm Dr.

Campanelli Inc. to Alfred V. Coco et ux, Burtonfarm Dr.

CALL 475-1943 FOR

OUR AD TAKER

**FAY & DRISCOLL  
INC.**

FILTERED &  
METERED SERVICE

RANGE OILS FUEL

OUR DEPENDABLE SERVICE  
PROMPT DELIVERY

**683-3131**

**OIL BURNERS  
Sales & Service**

CUSTOMER SATISFACTION  
GUARANTEED

576 Haverhill St., Lawrence

OPEN DAI





DR. PAUL C. DOW JR.

### Dr. Paul Dow In New Post

Dr. Paul C. Dow Jr. of 19 Strawberry Hill Road has been appointed director of space electronics at Avco Corp's space systems division (SSD). As head of the space electronics directorate, he will direct the guidance and control and avionics departments, and the scientific satellite project office.

Dow first joined the company in Wilmington, Mass., in 1960 as a senior staff engineer. Prior to his recent appointment, he was department manager of guidance and control.

He is a graduate of the United States Military Academy, and also holds masters degrees in aeronautical engineering and instrumentation engineering from the University of Michigan. His Ph.D. in aeronautical engineering was also awarded at Michigan.

### Realty Transfers

J. C. Ryan Construction Inc. to John J. Clarke, Launching Rd. John J. Clarke to Ernest D. Marcoux et ux, Launching Rd. F. William King et ux to Salvation Army of Massachusetts, Inc., McKenney Cir.

John R. Petty, Consrv. to Jack D. Baker et ux, Ballardvale, Center and Marland Sts.

Gisela Bolton Hogan to Daniel E. Hogan, Woodland and Highland Rds.

William T. Mosher et ux to Audrey L. Mosher, Andover St. Galaxie Construction Co. Inc. to Vaughan I. Clapp et ux, Cross St.

Mary E. Rabenius to Theodore Liszewski et ux, Rasmussen Cir. George B. Westhaver et al, Trs. to Edwin R. Walkup et ux, Railroad St.

George B. Westhaver et al, Trs. to Henson H. Brown et ux, Railroad St.

Wyncrest Development Corp. to Ransom A. Norris et ux, Glenmeadow Rd.

Martin T. Caughey Jr. et ux to David D. Bertetti et ux, Cross St. Thomas F. McCormick et ux to J. David Davis, Elm St.

Carol B. Swartz to Kenneth Reagan, Haverhill and High St.

Kenneth Reagan et alli to John S. Frene, Haverhill and High St. Monford F. Gove to Galaxie Construction Co. Inc., Cross St. Campanelli Inc. to Leo Rute, Burtonfarm Dr.

Campanelli Inc. to Alfred V. Coco et ux, Burtonfarm Dr.

CALL 475-1943 FOR OUR AD TAKER

### FAY & DRISCOLL INC.

FILTERED &  
METERED SERVICE

RANGE OILS FUEL

OUR DEPENDABLE SERVICE  
PROMPT DELIVERY

683-3131

OIL BURNERS  
Sales & Service

CUSTOMER SATISFACTION  
GUARANTEED

576 Haverhill St., Lawrence

## Fashion Course At Aggie

Trustees at Essex Agricultural & Technical Institute have announced the establishment of a new school for women, the School of Fashion Retailing. This new post-high course will be a one-year day school program beginning on Monday, Nov. 14.

The course will include training in merchandising, color and design, and fashion. Basic information on textiles, clothing, household linen and furniture will be taught. Instruction will be given in sales techniques, presenting merchandise, making and closing a sale. Students will be given an appreciation of the underlying psychology governing human wants and desires.

Principles of color, line and design as applied to textiles, ready made clothing and decorator fabrics will be covered. Students will also be taught how fashions are determined, how to recognize fashion trends in clothing and interior design.

Early in the course, students will become acquainted with the wide range of job opportunities available in the retail field. These

will include such areas as direct sales, buyer, sales promotion, display and management.

In addition, opportunity will be provided for practical experience through on-the-job training under supervision of the instructor, and with the cooperation of various types of retail outlets. The area of the North Shore offers many opportunities for supervised on-the-job practice in local cities and towns and shopping centers.

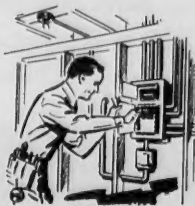
Applications for the new program are now being accepted. Interested high school graduates should call or write Mrs. Constance M. Maude, educational manager, at the Institute for an interview. Tuition for the course is free of charge to Essex County residents.

#### PERSONAL

Alan C. Parker, son of Mr. and Mrs. Stanley W. Parker, 6 Torr St., was commissioned ensign in the U. S. Navy Oct. 12.

James Butler, son of Mr. and Mrs. James L. Butler, 451 Andover St., has enlisted in the United States Navy.

## Looking For an Electrician?



"I can make  
the sparks  
fly . . . ."

Call 475 8056 and see . . .

**Fred A. O'Hara**

ELECTRICIAN



# PROPORTIONED FIT!

### Kappy's Slacks by Bensol make sense!

...come in régulars, longs and shorts with a perfectly proportioned rise to fit every man to his exact proportions without extensive alterations!



Finicky about trouser fit? Of course you are! And so is Kaps, where these popular Bensol slacks are stocked to fit a man's individual build. . .precisely, not partially. And that goes for tall men. Small men. Rotund as well as lanky types. Plus of course, regular-sized leisure-lovers. Kappy's secret is downright simple. He made sure that Bensol slacks are tailored with a perfectly proportioned rise so that a man has the correct slack in his slacks where slacks should have slack. . .the crotch and the seat. What are the other credits? Neatly tapered leg. New pockets. Extension waistband with inside adjustment. And a pure worsted fabric with supple hand and an inbred resilience to wrinkles. . . from \$20

OPEN DAILY 9 TO 5:30

TUESDAY AND FRIDAY TILL 9 P. M.

• FREE PARKING AT ALL CAR PARKS

• CHARGE IT! PAY 1/2 DECEMBER — 1/2 JANUARY — 1/2 FEBRUARY



### Ski Fashions

#### On Program

The next meeting of St. Augustine's School Guild will be held Thursday Nov. 10, at 8 p.m. in the school hall.

Following the meeting there will be a talk on skiing highlighted by a fashion show sponsored by a local

sport shop.

The committee includes Mrs. Richard E. Gannon, chairman, Mrs. Stephen J. Shumsky, Mrs. William L. Small, Mrs. Cornelius J. Sullivan, Mrs. Paul C. Dow Jr., Mrs. Anthony L. Servello, Mrs. Jay Z. James, Mrs. Robert E. Maguire, Mrs. James P. McAndrew and Mrs. William P. DeLuca Jr.

ANDOVER . . . \$32,000



A Rambling Cape type home on one floor with beautiful secluded grounds. Ideal for small family.

6 rooms plus lovely large garden room.

Living room with fireplace and bay window. 2 bedrooms.

Dining room with panelling and chair rail; pine panelled den with built-ins.

Good size kitchen with all the conveniences.

An Exquisite yard.

**LEE DODD REALTY**

One Post Office Ave., Andover

475-2625

ASSOCIATE - Catherine Bruno

475-4759



GHOSTS, GOBLINS, MONSTERS & FRIENDS gathered at Free Church Co-op Pre-School Monday to celebrate Halloween. The four-year-olds attend the non-demoninational school.

### Pike School Art Benefit

#### Scheduled To Open Nov. 19

The Friends of Pike School are planning an Art for Scholarships benefit exhibit which will be open to the public between Nov. 19 and Dec. 10 at Addison Gallery of American Art, Phillips Academy. Paintings, sculpture and crafts, all the work of leading New England artists, will be shown and for sale. The exhibit, under the direc-

tion of Bartlett H. Hayes Jr., Addison Gallery curator, may be seen during regular gallery hours: 10 a.m. to 4 p.m. on weekdays and 2 p.m. to 5 p.m. on Sundays.

Works which have not been purchased by Dec. 2 will be put on auction at 8:30 p.m. that day and, in addition, two prizes will be awarded. An oil painting entitled "Clown Prince," the work of Allen Davidson, and a certificate entitling the winner to a series of candid children's portraits by Richard D. Graber, photographer, will be included.

Mrs. David M. Thompson and Mrs. John M. McCoy of Andover are serving as co-chairmen of this event. Other members of their committee are: from Andover, Mrs. John F. Holmes, publicity, Mrs. Robert L. V. French and Mrs. Alfred W. Fuller, raffia committee, Mrs. Melvin L. Weiner and Mrs. L. Geynn Yeaton Jr., gallery guides, Mrs. William H. Harding, social committee, Mrs. Francis Nizlak, crafts committee, Mrs. William H. Y. Stevens, posters; from Lawrence, Mrs. Joseph A. Robertson, sponsorship committee, and from North Andover, Mrs. Joseph V. Ippolito, treasurer.

Holly Burns, a first-year student at the Mary A. Burnham School, has been elected president of the freshman class. Holly is the daughter of Mr. and Mrs. Donald S. Burns, 30 Alden Rd.

### PTA Bake Sale

#### This Saturday

On Saturday, Nov. 5, a bakery sale to benefit the Shawsheen School PTA will be held at the Andover Co-Op. Hours for the sale are 9 a.m. to 2 p.m.

In charge of arrangements is Mrs. Francis Russell. Her committee includes all classroom mothers, as follows: Mrs. Joseph Dorsey, Mrs. Donald Earnshaw, Mrs. Earl Simon, Mrs. John Powers, Mrs. Byron Cleveland, Mrs. Frank Maloney, Mrs. Carroll McKonis, Mrs. Robert Levanti, Mrs. Kenneth Dauber, Mrs. Robert Hart, Mrs. Earl Efinger, Mrs. Paul Perrault, Mrs. Aubrey Mitchell, Mrs. David Vadeboucoeur, Mrs. William Boucher, Mrs. Stanton Donnelly, Mrs. Philip Nardone, Mrs. Herbert Johnson, Mrs. John Hammar, Mrs. Paul Lindsey Jr., Mrs. Gordon Stedman, Mrs. Everett Wilson, Mrs. Peter Raye, Mrs. Arthur DeDuca, Mrs. Charles Towne, Mrs. Charles Hughes, Mrs. Clifford Freije and William Kolbe.

### Andover Men Aiding Harvard

The board of overseers of Harvard University has appointed 210 residents of Massachusetts to Visiting Committees for 1966-67. The 41 Visiting Committees provide a link between the various university departments and alumni and friends of the University.

The committees meet with faculty members and visit classrooms, libraries, laboratories, museums and other University facilities, learning the operations and needs of each department. Members of the Visiting Committees bring a fresh viewpoint in their reports to the Board of Overseers on the effectiveness of each department's work.

In addition, the committees serve as a liaison between the departments and educational foundations and individuals outside the University.

Named from Andover are: Frederick S. Allis Jr., 21 Phillips St.; Dr. A. Graham Baldwin, 27 Stinson Rd.; Rev. John Crocker, 34 Phillips St.; Dudley Fitts, Hidden Field; James H. Grew, Phillips Academy; and Headmaster John M. Kemper, Phillips Academy.

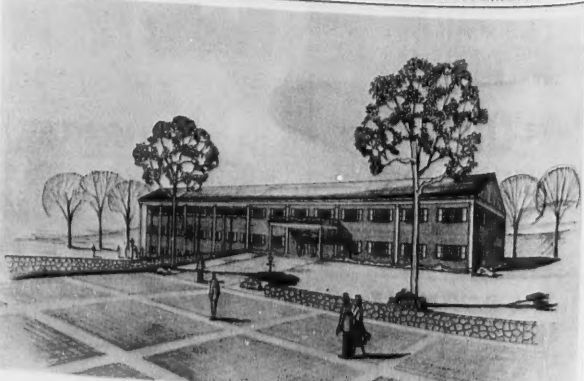
It never pays to advertise for lost opportunities.



**YARN**  
Nationally  
Advertised Brands  
for hand knitting  
at tremendous savings  
Mohair - Angora  
Knitting Worsted  
Yarn Packs  
Books &  
Needles  
**FREE  
INSTRUCTION**  
**LAWRENCE  
Floor Covering Mart  
683-3791  
239 BROADWAY LAWRENCE**

ADVERTISEMENT

ADVERTISEMENT



QUALITY - WHERE IT COUNTS



E. E. JOINER

### Joiner With United Shoe

The appointment of E. E. Joiner of Andover to the United Shoe Machinery headquarters staff in Boston has been announced by Harold E. Booma, USM executive vice president for U.S. and Canadian operations.

Joiner was former general manager of the USM Mears division, recently sold to the Vulcan Corp. In his new position, Joiner will handle staff assignments in the fields of market planning and operations.

During his more than twenty-five years of service with USM and as general manager of USM Mears' operations in the U.S. and Canada, Joiner was responsible for the development of a coordinated U.S. - Canadian marketing program and for the virtually complete conversion of the firm's wood heel and last plants to high production facilities using the latest in plastics technology.

### Colby Honors Miklos Jako

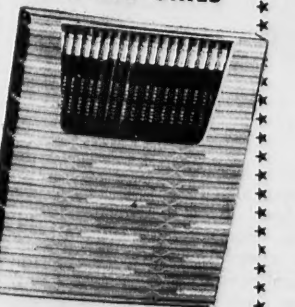
Miklos Jako, son of Mr. and Mrs. Gaspar Jako, 4 Chickering Ct., was among Charles A. Dana Scholars honored at Colby College Oct. 27. Jako is a Phillips Academy graduate.

Dana Scholarships, made possible by a 1965 grant from Charles A. Dana Foundation are awarded to encourage students of good character with strong academic background who have given evidence of potential leadership traits during the freshman year.

Veteran U.S. diplomat and former ambassador Ellis O. Biggs was speaker for the special convocation which also honored Juklus Seelye Bixler Scholars.

CALL 475-1943 FOR OUR AD TAKER

### A Wonderful Gift for BOYS and GIRLS



### PERSONALIZED PENCILS In Gift Boxes

12 Pencils 95¢  
24 Pencils \$1.50  
ORDER NOW  
FOR CHRISTMAS

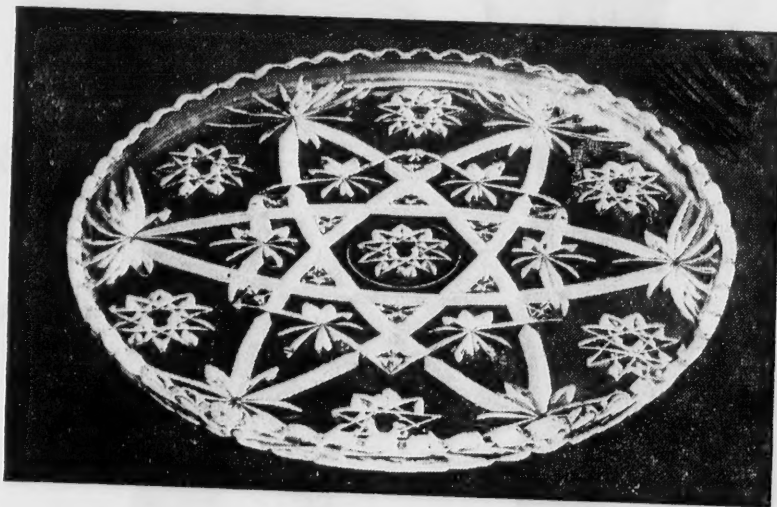
### ANDOVER STATIONERS

94 MAIN ST. 475-3151

# FREE Christmas Club



Giftworthy Early American designs with a cut-glass look



Receive one of these beautiful quality gifts by Anchor-Hocking

11" Prescut®

## Snack Plate

or

18oz. Prescut

## Pitcher

Join Today



**ARLINGTON TRUST COMPANY**  
MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

ANDOVER OFFICE IN SHAWSEEN PLAZA



## Furniture First Aid Suggestions Offered

When your wood furniture accumulates scratches and other blemishes, only complete refinishing can be guaranteed to restore the original appearance. Before going to the expense of a professional job, or before starting this task yourself, try some first aid. Remember, there are many different types of finishes on various kinds of wood, so no one remedy can be a cure-all for every problem.

When the blemish has not penetrated the finish on the wood, a simple application of paste wax or polish may hide the mark. If not, apply the paste wax with 3/0 steel wool, rubbing gently with the grain; then polish. If the blemish still shows, here are some other tips to try, but first remove wax which prevents absorption of coloring matter. Rub the area with a cloth saturated with naphtha; then wipe dry with a clean cloth.

### Nutmeats, linseed oil:

The oil from a Brazil nut, black walnut or butternut, may provide enough coloring to hide a minor scratch. Break the nut meat in half and rub well into the blemish. Rubbing the mark with linseed oil may help also, but never use crude oil... this could soften the finish

on the wood.

Coloring crayon, wax sticks:

Try coloring the blemish with brown crayon. Or use wax sticks which are made, especially for furniture in wood tones. They're softer than ordinary crayon and easier to work with. Fill in the scratch with wax and rub in well with your finger. Wipe with a soft dry cloth.

Iodine:

To conceal scratches on red-finished mahogany, use new iodine; for brown or cherry mahogany, iodine that has turned dark brown with age. For maple, dilute the iodine about 50% with denatured alcohol.

Next to your Ability comes your Personal Appearance

MEN'S HAIR COLORING

**COCO'S BARBER SHOP**

5 Poor St., Shawsheen Square  
SHAWSHEEN  
PLENTY OF FREE PARKING  
PHONE 475-0452

Political Advertisement

Political Advertisement

Political Advertisement

Political Advertisement

## FRESH CUT FLOWER SPECIAL THIS WEEK

### CHRYSANTHEMUMS

CASH & CARRY \$1 A BUNCH

### POTTED CHRYSANTHEMUMS

CASH & CARRY \$2 AND UP

### CARNATIONS

CASH & CARRY \$1 A DOZEN

FOR ALL OCCASIONS - SEND FLOWERS FROM

## MILL HILL

(THE FLOWER CENTER OF THE MERRIMACK VALLEY)

411 River Road No. Tewksbury 452-6273



E. E. JOINER

## Joiner With United Shoe

The appointment of E. E. Joiner of Andover to the United Shoe Machinery headquarters staff in Boston has been announced by Harold E. Booma, USM executive vice president for U.S. and Canadian operations.

Joiner was former general manager of the USM Mears division, recently sold to the Vulcan Corp. In his new position, Joiner will handle staff assignments in the fields of market planning and operations.

During his more than twenty-five years of service with USM and as general manager of USM Mears' operations in the U.S. and Canada, Joiner was responsible for the development of a coordinated U.S. - Canadian marketing program and for the virtually complete conversion of the firm's wood heel and last plants to high production facilities using the latest in plastics technology.

## Colby Honors Miklos Jako

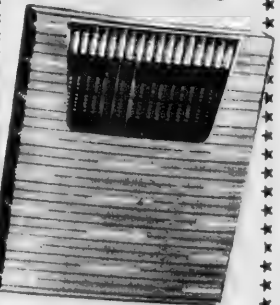
Miklos Jako, son of Mr. and Mrs. Gaspar Jako, 4 Chickering Ct., was among Charles A. Dana Scholars honored at Colby College Oct. 27. Jako is a Phillips Academy graduate.

Dana Scholarships, made possible by a 1965 grant from Charles A. Dana Foundation are awarded to encourage students of good character with strong academic background who have given evidence of potential leadership traits during the freshman year.

Veteran U.S. diplomat and former ambassador Ellis O. Biggs was speaker for the special convocation which also honored Julius Seelye Bixler Scholars.

CALL 475-1943 FOR OUR AD TAKER

## A Wonderful Gift for BOYS and GIRLS

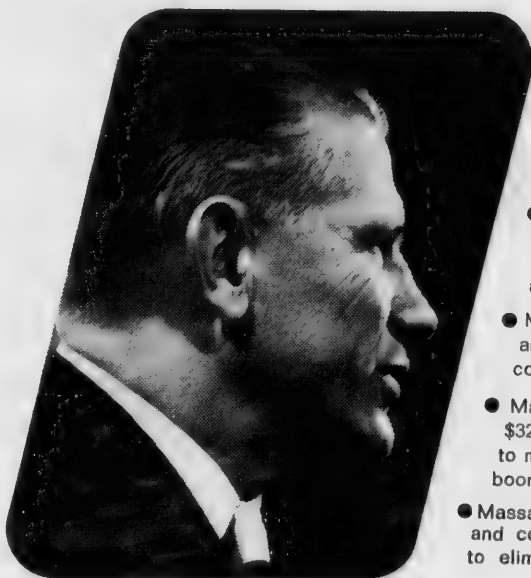


PERSONALIZED PENCILS In Gift Boxes  
12 Pencils 95¢  
24 Pencils \$1.50  
ORDER NOW FOR CHRISTMAS

ANDOVER STATIONERS

94 MAIN ST. 475-3151

# Because John Volpe is a fighting Governor



● Massachusetts had more than 300 manufacturing firms either locate or expand their facilities here. We now have 130,000 new industrial and service jobs.

● Cities and towns are receiving tens of millions in new State Aid to provide the type of education our children need and deserve.

● Massachusetts has established a bold new and imaginative program of advanced community mental health centers.

● Massachusetts has underway a \$320,000,000 highway building program to meet the needs of motorists and a booming economy.

● Massachusetts has embarked on a massive and comprehensive \$150 million program to eliminate pollution from our waterways.

● \$25,000 consumer protection study to help the housewife fight the high cost of living.

● New legislation for 10% reduction of automobile excise taxes.

He does what he says

**OTE VOLPE**

WE CAN'T SETTLE FOR LESS THAN PROVEN ABILITY AND PERFORMANCE

1966-413

HON. LEVERETT SALTONSTALL, SMITH ST., DOVER, MASS



EVERY PATTERN OF  
STERLING SILVER  
MADE IN AMERICA  
IS AVAILABLE HERE  
**GRECOE JEWELERS**  
JEWELER - OPTICIAN  
Jeweler to Andover  
46 MAIN ST. 475-0830

A man inherits his past, and de-  
vises his own future.

**SHERATON ROLLING GREEN  
MOTOR INN** IN ANDOVER  
RTES 93-123  
**FRIDAY NIGHT  
BUFFET**  
**\$4.50**  
Tel. 475-5400

**THINK**  
Auto Insurance  
**THINK**  
Bernardin

It's auto insurance time . . . Joe  
Faulkner's pen is all warmed up  
and poised. Just call!



JOE FAULKNER

DEDICATION TO OUR JOB MAKES THE DIFFERENCE

**BERNARDIN**

INSURANCE  
AGENCY, INC.  
475-3414

REAL ESTATE  
AGENCY, INC.  
475-3415

15 CENTRAL STREET

ANDOVER

**MCGREGOR**  
HAS THE YOUNG IDEAS



the Knuckle Sundowner  
by McGregor

Capture the rip roarin' look of the great "Wanted" coat. It's  
six-gun styling in McGregor's new knucklecoat that's rain and  
stain resistant. Handsomely tailored with snap front, slash  
pockets and a Sherpa fleecy pile lining. Right for town and  
prairie, pardner!

Men's Sizes 38 to 46 — \$27.50

Boys' Sizes 14 to 20 — \$23.00

**Elander & Swanton**  
INCORPORATED  
54-58 MAIN ST., ANDOVER • CONVENIENT CREDIT ACCOMMODATIONS



**AIRMAN Robert J. Done**, son  
of Mr. and Mrs. John W. Done,  
16 Brook St., has been se-  
lected for training at Shanute  
AFB, Ill. as an Air Force air-  
craft equipment repairman. He  
is a 1965 graduate of Andover  
High School and recently com-  
pleted basic training at Lack-  
land AFB, Texas.

## Holiday Mail Dates Reported

Postmaster Francis Mooney has  
issued a reminder that people in-  
tending to send Christmas parcels  
and greetings cards to members of  
the Armed Forces overseas just  
have until Nov. 10 to get them on  
their way. Anything shipped after  
that date cannot be guaranteed for  
delivery in time for the holiday  
season.

Airmail parcels may be shipped  
during the period between Dec. 1  
and 10.

The postmaster pointed out that  
parcels for Vietnam which weigh  
not more than five pounds, mea-  
sure not more than 60 inches and  
are labeled with quick combined  
addresses, will be given airlift  
service from San Francisco even  
though they are prepaid at the  
surface rate.

Theoretically every man consid-  
ers himself a good loser, but very  
few of them care to put it to a  
practical test.

## Operation Morale

Townpeople have until Nov. 10 to get parcels and greeting  
cards into the mail for men serving in the Armed Forces over-  
seas. This applies also to those stationed in Vietnam whose  
addresses we are collecting for the convenience of our readers.  
(Airmail parcels and mail will be accepted between the dates  
of Dec. 1 and 10.)

If you have names to add to the Operation Morale listing, do  
not delay in sending them along.

P.S.G. Louis F. Pigeon Jr., RA11283706 Co. "A"  
2nd Bn. (Abn) 503rd Inf., 173 Abn. Inf., A.P.O. San  
Francisco, California 96250

Robert W. Petrie DCFN9044589, Naval Support Facility,  
APO San Francisco, California 96258

P.F.C. Joseph Morasse, 3rd Marine Division, F.M.F.  
C/o F.P.O. San Francisco, California 96602

Ensign Victor J. Mill 3rd, USS Caroline, C/o Fleet  
Post Office, San Francisco, California

Capt. Gerald F. Currier, 05312395, Co. C, 2nd Bn.  
27th Inf., 25th Inf. Div., APO San Francisco, California  
96225

Lt. Charles W. Smyth Jr. FR78924, 555th TFS, APC  
San Francisco, California 96304

Joseph Chamberlain, 9198091 U.S.S. Kearsarge, CVS 33  
5th Div., FPO San Francisco, California, 96601

Capt. J. B. Bennett, III, HDQT. 15th SSBn., 1st Cav.  
(AN), APO San Francisco, California, 96490

1st Lt. John C. Doherty, 55th MI Det., USARV, APC  
San Francisco, 96350

Pfc. Donald Swenson RA 10973109, Co. C 84th Engr., BN  
APO San Francisco, California 96238

L/Cpl Sanders R. Witman, USMC2161899, 1st Howitzer  
Btry (SP), FPO San Francisco, California 96602

SP4 Gary E. Allen, US51538449, Co. A 228 AVA-Bn  
(ASH), 1st Cav. Div. Air., APO San Francisco, California  
96490

A 2/C Louis J. Pimpare 11468385, Hqs. 3rd AF, Box  
1284 APO New York 09125

EVERYBODY WINS WITH A SNOW-BIRD SNO-BLOWER

SNOW  
TROUBLE  
AT ALL  
with

**SNOW-BIRD**  
POWER SNOW REMOVERS

As Seen in  
LIFE

SAVE \$30.00

ON MODEL 342

REG. \$279.95

**\$249.95**

4 H.P. BRIGGS & STRATTON  
WINTERIZED ENGINE

Throws dry snow up to 50 feet!  
Throws slush and wet snow up to  
25 feet! It devours the deepest  
drifts. Forward and reverse . . .  
two speed transmission. Remote  
control revolving chute. It's a two-  
stage machine (slow speed auger -  
high speed blower) One of the few  
machines that was operating in  
last year's two major snowstorms.

**1 YEAR GUARANTEE**

BUY YOUR BLOWER WHERE YOU ARE  
CERTAIN IT CAN BE SERVICED

TAKE UP TO 2 YEARS TO PAY

**COLE**

PAINT & HARDWARE

10 MAIN ST.

TEL. 475-0078

Prog

Esse

S



# Progress is a Merger...

of two progressive banks.

The Essex Savings Bank and the Broadway Savings Bank are pleased to announce that we're joining forces to bring you the most modern, efficient and friendly banking services in Lawrence, effective November first.

The combination will bring you an outstanding staff of experienced officers who are dedicated to the idea that your banking needs are their personal concern. The new Essex Broadway will be outstandingly equipped and staffed to handle every banking requirement with friendly courtesy and efficiency.

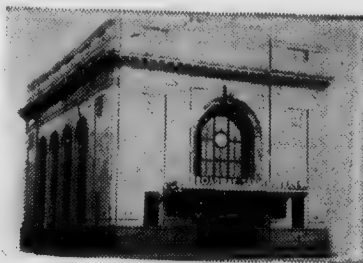
The merger also makes the combined facilities of the Essex Broadway the largest and most convenient of Lawrence banks. There are now four offices located in the Lawrence area. Plan to visit one of these convenient offices soon.

296 Essex Street, 454 Essex Street

555 Broadway, 460 South Union Street



296 Essex Street



454 Essex Street



555 Broadway



460 South Union Street

## YOUR FRIENDLY ESSEX BROADWAY OFFICERS

President  
Winthrop Newcomb

Senior Vice President  
Ernest W. Roebuck

Vice Presidents  
Harold T. Houston  
Russell W. Knight  
Joseph F. Bacigalupo

Vice President  
and Mortgage Officer  
John E. Abercrombie

Vice President and Comptroller  
Arthur R. Atkinson

Vice President  
and Mortgage Servicing Officer  
Raymond J. Telford

Vice President and Treasurer  
Norman L. Miller

Assistant Treasurer  
and Assistant Mortgage Officer  
William A. Hilbert

Assistant Treasurer  
George F. Hanson

Auditor  
John P. Fitzpatrick

Assistant Mortgage Officer  
Charles A. Stone

# Essex Broadway

## SAVINGS BANK

296 Essex Street

454 Essex Street

555 Broadway

460 South Union Street



## Lazy Bug Ball Is Announced

Andover Newcomers Club is sponsoring a Lazy Bug Ball Fri-

Political Advertisement

## RE-ELECT JOHN J. COSTELLO



## Register Of Probate

First Register from the Andovers in 175 years.

Mrs. John J. Costello  
88 Green St., No. Andover

day, Nov. 18, beginning at 6:45 p.m. at Sheraton Rolling Green Motor Inn.

It will be an informal evening with dinner followed by square and round dancing. The dances will be called by the Charles Baldwin.

The following committee chairmen and their respective committee members are working on arrangements: Mrs. Paul Moomjian, hospitality; Mrs. Thomas Swift, decorations; Mrs. Francis Witt posters.

## FREE!

## 1200



## GREEN STAMPS

To All New  
Heating Oil Customers



100 WATER ST., LAWRENCE  
**683-2775**

## ANTICIPATED DIVIDEND

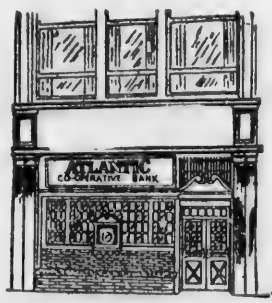
# 4 <sup>3</sup>/<sub>4</sub>%

PER ANNUM  
ON

## SAVINGS CERTIFICATES (PAID UP SHARES)

Payable January 31, 1967

1. No notice required for withdrawals.
2. Dividends exempt from Mass. income tax.
3. All deposits insured in full.
4. Dividends paid quarterly.



"YOUR SAVINGS CENTER"

# ATLANTIC

CO-OPERATIVE BANK

320 Essex Street, Lawrence — Phone MU 3-2773



RECOGNIZED for Superior Performance, Henry W. Pepin receives a \$100 check from Postmaster Francis J. Mooney at the Ballardvale postal sub-station where Pepin works. Looking on is Station Supt. B. M. O'Brien who recommended the postal worker for an award because of his sustained, above average performance on the job. (Cole)

## SCHOOL SITE

(Continued from Page One)

To this advance information, Supt. Erickson added figures on the distribution of enrollment for the school, considered necessary to relieve congestion in three schools.

He said 46 of the 694 pupils at Central school would be switched to the new school and another 59 to South. South would ship 400 of its present enrollment to the new school and absorb the 59 from Central plus 115 from Sanborn. This re-distribution of pupils would leave the three schools with the following population: 590 at Central where the Willis report capacity is 530; 400 at South where the capacity is also 530; and 520 at Sanborn, also considered suitable for 530.

The new school would open with

an enrollment of 450. Erickson stressed that these estimates are based on present enrollments and do not include projections for the five percent increase being experienced annually.

Elevation charts displayed at the meeting by Town Manager Bowen show that the so-called White site (which includes some town owned acreage) varies in elevation 70 feet from its high to low points; the Orchard Street site, 35 feet; and the Bancroft site, 20 feet.

## Board Approves Sewer Damages

The Board of Selectmen voted Monday to accept offers for settlement of three cases pending against the town for property damages as a result of work on the sewer expansion program undertaken here a year ago.

After a brief executive session with Town Counsel Frederic S. O'Brien, held so that negotiations information could be exchanged, the board approved the following settlements:

\$4800 for Charles DeBell, 11 Oriole Dr.; \$1200, W. Phillips Foster Jr., 96 Central St.; and \$300 for Thomas J. Ganley, 7 Virginia Rd.

## CENTRAL PTA BAKERY SALE

The Central Elementary School PTA is sponsoring a bake sale at Andover Co-op tomorrow, Friday, between the hours of 9 to 3 p.m. Home baked goods will be on sale.

## CONGRATULATIONS . . .

to the Reactivation Committee; the Officers, the Director and Committee of the newly organized

## PUNCHARD - ANDOVER ALUMNI ASSOCIATION

"Bill" Simeone, '25  
Past President P.A.A.

## Impressive New Listing



Charming, custom-built, 2-year old house. Decorated in quiet elegance throughout. Unique marble fireplace in the 25' x 14' living room, large dining room (both with rich carpeting). Fruitwood finished cabinets in a kitchen that is every woman's dream. Dozens of extra features including two exhaust fans and barbecue grill. Dining area in kitchen has old brick wall, sliding glass doors that lead to a large screened porch which overlooks the privacy of the woods.

7 steps down from the stone entrance hall is a 24' x 13' family room that features a brick rose hearth fireplace, built-in book shelves and cabinets. Door opens onto a patio that also commands a wooded view. Powder room, laundry and oversize garage with electric-eye door.

The 31' x 25' basement may be used for a playroom and storage. The sleeping wing has 3 large bedrooms and ceramic tile bath. Master bedroom is 23' x 14'. More than average closet space. Pull-down stairs lead to storage attic.

PRICED WELL BELOW REPLACEMENT COST, WITH EXCELLENT FINANCING AVAILABLE.

## FRED BRADLEY & ASSOCIATES

6 RAILROAD ST. ANDOVER  
TEL. 475-4400

## West Pastor Has Resigned

Rev. Bruce Van Blair notified officials and members at West Parish Church last week that he has accepted a call to the Altadena (Calif.) Community Church. He announced his resignation effective Jan. 1.

In a letter to the membership, the local minister said he has made his plans not because of any dissatisfaction with the West Andover parish, but rather because he feels he can be of more service to the California church. He said he is certain parishioners can carry on at West Parish.

He explained to the TOWNSMAN that the Altadena church has a number of critical problems, some of them resulting from the fact that the small Congregational Church did not affiliate with the United Church of Christ when the union of two denominations formed this group.

He said he was approached by the church because both he and his wife have family ties in California and because his work was familiar to the congregation which he served as a summer minister on one occasion.

## Church Youth Plan Retreat

The Senior High Pilgrim Fellowship of South Church will hold a retreat at the Grotonwood Baptist Camp and Conference Center in Groton, on Nov. 11-13, 1966. The group will be under the direction of Allen B. Copeland.

The Grotonwood Center, located on Lost Lake in Groton, is operated under the auspices of the Massachusetts Baptist Convention.

The program of the Youth Fellowship will be for spiritual refreshment and recreation.



PAUL  
UPSON  
R. Ph.

In A Word . . .

## Health

It is no coincidence that the words "whole," "heal," "hale," and "health" all sound alike.

The Anglo-Saxon peoples believed that a "healthy" man is a "whole" man who had full control of the faculties of body and mind.

In similar fashion, we call something "wholesome" if it is healthful or a good influence.

## PAUL'S SHAWSEEN PHARMACY

COR. LOWELL & POOR STS.  
Free Prescription Delivery  
CALL 475-2590

## AN ADULT DOCTRINE COURSE

A Religious Education Course in Scripture, Liturgy, and Theology. Adults meet the challenges, crises of our times.

Wednesdays at 7  
Starting Wednesday

November 9th

Good Counsel Hall (Lowell St.)

St. Augustine's  
ESSEX ST. ANDOVER

ALL INVITED

SWARTHMORE TACKLE Thomas David Coffman, 3 Central L. is undefeated in the past nine games back to the 1964 season. (Cole)

## PA Athletic Candidate For

Fred H. Harrison, a history instructor and director of athletics at Phillips Academy, is one of five Massachusetts men among candidates for Sports Illustrated's Silver Anniversary All-America Awards this year.

Other ex-college football players who have been nominated by their alma maters are Wendell Clark Brooks Jr. of Lynn, ex-Gov. Endicott Peabody of Cambridge, Dr. John Paul Sigsbee of Springfield and Arnold M. Soloway of Waban.

Harrison was nominated by Yale University. A winner of eight varsity letters in baseball, football and hockey, he went on active duty with the field artillery and fought in the European theater during World War II. He earned his master's degree at Trinity College before entering the teaching profession.

The SI award is unique in that nomination alone is a singular tribute. It means that the university has reviewed the accomplishments of its senior football players of 25 years ago and has deemed the candidate's record of achievement in the intervening period worthy of consideration by the panel of distinguished judges who elect this award roster; universities do not nominate at all unless they have a candidate of exceptional merit. Brooks, the nominee of Colby College, is today a mutual security inspector with the Department of State working on the problems connected with aid funds in Vietnam. Peabody, Harvard's can-

NE  
res  
equ  
ful  
PR  
3-b  
nei  
roo  
lev  
MO  
siv  
roo  
Fan  
tifu  
2½  
66 M.





**SWARTHMORE TACKLE** Thomas Coffman, son of Mr. and Mrs. David Coffman, 3 Central Ln., is playing with a team that is undefeated in the past nine league starts, a string that dates back to the 1964 season. Coffman is a 6'3", 215 pound senior.

# PA Athletic Director Candidate For Award

Fred H. Harrison, a history instructor and director of athletics at Phillips Academy, is one of five Massachusetts men among candidates for Sports Illustrated's Silver Anniversary All-America Awards this year.

Other ex-college football players who have been nominated by their alma maters are Wendell Clark Brooks Jr. of Lynn, ex-Gov. Endicott Peabody of Cambridge, Dr. John Paul Sigsbee of Springfield and Arnold M. Soloway of Waban.

Harrison was nominated by Yale University. A winner of eight varsity letters in baseball, football and hockey, he went on active duty with the field artillery and fought in the European theater during World War II. He earned his master's degree at Trinity College before entering the teaching profession.

The SI award is unique in that nomination alone is a singular tribute. It means that the university has reviewed the accomplishments of its senior football players of 25 years ago and has deemed the candidate's record of achievement in the intervening period worthy of consideration by the panel of distinguished judges who elect this award roster; universities do not nominate at all unless they have a candidate of exceptional merit.

Brooks, the nominee of Colby College, is today a mutual security inspector with the Department of State working on the problems connected with aid funds in Vietnam. Peabody, Harvard's can-

didate, is currently a candidate for the United States Senate. Dr. Sigsbee, nominated by Bates College, has been responsible for providing the community with a unique emergency-hospital service. Dr. Soloway, nominated by Brown University, is currently a visiting professor of economics at Boston College Graduate School, a special economics consultant in government, and is president of a large New England real estate development company.

This year's candidates are from the playing season of 1941... the last representative collegiate football season before World War II disrupted American College life.

**ANDOVER**

NEW 5-bedroom home on quiet residential circle. Completely equipped electric kitchen, 2 full baths. \$36,500

PRICED TO SELL - 6 year old 3-bedroom home in family neighborhood with 2 finished rooms plus laundry on lower level. \$28,500

MODERN COLONIAL in exclusive area. Living room, dining room, large kitchen, porch. Family room overlooking beautiful grounds. 3 large bedrooms, 2 1/2 baths. \$45,000

**475-4477**  
**HUNNEMAN & CO., Inc.**  
**REALTORS**  
66 MAIN STREET ANDOVER

**AN ADULT DOCTRINE COURSE**

A Religious Education Course including Scripture, Liturgy, and Theology to help adults meet the challenges, problems and crises of our times.

**Wednesdays at 7:45 P.M.**

Starting Wednesday Evening,  
November 9th

Good Counsel Hall (Lower Church)  
**St. Augustine's Church**  
ESSEX ST. ANDOVER

ALL INVITED NO OBLIGATION

## Fire Log

Oct. 25 - 23 Salem St., leaf fire, Robert Lane.

Oct. 27 - 9 Lowell St., leaf fire, David Cutler.

Oct. 29 - 6 Temple Pl., leaf fire, Edward Trainor; Bailey Rd., barn fire, Stig Larson; Off Webster St., brush fire, Lawrence Rod & Gun Club; Off Dascomb Rd., brush fire, Winthrop White; Off Timothy Dr., brush fire, Karl Killorin; 2 Castle Heights Rd., leaf, fence fire, Hyman Saber; Lowell St., rubbish fire, Harry Axelrod, So. Main St., flammable liquid fire, Clark Motor Co.

The department ambulance responded to 10 calls during the same period.

## Civil Suits

The Gourmet Food Service Inc. vs Jason and Geraldine Schwartz, Andover, contract, \$1000.

Webster T. Grace vs Marion L. Saunders, Andover, contract, \$2000.

E. Ray Kelley vs Robert Pender-

gast dba Benner House, Andover, contract, \$300.

Morris Cohen, dba Lawson Upholstering Co. vs Patricia Engren, Andover, contract, \$300.

**BENJAMIN MOORE**  
Paints & Varnishes  
**DEAN HARDWARE**  
89 So. Broadway Lawrence  
686-4031

THE ANDOVER TOWNSMAN, NOVEMBER 3, 1966 13

Subscribe to the TOWNSMAN

**MARV'S Window Cleaning**  
Windows & Storm Windows Washed  
Paint Washed  
Floors Washed & Waxed  
FOR PROMPT SERVICE  
CALL 682-6397

**WHAT DOES IT MEAN TO BE A UNITARIAN - UNIVERSALIST?**  
"What We Mean By God"

A sermon on this subject will be given by Rev. Keith Munson at 10:30 a.m. on October 30 at the -

**UNITARIAN UNIVERSALIST CHURCH**  
244 Lowell Street Andover

# Congressman MORSE

**A Man Who Puts PEOPLE BEFORE POLITICS**



Congressman Morse and wife, Francesca with Susanna and Anthony.

Congressman F. Bradford Morse has served the people of this Fifth District with loyalty, integrity and honor...

**Keep A Strong Voice In Washington**

**Re - Elect**

**Congressman MORSE**

Miss Antoinette Thiras, 4 Upland Rd., Andover  
Donald G. Thompson, 28 Bancroft Rd., Andover



## A Good Team

It is becoming increasingly complex to govern a state of the size and wealth of Massachusetts.

Consequently it is important to elect a lieutenant governor who is vigorous, experienced and capable of assuming any administrative duty that the chief executive wants to pass his way.

The candidate most fitted for such an assignment is Francis W. Sargent, a man uniquely qualified to sit at the right hand of a governor who must find a balance between the immediate and long range needs of the people in a densely populated state. His previous experience as Commissioner of Natural Resources and as head of the Department of Public Works give him background in two areas of particularly vital concern.

To round out the State Government team the TOWNSMAN recommends the election of Elliot L. Richardson the present lieutenant governor, as Attorney General.

Putting the State and his party ahead of personal political advantage, Richardson responded to the urging of those who felt he could best benefit the 1966 Republican ticket by challenging the Democratic candidate for this key state post.

His qualifications have been well summarized by Sen. Leverett Saltonstall, whom Lt. Gov. Richardson served for a time as legislative assistant: "Never has a man been more highly prepared for the office of Attorney General, by long and varied training as a lawyer and as a government servant. He has proved in his service as U. S. Attorney his strength as a fighter of crime and his courage in resisting the pressures brought against him by the forces of lawlessness. He has demonstrated as Lt. Governor his concern for the needs of people and his capability in handling the complex problems of human welfare. . ."

For three other important State jobs, the TOWNSMAN supports the election of two incumbents and a newcomer.

Kevin H. White, as Secretary of State, and Robert Q. Crane, as State Treasurer, have provided leadership in their areas of service that indicates they are competent to continue serving the Commonwealth.

But for the position of State Auditor we like the proposals of newcomer John J. Buckley for modernization of the State's auditing system. His plans for providing policy makers with information based on the evaluation of audit data seems to offer opportunities for new efficiencies and economies.

## The Sales Tax

Sales taxes are a nuisance. They are a bother to the consumer and a bookkeeping problem to the merchant, but the plain fact is that there is no better, more equitable way to collect the kind of money they yield for the meeting of state commitments.

It is precisely this fact that voters are asked to face in making a decision about Questions 5 and 6 on the November ballot.

It has been estimated that 1966 property taxes in Massachusetts would have exceeded the \$1 billion mark if sales tax revenues had not been available for distribution to towns and cities, hard pressed to meet their educational and other municipal needs without making repeated demands upon property owners. As it is, two-thirds of the communities in the state have been able to reduce tax rates or hold them at 1965 levels.

The Andover Board of Selectmen has re-affirmed its position in favor of continuing the sales tax adopted last March.

The TOWNSMAN joins the board in urging residents to vote YES on Questions 5 and 6, the first of which extends the present sales tax law and the second of which offers voters an opportunity to express their opinion about the sales tax as a revenue raising technique.



## What Our Readers Say

Letter to the Editor:

We wish to express our heartfelt thanks, for the wonderful way in which, the Andover Fire Dept. responded to our aid. They were more than efficient, and knew their jobs well. We should all be proud of our Andover Fire Dept. From experience, we will be their biggest booster. We would also like to thank all the people, and organizations, who came to our aid in time of need.

Daniel M. Foley  
Walter J. Myers  
24 Dale St., Ballardvale

To The Editor of the Townsman:  
It is obvious that the Rees' Anti America campaign is not going too well in Andover. I think they chose the wrong town when they inserted "an appeal to materialism" in the Townsman! Tch, tch, such an old line attempt!

Mrs. Virginia M. Berg  
19 Argilla Rd.

that nonsensical.

No. 4 is a bald exploitation of the nice sounding phrase "Home Rule". The plan is to allow towns and cities to be less accountable for their by-laws.

The certain result is that fraternal politics, the palm of most localities that do not have party politics, would be able to rule with even less accountability.

For example, here in Andover where the selectmen have consistently and rudely failed to get the town report delivered on time, they got town meeting to change the by-laws so that they could be even more tardy in this area, but now its lawful. Imagine what they they shall advocate with even less control from higher up!

A NO vote on No. 4 is essential.  
Karl Haart  
60 High Plain Rd.

## Elsewhere

Ken Wolfgang, a TV and film lecturer, will present a film lecture on "Japan As Japan Seen It" at Lowell Memorial Auditorium Sunday, Nov. 13 at 3 p.m., as part of the Moses Greely Parker Series. Admission free. Wolfgang will discuss and illustrate Old Japan, including the traditional tea ceremony; the dyeing of silk, the seldom seen festivals; Historic Kyoto with its gardens; and the Old Castles.

The Personnel Managers Club of the Greater Boston Chamber of Commerce has announced that it will sponsor the Greater Boston Careers Exposition on Saturday, Jan. 14, in the Georgian Complex of the Statler Hilton. Scores of large and medium-sized companies from the metropolitan area will be represented and available to interview high school and college seniors for the thousands of positions open with these firms. Invitations will be sent shortly to over 60,000 eligible students in the Greater Boston Area.

On Friday, Nov. 11, the Beverly School for the Deaf at 6 Echo Ave., Beverly, will hold "Open House". All who are interested in the education of handicapped children are cordially invited to visit and observe the work of the school. Classes will be in session during the morning with visitors welcome from 8:30 a.m. to 12:30 p.m. There will be opportunity for all to see the regular daily

(Continued on Page 19)

## Pre-Christmas Is Free Church

Miss Nan Lindsay, chairman for the Free Church Dutch Fair, reports that activities at the fair will begin at 10 a.m. this Saturday. Booths will be open until 5 p.m. A snack bar will open at 11 a.m. and serve until 1 p.m. with Ina Petrie as chairman. The Outdoors, under the leadership of Mrs. Don Williams and Mrs. Robert Hamilton, will serve tea from 2 to 4 p.m.

The June Circle is handling the bakery table and the Margaret Slattery Class, the candy table. New and used jewelry will be sold by the Sylvia Circle and the Pounders will exhibit a large collection of hand knit goods and arts and crafts.

The Thursday Sewing Group is readying aprons for the Fair and the Junior Pilgrim Fellowship will sell packages from all over the world at a "Post Office." The Senior PF will be in charge of gifts and a movie for children, the Scouts will man a White Elephant Table and Miss Irma Beene will be in charge of a handkerchief table.

Mrs. Mary Bell is to operate a Curiosity Shop. The fair is sponsored by the Woman's Union of the church, Miss Ella Petrie, president.

## Church Plans Career Clinic For Women

The Unitarian Universalist Church of Andover will sponsor a career clinic for women on Tuesday, Nov. 7 at 8 p.m.

The purpose of the program is to acquaint women with job opportunities that exist in the Greater Boston area and to offer guidance for women entering careers.

Panel members will be: Dr. Susan Krinsky, director of the graduate training and career development study at Harvard University's Center for Research in Careers; Mrs. Doris Russell, instructor in nursing arts at Lawrence General Hospital and Mrs. Nona Porter, director of the Partnership Teaching Program.

Lay women will also participate in the panel. Mrs. Nancy Jacobson of Andover will discuss her experiences in returning to school with a new choice of career. Mrs. Kirby Lander, also a resident of Andover, will review the field of arts and theater as outside activities and will discuss the steps leading from amateur interest to a professional career.

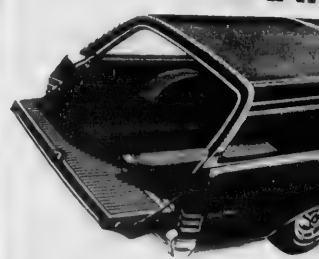
This program will be held at the Unitarian Universalist Church, 244 Lowell St. The general public is invited and admission is free.

In after years a man acquires knowledge while breaking some of the habits he learned in earlier years.

## The Commonwealth of Massachusetts SPECIMEN BALLOT

To vote for a Person, mark a Cross X in the Square at the right of the Party Name or Political Designation.		To vote for a Person, mark a Cross X in the Square at the right of the Party Name or Political Designation.		To vote for a Person, mark a Cross X in the Square at the right of the Party Name or Political Designation.		To vote for a Person, mark a Cross X in the Square at the right of the Party Name or Political Designation.	
<b>SENATOR IN CONGRESS</b> Vote for ONE				<b>GOVERNOR</b> Vote for ONE			
EDWARD W. BROOKE - 335 Beacon St., Boston - Republican		JOHN A. VOLPE - 19 Everett Ave., Winchester - Republican		F. BRADFORD MORSE - 674 Beacon St., Lowell - Republican		DISTRICT ATTORNEY	
ENDICOTT PEABODY - 79 Larch Rd., Cambridge - Democratic		EDWARD J. MCCORMACK, JR. - 1118 Morton St., Boston - Democratic		CHARLES H. TSAPATZIS - 12 Pearl St., Woburn - Democratic		JOHN P. S. BURKE - 72 Salem St., Lawrence - Democratic	
LAWRENCE GILFEDDER - 21 Field St., Maynard - Socialist Labor		HENNING A. BLOMEN - 38 Madison St., Somerville - Socialist Labor		LOUIS H. JOHNSON - 47 Gardner St., Groveland - Republican		REGISTER OF PROBATE AND INSOLVENCY	
MARK R. SHAW - 114 Truman St., Melrose - Prohibition		JOHN CHARLES HEDGES - 48 Linden St., Houghton - Prohibition		THOMAS J. LANE - 87 Abbot St., Lawrence - Democratic		JOHN J. COSTELLO - 80 Grove St., North Andover - Democratic	
<b>LIUTENANT GOVERNOR</b> Vote for ONE				<b>COUNCILOR</b> Vote for ONE			
JOSEPH E. MCGUIRE - 12 Schussler Rd., Worcester - Democratic		JOSEPH E. MCGUIRE - 12 Schussler Rd., Worcester - Democratic		LOUIS H. JOHNSON - 47 Gardner St., Groveland - Republican		CHANDLER B. TODD - 224 Main St., Rowley - Republican	
FRANCIS W. SARGENT - Farm St., Dover - Republican		GRACE F. LUDER - 112 Wetherburn Rd., Waltham - Prohibition		JAMES P. HUNTER - 34 Maple St., Haverhill - Democratic		COUNTY COMMISSIONER	
FRANCIS A. VOTANO - 85 Park St., Lynn - Socialist Labor		FRANCIS A. VOTANO - 85 Park St., Lynn - Socialist Labor		FREDERICK E. MALCOLM - 591 Main St., Haverhill - Republican		EDWARD H. CAHILL - 62 Cherry St., Lynn - Democratic	
<b>ATTORNEY GENERAL</b> Vote for ONE				<b>SENATOR</b> Vote for ONE			
FRANCIS X. BELLOTTI - 120 Hillside Ave., Quincy - Democratic		ELLIOT L. RICHARDSON - 58 Sargent Cres., Brookline - Republican		WILLIAM LONGWORTH - 25 Stevens St., Melrose - Republican		THOMAS F. DUFFY - 772 Lynnfield St., Lynn - Democratic	
EDGAR E. GAUDET - 18 Woodlawn St., Lynn - Socialist Labor		EDGAR E. GAUDET - 18 Woodlawn St., Lynn - Socialist Labor		ARTHUR WILLIAMS - 148 Haverhill St., Andover - Republican		WILLIAM JOSEPH KIERNAN - 88 Phillips St., Lawrence - Republican	
<b>SECRETARY</b> Vote for ONE				<b>REPRESENTATIVES IN GENERAL COURT</b> Vote for THREE			
KEVIN H. WHITE - 150 Mount Vernon St., Boston - Democratic		RAYMOND M. TRUDEL - Main St., Montague - Republican		PETER F. GRAHAM - 314 Broadway, Methuen - Democratic		ANGUSTINE J. WALSH - 27 Chestnut St., North Andover - Democratic	
F. OLIVER DRAKE - 11 Grace Rd., Lynn - Prohibition		WILLY N. HOGSETH - 6 Homingway Rd., Saugus - Socialist Labor		JAMES P. HURRELL - 82 Sumner St., North Andover - Democratic			
<b>TREASURER</b> Vote for ONE							
ROBERT Q. CRANE - 10 Burton St., Boston - Democratic		JOSEPH E. FERNANDES - Fernandos Circle, Haverhill - Republican					
DOMENICO A. DIGIROLAMO - 82 Plymouth St., Quincy - Socialist Labor		JULIA B. KOHLER - 37 Castleton St., Boston - Prohibition					
<b>AUDITOR</b> Vote for ONE							
THADDEUS BUCZKO - 47 Butler St., Salem - Democratic		JOHN J. BUCKLEY - 11 Leicester Rd., Belmont - Republican					
AUGUST O. JOHNSON - 9 Cook Circle, Haverhill - Socialist Labor		ROGER L. WILLIAMS - 118 Bryn Mawr Ave., Auburn - Prohibition					

TEST II  
DRIVE  
THE



TAYLOR BUICK

599-605 SOUTH UNION ST. LA



## Pre-Christmas Fair Is Free Church Event

Miss Nan Lindsay, chairman for the Free Church Dutch Fair, reports that activities at the fair will begin at 10 a.m. this Saturday. Booths will be open until 5 p.m. A snack bar will open at 11 a.m. and serve until 1 p.m. with Ina Petrie as chairman. The Outdoors, under the leadership of Mrs. Don Williams and Mrs. Robert Hamilton, will serve tea from 2 to 4 p.m.

The June Circle is handling the bakery table and the Margaret Slattery Class, the candy table. New and used jewelry will be sold by the Sylvia Circle and the Founders will exhibit a large collection of hand knit goods and arts and crafts.

The Thursday Sewing Group is readying aprons for the Fair and the Junior Pilgrim Fellowship will sell packages from all over the world at a "Post Office." The Senior PF will be in charge of grubs and a movie for children, the Scouts will man a White Elephant Table and Miss Irma Beene will be in charge of a handkerchief table.

Mrs. Mary Bell is to operate a Curiosity Shop. The fair is sponsored by the Woman's Union of the church, Miss Ella Petrie, president.

## Church Plans Career Clinic For Women

The Unitarian Universalist Church of Andover will sponsor a career clinic for women on Tuesday, Nov. 7 at 8 p.m.

The purpose of the program is to acquaint women with job opportunities that exist in the Greater Boston area and to offer guidance for women entering careers.

Panel members will be: Dr. Susan Krinsky, director of the graduate training and career development study at Harvard University's Center for Research in Careers; Mrs. Doris Russell, instructor in nursing arts at Lawrence General Hospital and Mrs. Nona Porter, director of the Partnership Teaching Program. Lay women will also participate in the panel. Mrs. Nancy Jacobson of Andover will discuss her experiences in returning to school with a new choice of career. Mrs. Kirby Lander, also a resident of Andover, will review the field of arts and theater as outside activities and will discuss the steps leading from amateur interest to a professional career.

This program will be held at the Unitarian Universalist Church, 244 Lowell St. The general public is invited and admission is free.

In after years a man acquires knowledge while breaking some of the habits he learned in earlier years.

TEST II  
DRIVE THE  
**"IN"**  
CAR...BUICK '67.



**TAYLOR BUICK CO., Inc.**

599-605 SOUTH UNION ST. LAWRENCE 683-9571

## Laity Topic For Service

United Church Women of Andover will observe World Community Day Friday, Andover Baptist Church. The subject of the morning service will be "Laity Rights, Resources & Responsibilities." The morning service will begin at 10:30 a.m.

A coffee hour will precede the service. Arranging it are Mrs. Earl Robinson, Mrs. Everett Ward and Mrs. Robert Stocks of the host church. Child care will be provided.

Mrs. Kenneth S. Minard, president of United Church Women of Andover, announces that co-chairmen for the observance are Mrs. Charles Shattuck and Mrs. Harry Butler, representing the host church.

Representatives of member churches who will participate are, Mrs. George Ainscow, West Parish Church; Mrs. William Ash, South Church; Mrs. Helen Burnham, Free Christian Church; Mrs. George Nason, Ballard Vale United Church and Mrs. Marjory Stearns, Christ Episcopal Church, serving as ushers.

The readers will include Mrs. A. Sylvester Berger, Faith Lutheran Church; Mrs. Joseph Cherry, Andover Baptist Church; Mrs. David Coffman, South Church; Mrs. Robert Hamilton, Free Christian Church; Mrs. Robert Mears, Ballard Vale United Church; Mrs. Norman Randall, Christ Episcopal Church; and Mrs. Edward Warwick, West Parish Church.

The Rev. Earl B. Robinson, pastor at Andover Baptist Church, will be the speaker.

CALL 475-1943 FOR  
OUR AD TAKER

**ALL FORMS WRITTEN  
F. W. BRADLEY  
INSURANCE  
475-4400**

## Church Women Meet Tonight

Lutheran Church Women will meet tonight at 8 p.m. at the home of Mrs. Jack Burger, 4 Hawthorne Cir., for a program entitled "More than a Merry Christmas."

Conducting the program will be Mrs. Dan Thoren and a committee. Jack Burger, 4 Hawthorne Cir.,

All LCW members will be bringing Christmas gift items to be sent to the Rocky Boy Lutheran Indian Mission near Havre, Montana where nearly 200 Cree Indian families are ministered to by the Rev. and Mrs. Thomas L. Auer. All members and friends are invited to attend the meeting.

Devotions will be led by Miss Margaret Berger. Hostesses will be Mrs. Ron Johnson and Mrs. Arlen Dethlefsen. A report on the New England Lutheran Church Women's Convention, held in Hartford on Oct. 21-22, will be given by the delegate, Mrs. U. S. Berger.

## Building Needs Is PTA Subject

A panel discussion concerning "The School Building Program in Andover" will highlight the West Elementary PTA program which is scheduled for 8 p.m. tonight.

Participating in the panel discussion will be members of the Andover School Committee, Board of Selectmen and Finance and Planning Committees.

Classroom visitations will be permitted between 7:30 and 8 p.m. On exhibit during the evening will be new books added to the school library this year as well as new materials purchased for the school with PTA funds.

## Bowlers Tie For 1st Place

The Andover Newcomer's Bowling League has completed four weeks of energetic competition, with the following results: Teams Five and Eleven are tied for first place.

Playing with Team Five are Mrs. Edward Connors, Mrs. James Trenholm, Mrs. Stephen Bastian and Mrs. Harry Church. The roster for Team Eleven includes, Mrs. John Tomlinson, Mrs. John Hammar, Mrs. Milton Greenberg and Mrs. John Steward.

The high game of 192 (as well as high double) was rolled by Mrs. Albert Berry.

## QUALIFIES IN FLA.

Ensign Richard L. Sanborn, USNR, son of Mr. and Mrs. Wilbur C. Sanborn of 23 Flint Cir., recently qualified for carrier landings aboard the aircraft carrier USS Lexington, operating in the Gulf of Mexico.

THE ANDOVER TOWNSMAN, NOVEMBER 3, 1966 15

**LOOKING FOR TOUCH**  
The man of the world finds that life is a game of give and take—with more takers than givers.

**SHERATON ROLLING GREEN  
MOTOR INN**  
IN ANDOVER  
MTES 93-133

**PLAN NOW FOR  
Christmas Party**

Tel. 475-5400

Political Advertisement

**Dial 685-5302**

**For Prompt  
Andover Delivery  
of the Choicest  
Imported & Domestic  
LIQUORS WINES BEERS**

**IBONELLI  
Liquors**

64 MAIN ST. NO. ANDOVER

Political Advertisement

**Andover deserves  
full - time  
representation**



**Elect Republican**

**WILLIAM  
STEWART**

**state representative  
12th Essex District**

**Chairman, Andover Board of Selectmen —  
proven ability, leadership and integrity**

William Stewart  
63 High Plain Rd. Andover

WALK-UP WINDOW OPENS AT 8:30 A.M.

**Highest Rate  
on Savings**

~~4 3/4~~ **5%**  
per year

Arlington Trust is insured by the  
Federal Deposit Insurance Corporation,  
an Agency of the United States Government

**PAID AND  
COMPOUNDED  
QUARTERLY  
ON SPECIAL  
NOTICE  
ACCOUNTS**

**ARLINGTON TRUST  
COMPANY**

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION  
ANDOVER OFFICE IN SHAWSEEN PLAZA



## PERSONAL

Miss Jeanne Stansfield, daughter of Mr. and Mrs. Ernest D. Stansfield, 6 Standish Cir., is among

the 244 girls selected from nearly 1,100 applicants for this year's freshman class at Newton (Mass.) College of the Sacred Heart.

## ANDOVER



Attractive three bedroom house in a very desirable location. Living room with fireplace; full dining room; bright, airy kitchen; one and one-half baths; garage. Situated on Stratford Road, it is within walking distance of center of town on level sidewalks. Near schools and all activities.

Priced in the Twenties



**BRADLEY REAL ESTATE**

126 MAIN ST.

ANDOVER

475-2529

Political Advertisement

Political Advertisement

**SHERATON ROLLING GREEN**  
MOTOR INN IN ANDOVER  
RTES 93-133

**BANQUET and  
MEETING ROOMS**

Tel. 475-5400

Political Advertisement



THE SILENCE AT THE LIBRARY was broken this week by the sound of furious moving activity. The sedate ladies who normally process books for patrons put their shoulders to the wheel, along with custodians and volunteers, to set the library straight for the opening of the new wing. Here Mrs. Albert J. Wilde, left, and Mrs. Mildred M. Kraus, library clerks, snake books from the third to the first floor on an improvised slide. (Cole)

## Children's Room Open During Reorganization

The children's room remains open for the rest of this week although adult and young adult departments will not be open to the public until Nov. 7, Saturday the children's room will open at 10 a.m. and close at 6 p.m.

This week the moving of adult books to the new wing is being completed. Final work on telephones, floors, and walls is being done. New stack areas will be numbered so that borrowers will know what Dewey classifications are shelved in each set of bookcases, when they start using the new areas next Monday. All departments of the main library will open at 10 a.m. starting Nov. 7.

**Group Visit**  
Twenty-five youngsters from the West Parish nursery group recently visited the children's room. They heard stories, "Ask Mr. Bear," and "Kiki Dances," narrated by Miss Elizabeth Russell, supervisor of work with children. They talked about good library habits, inspected the automatic charging machine which they saw

### COMING EVENTS

**NOVEMBER**  
3, 10 a.m. Bluebirds group at Ballardvale branch.  
7, 10 a.m. Adult department open on main floor. Children's room open.  
**AMERICAN EDUCATION WEEK** —  
Display, main reading room.  
8, 10 a.m. Rabbits group in the Children's room.

in action and looked at exhibits of new children's picture books. The field trip was made possible by mother-helpers among whom were Mrs. Ernest Stansfield, Mrs. Lyman Pope, Mrs. Leonard Hill, and Mrs. Philip Hanst. Also escorting the boys and girls were their teachers, Mrs. Dwight Levick and Mrs. Robert F. DesRoches.

**Regional Progress**  
The demonstration regional inter-library loan and reference service carried on since May by the Memorial Hall Library for this area, will shortly be taken over on a permanent basis by the long-awaited Eastern Regional Public Library System.

At a recent meeting in Wellesley, members of the Eastern Regional Library Council gave consent in principle to contract for plans for service and budget for the last half of the fiscal year Jan. 1, through June 30, 1967. The Boston Public Library, through a supplementary appropriation to be sought from the General Court, will begin regional service soon. The contract establishing the legal and operational base for the long-planned service was signed last week.

The seven sub-regional public library centers of which Andover is one, will start service on a regular basis.

(Continued on Page 22)



## Who Is This Joe Fernandes?

A Biographical Sketch of

Joseph E. Fernandes, Norton, Massachusetts  
Republican Candidate for STATE TREASURER

## PERSONAL:

Born March 12, 1923, Madeira Islands, Portugal. Immigrated to the United States in April, 1924. Naturalized U.S. Citizen, June, 1946. Married to Annabelle (Watson) Fernandes; 3 children, Joseph, 11 years; Marcia, 8 years; Donna, 7 years.

## EDUCATION:

Graduated from Boston University, College of Business Administration, 1947, with a B.S. Degree.

## BUSINESS EXPERIENCE:

President and Treasurer of Fernandes Super Markets, Inc., a regional chain of 18 stores. Treasurer of Fernandes Realty Corp., Brockton-East Shopping Plaza, Inc., Fernandes Twin-City Realty Corp., and Big Joe's Steak House.  
Co-Founder, Director and former Chairman of the Board of Staff Supermarket Assoc., Inc. of N.Y., a cooperative organization serving over 350 supermarkets.  
Special Food Distribution Consultant to International Basic Economy Corp. founded by Nelson A. Rockefeller, (1958-1963) and serving many countries.  
Director of The First-Machinist National Bank of Taunton and the Manufacturers National Bank, North Attleboro.  
Director of Mass. Blue Shield and Member of Finance Committee and Personnel Advisory Committee.  
Director of Fall River Line Pier, Inc. where the Battleship "Big Mamie" is berthed.  
Director of Morgan Memorial (Goodwill Industries), Boston, Mass.

## TRADE ASSOCIATIONS:

Vice-President of the Supermarket Management Assoc., of Mass. and Member of Public Relations Committee of National Assoc. of Food Chains.

## CIVIC ORGANIZATIONS:

Member of Norton Lion's Club and Director of Annawon Council Boy Scouts of America.  
Member of American Legion and Veterans of Foreign Wars.  
Member of Clinic Advisory Committee, Attleboro Mental Health Clinic and Director of Bristol County Health Assoc.  
Former Trustee of the United Fund of Attleboro, Inc.  
Special Consultant for State Dept. under President Kennedy to the Alliance for Progress Latin American Meeting.  
Member of Food Division, Committee of Mass. Emergency Controls Organization for a National Emergency — Appointed by Gov. Volpe.  
Chairman of the Portuguese-American Federation, United States and Canada.  
Member of Norton Historical Society and its former Vice-President.  
Member Norton Grange — 26 years — 7th Degree. (National)

## SPECIAL HONORS:

Knight of St. Gregory the Great (1961 — Pope John XXIII).  
"Man of the Year" Award (1964) National Conference of Christians and Jews.  
Doctor of Commercial Sciences, Honorary Degree, Stonehill College, North Easton, Mass.  
Recipient of the 6th Annual "Peter Francisco" Award, 1966, presented by the Portuguese Continental Union, (previous recipients: President Kennedy, John dos Passos, Cong. Joseph W. Martin, Jr.).

## RELIGIOUS:

Trustee of St. Mary's Church, Norton, and Member of Attleboro District Serra Club.  
Former Lay Chairman, Fall River Diocese, Catholic Charities Appeal.  
Special Gifts Chairman, Bishop Feehan Memorial High School Appeal.

## EDUCATIONAL:

Former Member Norton School Committee (Served 11 years — 3 years as Chairman).  
Vice-Chairman, Board of Trustees, Stonehill College, North Easton, Mass.  
Former Member Board of Visitors Boston University College of Business Administration.  
Director of the Bishop Feehan High School, Attleboro, Mass.  
Wheaton College Associate and Former Member of Wheaton College Council, Norton, Mass.

## WAR SERVICE:

World War II, Served aboard the U.S. Army Hospital Ship "Acadia." Decorations: E. T. O. Ribbon with 5 Campaign Stars, Presidential Unit Citation.

## POLITICAL:

Nominated by acclamation "in absentia" Republican Candidate for State Treasurer, June 25, 1966.

*A Most Qualified Candidate for  
State Treasurer*

Inna T. Rubin, 94 Taunton Avenue, Norton, Mass.

**Established 1926**  
**METROPOLITAN**  
Auto Body Shop  
AUTOMOBILE  
BODY & FENDER  
REPAIRING

UPHOLSTERY WORK  
AUTO & TRUCK PAINTING  
**682-4035**  
341 SO. BROADWAY, LAWRENCE

**BARNARD**  
Service To Andover Since 1930  
**REAL ESTATE & INSURANCE AGENCY**  
ALL INSURANCE FORMS WRITTEN  
36 MAIN ST. Cor BARNARD ST. ANDOVER  
TELEPHONES  
DAYS 475-0202 EVES 475-0066

## WGBH-TV

Channel 2 Highlights, Nov. 6-12

Sunday, November 6

5:00 - CINEPOSUM "Witches: The Great Puritan Injustice," a film by 14 year-old Cal Lewin and Shane's Barrel Trip," a slapstick short, are reviewed.

6:00 - OPEN MIND "Show Business: A Political Bull-Pen?" debated by guests of Eric Goldman.

8:00 - N.E.T. PLAYHOUSE "Victoria Regina," Laurence

Laurence's masterful dramatic biography about Queen Victoria, begins as the 19 year-old princess played by Patricia Routledge is informed she is now Queen of England.

9:00 - THE DAVID SUSSKIND SHOW (Color) Representatives of the "Far Out Left" express their beliefs, followed by an interview with former football player Jimmy Brown, and a discussion of the pros and cons of "Computer Marriage."

Monday, November 7

2:00 - JOYCE CHEN COOKS Mrs. Chen prepares "Small

Eatings" - bacon-wrapped water chestnuts, and shrimp on toast.

8:30 - MUSEUM OPEN HOUSE Russell Connor shows "The Face

of Rome" as he looks at unique artistic achievements of the pragmatic Romans as expressed by works of art on view at the Museum of Fine Arts' Roman gallery.

9:00 - N.E.T. JOURNAL At Yale University reporters examine the complicated life of today's college student in a program entitled "To Be A Man."

Tuesday, November 8

7:00 - MASSACHUSETTS ELECTION COVERAGE Full, up-to-the-

minute election coverage begins on WGBH. Twenty minutes out of each

half hour will be devoted to state contests, five minutes to key national races, and the last five

minutes to New England results. Channel 2 will have 14 reporters

in the field phoning in results, plus five cameras at McCormack, Volpe, Peabody and Brooke head-

quarters. Murray Levin will be special commentator.

7:20 - NATIONAL ELECTION COVERAGE reported by Louis

Lyons

7:25 - NEW ENGLAND ELECTION COVERAGE reported by

Robert Baram

7:30 - MASSACHUSETTS ELECTION COVERAGE Louis Lyons re-

ports on the Senatorial race, Robert Baram on Congressional

races, Peter Richards on other state contests, and Mike Spencer

gives results of the referendum and sales tax repeal proposal on the

ballot.

7:50 - NATIONAL ELECTION COVERAGE by Louis Lyons.

7:55 - NEW ENGLAND ELECTION COVERAGE by Robert

Baram.

8:00 - MASSACHUSETTS ELECTION COVERAGE by Louis Lyons,

Mike Spencer, Peter Richards, Robert Baram, and commentary

by Murray Levin.

8:20 - NATIONAL ELECTION COVERAGE reported by Louis

Lyons.

8:25 - NEW ENGLAND ELECTION COVERAGE reported by

Robert Baram.

8:30 - MASSACHUSETTS ELECTION COVERAGE by the entire

WGBH staff. Coverage will continue until all key races have been

decided.

Wednesday, November 9

8:00 - ELLIOT NORTON RE-VIEWS "Holly Golightly" with

adaptor Abe Burrow and stars Mary Tyler Moore and Richard

Chamberlain.

8:30 - STRUGGLE FOR PEACE What happens when the "super

powers" clash, discussed by Harvard Professor Thomas

Schelling, Sen. Robert Kennedy (D-N.Y.) and others.

10:00 - NEWS AT 10 A one-hour round-up of election results.

Thursday, November 10

5:30 - WHAT'S NEW "The

Trumpeter of Krakow," a story

from medieval Poland tells how

Joseph Andrew saved an entire

village by sounding his father's

trumpet.

7:30 - JUST PUBLISHED Murray

**SHERATON ROLLING GREEN**  
MOTOR INN IN ANDOVER  
RTES 93-133  
**WEDDING RECEPTIONS**  
Tel. 475-5400



5:00 - GINEPUSIUM "Witches: The Great Puritan Injustice," a film by 14 year-old Cal Lewin and "Shane's Barrel Trip," a slapstick short, are reviewed.

6:00 - OPEN MIND "Show Business: A Political Bull-Pen?" debated by guests of Eric Goldman.

8:00 - N.E.T. PLAYHOUSE "Victoria Regina," Laurence Housman's masterful dramatic biography about Queen Victoria, begins as the 19 year-old princess (played by Patricia Routledge) is informed she is now Queen of England.

9:00 - THE DAVID SUSSKIND SHOW (Color) Representatives of the "Far Out Left" express their beliefs, followed by an interview with former football player Jimmy Brown, and a discussion of the pros and cons of "Computer Marriage."

2:00 - JOYCE CHEN COOKS Mrs. Chen prepares "Small Eatings" - bacon - wrapped water chestnuts, and shrimp on toast.

8:30 - MUSEUM OPEN HOUSE Russell Connor shows "The Face of Rome" as he looks at unique artistic achievements of the pragmatic Romans as expressed by works of art on view at the Museum of Fine Arts' Roman gallery.

9:00 - N.E.T. JOURNAL At Yale University reporters examine the complicated life of today's college student in a program entitled "To Be A Man."

7:00 - MASSACHUSETTS ELECTION COVERAGE Full, up-to-the-minute election coverage begins on WGBH. Twenty minutes out of each half hour will be devoted to state contests, five minutes to key national races, and the last five minutes to New England results. Channel 2 will have 14 reporters in the field phoning in results, plus five cameras at McCormack, Volpe, Peabody and Brooke headquarters. Murray Levin will be special commentator.

7:20 - NATIONAL ELECTION COVERAGE reported by Louis Lyons

7:25 - NEW ENGLAND ELECTION COVERAGE reported by Robert Baram

7:30 - MASSACHUSETTS ELECTION COVERAGE Louis Lyons reports on the Senatorial race, Robert Baram on Congressional races, Peter Richards on other state contests, and Mike Spencer gives results of the referendum and sales tax repeal proposal on the ballot.

7:50 - NATIONAL ELECTION COVERAGE by Louis Lyons.

7:55 - NEW ENGLAND ELECTION COVERAGE by Robert Baram.

8:00 - MASSACHUSETTS ELECTION COVERAGE by Louis Lyons, Mike Spencer, Peter Richards, Robert Baram, and commentary by Murray Levin.

8:20 - NATIONAL ELECTION COVERAGE reported by Louis Lyons.

8:25 - NEW ENGLAND ELECTION COVERAGE reported by Robert Baram.

8:30 - MASSACHUSETTS ELECTION COVERAGE by the entire WGBH staff. Coverage will continue until all key races have been decided.

8:00 - ELLIOT NORTON REVIEWS "Holly Golightly" with adaptor Abe Burrow and stars Mary Tyler Moore and Richard Chamberlain.

8:30 - STRUGGLE FOR PEACE What happens when the "super powers" clash, discussed by Harvard Professor Thomas Schelling, Sen. Robert Kennedy (D-N.Y.) and others.

10:00 - NEWS AT 10 A one-hour round-up of election results.

5:30 - WHAT'S NEW "The Trumpeter of Krakow," a story from medieval Poland tells how Joseph Andrew saved an entire village by sounding his father's trumpet.

7:30 - JUST PUBLISHED Murray

Levin, author of "Kennedy Campaigning," talks about his book concerning the 1962 Primary fight between Edward Kennedy and Edward McCormack.

8:30 - EXPERIMENT (Color) Near the volcano Kilauea Ild on the Big Island of Hawaii cameras record the devastation wrought by volcanic eruptions in a program which reports on the work of U. S. Geological Survey scientists.

7:00 - FOLK GUITAR Laura teaches the plucking strum and sings "Little Boxes."

7:30 - THE OBSERVING EYE Nancy Libby of Boston's Museum of Science show how sound is made and plays "Mary Had A Little Lamb" on her own strange collection of homemade instruments.

8:00 - N.E.T. PLAYHOUSE The conflicts between Queen Victoria's wifely desire to submit to her husband's wishes, and her efforts as queen to control him are depicted in this second installment of "Victoria Regina" by Laurence Housman.

4:00 - R & D REVIEW A Russian-produced film showing many applications of the helicopter in the U.S.S.R.

9:00 - COLLEGE SPORT OF THE WEEK Soccer: Brown at Harvard, Ivy League game recorded this afternoon at Harvard.

Joseph P. McEneaney Jr., son of Mrs. Joseph P. McEneaney, of 61 Salem St., has been elected president of the senior class at Leland Powers School of Radio, Television and Theatre, in Boston.

## Choral Society To Sing Mozart

A number of area residents are preparing to sing with the Lexington Choral Society in its first concert of the 1966-67 season.

Allen C. Lannom will conduct the 144-voice chorus and an orchestra in performances of the "Grand Mass in C Minor (K.427)" by Mozart and "Gloria" by Poulenc.

Concerts will be given on Saturday, Nov. 19 at 8:30, and Sunday, Nov. 20 at 3:30, at Cary Hall, Mass. Ave., Lexington. Soloists will be Jane Buccell, soprano; Eleanor Edwards, soprano; Alec

Campbell, tenor; and Takayoshi Shimada, bass.

The 26-year old chorus is composed of residents of over 30 cities and towns in this area, and there are a number of college students from Greater Boston. The musical director Lannom is associate professor of music at Boston University.

Tickets are free of charge. To obtain them, please contact Charles Lermond, 102 Burlington St., Lexington.

CALL 475-1943 FOR OUR AD TAKER

Political Advertisement

Political Advertisement

Political Advertisement

## PRODUCT DEVELOPMENT and Production Engineering

Small growing company in field related to architecture and design offers challenge to man with some engineering training or experience who has the imagination to develop ideas and the practical ability to turn them into reality. Send complete letter or resume to Post Office Box 111 Wakefield, Mass.



JOHNSON

GOVERNOR'S COUNCIL

Governor Volpe needs . . .

**LOUIS H. JOHNSON**

on his Executive Council

William McCarthy  
Hesperus Ave., Gloucester

ANDOVER



ANDOVER



ANDOVER



BOXFORD

Recent Sales by

**DARLING ASSOCIATES**

24 CHESTNUT ST. ANDOVER TEL. 475-4515

STAFF: Mrs. David L. Darling, Howell M. Stillman, Mrs. Francis G. Soule, Jr., C. Stanley Rich, Mrs. Francis E. Steinert, John G. Tomlinson and Ruby Swithenbank

**SHERATON ROLLING GREEN MOTOR INN**  
IN ANDOVER  
TEL. 475-1111

**WEDDING RECEPTIONS**  
Tel. 475-5400



**PERSONAL**

Mrs. Samuel S. Rogers of 49 Salem St., was one of 32 Pine Manor alumnae from several states who attended the tenth an-

nual alumnae council on Oct. 25 and 26 at Pine Manor Junior College, Chestnut Hill.

Subscribe to the TOWNSMAN

**FOR YOUR DRY CLEANING  
Seen Our New Annex?**

OPEN UNTIL 9  
WEDNESDAY, THURSDAY & FRIDAY  
7 BARTLET ST.



**Purity**  
CLEANSERS INC.

Plant & Office, 13 Essex St.  
Purity Annex, 7 Bartlet St.  
- Andover -

TED LELAND'S

**School Menu**

Monday - Fruit juice, hamburger on buttered roll, ketchup, potato chips, buttered green and wax beans, peach upside down cake with topping and milk.

Tuesday - Baked ham, scalloped potatoes, parsleyed carrots, Vienna bread and butter, applesauce and milk.

Wednesday - American chop suey, carrot and celery sticks, Italian bread and butter, oatmeal-peanut butter cookie and milk.

Thursday - Oven fried chicken, mashed potatoes, cream gravy, cranberry sauce, buttered kernel corn, dinner roll, vanilla pudding with pineapple and milk.

Friday - Veterans Day - No School.

**ELIZABETH NEWCOMB  
WILLISTON SCHOLAR**

Elizabeth A. Newcomb, daughter of Mr. and Mrs. Winthrop Newcomb, 193 Chestnut St., has been named a Sarah Williston Scholar at Mount Holyoke College.

The title is awarded to students who have achieved a high record in academic work during the first two years at the College. The awards are named for Sarah Williston who in 1884 became the first woman to be elected to the Mount Holyoke board of trustees.

**Garden Club Federation  
To Confer In Wellesley**

Members of the Garden Club Federation of Massachusetts will meet Tuesday, Nov. 15 for their fall conference, this one on Natural Beauty. The meeting will be held in Village Hall, Wellesley Congregational Church, Wellesley Square.

Highlighting the conference will be a speech by Rep. Francis W. Hatch on "Conservation in the Decade Ahead." Hatch, a State Representative from 3rd Essex district since 1962 and a member of the Blue Ribbon Civil Service Commission, was responsible for the introduction and adoption of the 1965 bill providing for protection of the State's freshwater wetlands. "Protecting Our Wetlands" will be the subject of Allen H. Morgan, executive vice-president, Massachusetts Audubon Society, who is

chairman of the newly-formed inland Wetlands Action Committee. Benjamin W. Nason, executive director of the Massachusetts Forest and Park Assn. will preview pertinent legislation to come before the General Court in 1967.

Discussion groups will deal with the subjects of Anti-Litter, Conservation Commissions, Conservation Education for children, Pollution, Roadside and Billboard Improvement, Consultants will be Mrs. E. Sohler Welch, chairman, Roadside Council; Mrs. Earl H. Bourne, vice-president, N.E. Wild Flower Preservation Society and chairman of Foxboro Conservation Committee; Mrs. Hugh Stoddard, Massachusetts co-ordinator of Project Purewater, organizer and first chairman SUASCO River Basin Group.

**Hayscales  
Holiday Sale  
November 15**

Mrs. John C. Bloom of Andover is general chairman for the 13th annual Christmas Sale of Hay Scales Exchange Inc. which will be held at the North Andover Country Club, Great Pond Rd., on Tuesday, Nov. 15.

The sale is a one-day-only affair but will remain open from 10 in the morning until 8 in the evening so that many people who have not been able to attend in the past will be free to come after work. The newly redecorated club will be festive with Christmas Greens arranged by Mrs. Douglas

S. Byers and Mrs. Michael B. King, and a special display of wreaths and other decorations will be arranged by Mrs. Peter Coughlan.

From 10 until 5 in the afternoon coffee and sandwiches will be served by Mrs. Melvin L. Welner and her committee. During the same hours there will be a baby sitting service supervised by Mrs. Donald Falvey Jr.

Mrs. Guy B. Howe Jr. is president of the Hay Scales Exchange, a non-profit organization established for the sale of original and handcrafted articles. Among the many other women working for the Sale are Mrs. J. R. D. McClintock, in charge of volunteers; Mrs. Robert L. V. French, consignors; Mrs. Nicholas D. Rdzso, membership; Mrs. Harry Axelrod, treasurer; Mrs. John Fauver and Mrs. L. J. Roversi, purchased merchandise; Mrs. Charles R. Rudi, children's committee; Mrs. James H. Grew and Mrs. Edwin C. Murphy, publicity; Mrs. Frederick P. Worthen, yarn and knitting; and Mrs. Clement Rodden, store manager, will be responsible for the large variety of bakery which will be available.

Others include Mrs. Wallace L. Bolton, Mrs. Eugene Bernardin, Mrs. Donald Ward, Mrs. C. Baker Clothworthy and Mrs. John Pickering Jr. who is chairman for the Preview Party.

**Junior Club  
Meets Nov. 5**

The Andover Junior Garden Club will meet Saturday at 10:30 a.m. in the Bay State Bank community room for a program on "Our Winter Birds". Pictures and recordings of the calls of winter birds will be presented.

In addition, each Junior Gardener will make a small fall arrangement.

Fifty members attended the October meeting and made terrariums, using rock fern, checkerberry, wintergreen, gold thread, goblin lichen, partridge berry and sphagnum moss. Mrs. Douglas Pitman spoke about woodland plants and exhibited some that must not be picked. They were princess pine, flat bush, ground pine, running club moss, and running pine, plants that are on the conservation list. Also displayed there were specimens of British soldier moss, reindeer moss, staghorn moss and beechdrops.

Mrs. George R. Dupont, 50C Washington Park Dr., visited her daughter, Julie Marie during Stephens College Parents' Weekend. Miss Dupont is a freshman at Stephens, a four-year college for women.



GEORGE MICHAEL

**Antiques Are  
Club Topic**

Members of the November Club will have an opportunity at their next meeting, Nov. 7 at 2:30 p.m. to seek the opinion of an expert about their antiques.

Speaking at the meeting will be George Michael who is familiar to thousands of antiquers because of his appearances on the Eastern Education TV Network. Each member will be permitted to ask Mr. Michael's opinion about one small antique. His topic for discussion will be: "How to Collect and Enjoy Antiques."

Dessert will be served to new members between 2 and 2:30 p.m. Mrs. Charles A. Currier, president, will preside at the business session.

**RIVER MEET**

(Continued from Page One)

Washington, Carlton estimated that Rand Corp. will know in about a year how feasible the system will be for use in large sewage abatement projects such as that considered for Greater Lawrence where it has been estimated it will cost \$21 million to build conventional pollution abatement facilities.

The use of coal as a sewage filter was developed by Rand in connection with a government assignment to search for new markets for coal.

Two speakers at the conference discussed the process of water purification by "reverse osmosis" or through the use of a membrane technique. Applicable to the final rather than the primary stages of water purification, this process makes use of fine filters, or membranes, to screen out wastes under pressure.

It could be of particular advantage to industrial firms charged with cleaning up process waters before releasing them into such rivers as the Merrimack.

Presenting information on this procedure were Dr. Robert Gentry of Aero-Jet General Corp., Washington and Dr. Bertram Keilin, vice president for process development, Amicon Corp., Cambridge, Mass.

Others on the program and their topics were: Joseph Lawler, a partner in Camp, Dresser & McKee, consulting engineers to the Town of Andover - "The Merrimack - Problem in Perspective"; Murray Stein, chief enforcement officer and assistant commissioner for the Federal Water Pollution Commission, Department of Interior, Washington - "Extracts from the Clean Water Restoration Act of 1966".

Dr. J. Carrell Morris, professor of sanitary chemistry, division of engineering and applied physics, Harvard University -

**Political Advertisement**

**REWARD  
FAITHFUL  
SERVICE  
RE-ELECT**

Thomas F.

**DUFFY**



**COUNTY  
TREASURER**

Thomas F. Duffy  
172 Lynnfield St., Lynn

**EXPERT  
TV  
REPAIRS**

**RADIO & STEREO  
SERVICE  
ON ALL MAKES**

FACTORY TRAINED SPECIALISTS  
ON COLOR TELEVISION

MAGNAVOX - ZENITH - R.C.A. - MOTOROLA -  
GENERAL ELECTRIC TELEVISION & STEREO SALES

**PHINNEY'S**

SERVING ANDOVER & NO. ANDOVER FOR 40 YEARS  
93 MAIN ST. • Olde Andover Village • 475-1175

**MR. ANDOVER . . . .**

she deserves peace of mind

She wants her home done to perfection . . . in the best of good taste. You go along with that but you want it on a budget within reason. The Studio Shoppe can show her and YOU what the room will look like BEFORE you buy a thing. And, there's never any cost or obligation. Fair enough?

**The  
Studio Shoppe**

FURNITURE

Colonial - Modern - Provincial

35 MANCHESTER ST.

GALLERIES

LAWRENCE

FORMERLY THE WASHINGTON SCHOOL

Daily 10 to 9 Wednesday & Saturday 10 to 5

**Accuracy safeguards  
your good health**

Your registered pharmacist compounds your doctor's prescriptions with professional precision.

**Hartigan Pharmacy**

66 MAIN ST.

ANDOVER



GEORGE MICHAEL

## Antiques Are Club Topic

Members of the November Club will have an opportunity at their next meeting, Nov. 7 at 2:30 p.m., to seek the opinion of an expert about their antiques.

Speaking at the meeting will be George Michael who is familiar to thousands of antiquers because of his appearances on the Eastern Education TV Network. Each member will be permitted to ask Mr. Michael's opinion about one small antique. His topic for discussion will be: "How to Collect and Enjoy Antiques."

Dessert will be served to new members between 2 and 2:30 p.m. Mrs. Charles A. Currier, president, will preside at the business session.

## RIVER MEET

(Continued from Page One)

Washington, Carlton estimated that Rand Corp. will know in about a year how feasible the system will be for use in large sewage abatement projects such as that considered for Greater Lawrence where it has been estimated it will cost \$21 million to build conventional pollution abatement facilities.

The use of coal as a sewage filter was developed by Rand in connection with a government assignment to search for new markets for coal.

Two speakers at the conference discussed the process of water purification by "reverse osmosis" or through the use of a membrane technique. Applicable to the final rather than the primary stages of water purification, this process makes use of fine filters, or membranes, to screen out wastes under pressure.

It could be of particular advantage to industrial firms charged with cleaning up process waters before releasing them into such rivers as the Merrimack.

Presenting information on this procedure were Dr. Robert Gentry of Aero-Jet General Corp., Washington and Dr. Bertram Keilin, vice president for process development, Amicon Corp., Cambridge, Mass.

Others on the program and their topics were: Joseph Lawler, a partner in Camp, Dresser & McKee, consulting engineers to the Town of Andover -- "The Merrimack - Problem in Perspective"; Murray Stein, chief enforcement officer and assistant commissioner for the Federal Water Pollution Commission, Department of Interior, Washington -- "Extracts from the Clean Water Restoration Act of 1966".

Dr. J. Carrell Morris, professor of sanitary chemistry, division of engineering and applied physics, Harvard University --

"Prospects for Water Pollution Control"; Dr. Alvin S. Goodman, professor of engineering at Northeastern University -- "Mathematical Models for Water Pollution Studies on a Regional Basis: A Systems Analysis Approach to the Merrimack River Basin"; and Ken Walker, assistant regional director, Federal Water Pollution Control Administration, -- "Federal Assistance in Research, Planning and Construction of Treatment Plants."

Appearing to speak for Gov. John A. Volpe was Robert L. Yasi, commissioner of natural resources for the Commonwealth and commissioner of the Merrimack Valley Flood Control Commission.

The contents of the Federal Clean Rivers Restoration Act of 1966 were explained in some detail at the conference by speakers and in a printed summary distributed by Congressman Morse.

The bill adds about \$4 billion over a five year period to the Federal funds already available for construction of sewage treatment plants and planning expenses.

It eliminates existing ceilings on the amount of money the Government could contribute to construction costs of a single treatment plant. It provides incentives for state contributions and for comprehensive anti-pollution planning, with the Government contributing as much or more than half the cost of both planning and building treatment plants.

## ELSEWHERE

(Continued from Page 14)

class work. At noon a demonstration of Rhythm Work will be presented in the school's All-purpose Room in the Wales Building.

A 10-week course on "Preparation for Real Estate Brokers' Examination" is being offered at the Essex Agricultural and Technical Institute. The class will meet from 7:30 to 9:30 p.m. on 10 Tuesday evenings beginning on Nov. 22. Those interested in enrollment and further information should call the Essex Agricultural & Technical Institute, Danvers, before Nov. 16.

## Rurak Rally This Sunday

Sen. James P. Rurak will hold a "Pre-election Democratic Rally" at 8 p.m. Sunday Nov. 6, at the Polish National Home, Washington St., Haverhill.

Invitations have been extended to all Democratic congressional and state candidates.

This will be an open meeting to allow candidates to meet the friends of Senator Rurak.

A buffet lunch will be served following the speaking program. The public is invited.

Hardy bulbs like gaidioli should be dug after frost just before the ground freezes. The first frosts have no effect on the leaves and if allowed to remain, the bulbs will be much better.

**HUNTERS!**  
DEER PROCESSING  
OUR SPECIALTY  
100 lb. deer  
skinned, cut,  
wrapped,  
frozen  
\$10.00.  
**DANVERS**  
**COLD STORAGE**  
10 Danegol Lane, Danvers, Mass.  
Telephone 774-1626

## Bird Imitator Lectures Local Garden Club Group

Miss Phyllis Huff, a well known bird imitator and lecturer, spoke to the Andover Garden Club here Tuesday about the care and sound of birds.

Miss Huff, a member of the Massachusetts Audubon Society, demonstrated the calls of a number of New England birds and spoke of their feeding, migration and other habits as well as of their colors.

The second speaker of the morning, Mrs. James Keck, is a native of Andover who through group study, has become interested in preserving open spaces in the town. Mrs. Keck is presently serving on the board of the Andover Village Improvement Society and addressed the club on "Andover from the Ground and Air."

Mrs. Keck spoke of the natural assets of Andover using a map and colored slides to illustrate

unblemished areas for public parks.

Hostesses for the meeting at Andover Country Club were Mrs. Horace S. Greene and Mrs. Fred Saunders.

## ANDOVER New Listing

This 7-room custom-built Cape welcomes you with charm. Panelled family room; living room with fireplace; formal dining room; kitchen with major appliances including refrigerator; full bath and bedroom on first floor. Also screened porch with awning-covered patio. Second floor has 2 bedrooms with walk-in closets, full bath, with possibility of 4th bedroom over 2-car attached garage.

**FRED BRADLEY & ASSOCIATES**  
6 RAILROAD ST.  
ANDOVER

TEL. 475-4400

**NEED EXTRA CASH for...**

**See Us Right Away for a LOW COST PERSONAL LOAN!**

You'll like the speed with which your application is acted upon . . . in most cases you receive the money you need within a day's time.

You have every good reason to borrow for any good reason here at Andover Savings where you can count on prompt, courteous and confidential service.

**DROP IN AT ANY OF OUR THREE OFFICES OR CALL**

475-6103—Andover Office  
683-4001—No. Andover Office  
686-6835—Methuen Office

**BORROW UP TO \$3500**

TAKE UP TO 36 MONTHS TO REPAY

FREE LIFE INSURANCE INCLUDED

**Andover savings bank**  
INCORPORATED 1834

**3 convenient offices**

- 61 Main Street, Andover
- Gaunt Square, Methuen
- 108 Main Street, N. Andover

A MUTUAL



SAVINGS BANK

**Accuracy safeguards your good health**

Your registered pharmacist compounds your doctor's prescriptions with professional precision.



Your health is our business

**Hartigan Pharmacy**

66 MAIN ST. • ANDOVER • 475-1006



**LEAF BURNERS  
INJURE TREES**

Tree Supt. Philip Busby has warned homeowners against burning leaves near to the trunk

SEE

**BILL ROBINSON**  
FOR NEW  
CHEVROLETS,  
CADILLACS, and  
Select Used Cars At  
**WOODWORTH**  
**MOTORS, INC.**  
Shawsheen Square, Andover  
475-6200

Political Advertisement



For Continued Responsible  
Representation - On His Record  
**RE-ELECT**  
**ARTHUR WILLIAMS**  
REPRESENTATIVE

Theodore E. Meinelt, Jr.  
173 Elm Street, Andover

of a living tree.

People who do this will destroy the cambium layer just under the bark, an injury that will not be evident until the next growing season. The layer affected is that part of the tree through which sap is transported to the limbs, Busby explains.

Subscribe to the TOWNSMAN

**SHERATON ROLLING GREEN**  
**MOTOR INN** IN ANDOVER  
RESERVATIONS  
Now For  
**THANKSGIVING**  
**DINNER**  
Tel. 475-5400

Political Advertisement

**VOTERS OF  
ANDOVER**

Reward  
Conscientious  
Sincere  
Dedicated  
Service



Light up  
your home and your life with  
Solid Maple Old Colony by  
famous Heywood-Wakefield



Drop-Leaf Extension Dining Table

A gem for small space apartments, this drop-leaf extension table is really a little giant in disguise. A mere 27" deep when both leaves are down, with leaves up and two 12" extension leaves added, it opens to a huge 40"x74". Solid and sturdy...all solid hard rock maple in a lovely Cinnamon finish. Available with matching, wipe-clean plastic top if desired.



OPEN EVERY  
NIGHT 'TIL 9  
SATURDAYS 'TIL 5:30  
**Leone's**  
FINE FURNITURE • RUGS • APPLIANCES  
225 BROADWAY • METHUEN • 686-6197  
ILLUMINATED PARKING AREA RIGHT AT OUR DOOR

**Obituaries...****CLARENCE BRAINERD**

Clarence Brainerd died Oct. 29 at his home, 60A Washington Dr., following a long illness.

Prior to his retirement, Mr. Brainerd was general sales manager for Federal Sweets & Biscuit Co., N.J. Born in Lawrence and a graduate of Lawrence High School, he attended Atkinson, N.H. Congregational Church and was a member of Starr King Lodge, Masons, in Salem.

He is survived by his wife, Frances (Peters) Brainerd; two daughters, Mrs. E. Evan (Margaret) Reynolds of Weston, Conn., and Mrs. James (Marilyn) Cook Jr. of Bristol, N.H.; a son, Gordon C. of Billerica; two sisters, Mrs. Howard S. Trott and Miss Gladys Brainerd, both of Andover; ten grandchildren and several nieces and nephews.

The funeral was held Oct. 31 at J. B. Emmert & Sons, Lawrence, with Rev. Theodore Hadley of Atkinson Congregational Church officiating. Burial was in West Parish Cemetery.

**HERBERT H. VEIT**  
Herbert H. Veit, 65, senior vice president of The Andover Companies died Oct. 27 at Lawrence General Hospital after a long illness. His home was at 8 Coolidge Rd.

Born in Salem in 1900, Mr. Veit moved to Lawrence three years later. He was a graduate of Rollins and Lawrence High Schools and Dartmouth University.

The 32nd degree Mason was a member of Grecian Lodge, AF&AM and Aleppo Temple, Boston. He was a member of the Mutual Fire Insurance Assn. of Boston, Dartmouth Alumni Assn. and Merrimack Valley Dartmouth Club. He attended Christ Presbyterian Church, Lawrence.

Surviving is his wife, Mrs. Ethel (Howell) Veit.

Funeral services were held Oct. 29 at Christ Presbyterian Church with Rev. Dr. Hans Sidon officiating. Burial was in Bellevue Cemetery, Lawrence.

**MRS. EARL J. WADDINGTON**  
Mrs. Isabelle (Peters) Waddington, wife of Dr. Earl J. Waddington, 84 Walnut Ave., died Oct. 26 at Lawrence General Hospital following a short illness. She was 68.

Born in Andover, Mrs. Waddington was a long-time resident. She was past president of the Lawrence YWCA, past president of the Lawrence Garden Club, former district director of the Massachusetts Federation of Garden Clubs, a member of the budget committee of the former Community Chest, a charter member of the Shawsheen Village Woman's Club and a member of the Lawrence Woman's Club. She attended West Parish Church.

In addition to her husband, she is survived by a daughter, Miss Mary Elise Waddington of Andover. Funeral services were Oct. 20 at Lundgren Funeral Home with Rev. Egbert W. Jenkinson officiating. Burial was in West Parish Cemetery.

**Evening Circle**

Meeting Nov. 10

"Sex and the Sixties" will be the subject for a discussion at the November meeting of the Women's Evening Circle of West Parish Church.

Rev. Garth Mundle from the Evangelical Church of Dunstable will speak to the group on Nov. 10 at 7:45 p.m. in Fellowship Hall.

Hostesses will be Mrs. Herman Koester, chairman, Mrs. Edna Gould, Mrs. Donald Danforth, Mrs. William Duboc, Mrs. Emil Des-Roches, Mrs. Harold Johnson and Mrs. Arthur Peatman.

Live for today—save the regrets of yesterday until tomorrow.

**Printing**  
OF DISTINCTION



For Your Printing Needs  
CALL 475-1943



MARIANNE DOWNS

**Miss Downs  
Will Marry**

Mr. and Mrs. Walter S. Downs Jr., 60 Whittier St., announce the engagement of their daughter, Marianne to Pfc. Nicky L. Jones, son of Mr. and Mrs. Harold F. Jones of Dayton, Ohio.

Miss Downs, a graduate of Andover High School, is employed by Liberty Mutual Insurance Co., Andover.

Pfc. Jones, a graduate of Beavercreek High School, Xenia, Ohio, attended Wright State University, Ohio. He is enroute to Vietnam.

Wedding plans are indefinite.

**Births...**

**TETERS** - A daughter Oct. 28 to Sp/4 and Mrs. Robert Teters of Portland, Ore. The mother was the former Jane Larviere, daughter of Mr. and Mrs. Roland Larviere, Webster St. Specialist Teters is with the U. S. Army in Vietnam.

**TATULIS** - A daughter Oct. 27 to Dr. and Mrs. Charles Tatulis, 96 Cross St. The mother was Claire Cadorette.

New Manual "HERMES 90"  
Adding Machines  
Adds - Subtracts  
Multiplies -  
Credit Balance \$99.50  
**A. K. Thomas Co.**  
525 ESSEX ST. LAWRENCE  
TELS. 683-5359 & 683-5332

**Special Offer**

PERSONALIZED

**CHRISTMAS CARDS****20% OFF**

NOW UNTIL NOVEMBER 15th

**KENNETH P. THOMPSON CO.**

INC.

48 MAIN ST. ANDOVER



TAKE A SPIN IN OUR "RUNABOUT"! Pure pleasure more miles per hour, more hours per day! Autumn's going-out look: broad square toe, short-stack heel, jaunty high-riding vamp... secretly elasticized. All this plus Cobbies' supple new sole. RUNABOUT \$14

**REINHOLD'S**  
13 MAIN ST.  
475-0078

**SOUCIE** - A son Oct. 28 at Lawrence General Hospital to Mr. and Mrs. John Soucie, 11 Buxton Ct. The mother was Mary Ann Morrison.

**CARRIGG** - A daughter Oct. 20 at Symmes Memorial Hospital, Arlington, to Mr. and Mrs. John D. Carrigg, 12 Rockaway Ln., Arlington Heights. The mother was Jane Lancaster, daughter of Mr. and Mrs. Daniel Lancaster, 3 Binney St.

**DOMENECH** - A son Oct. 29 at Bon Secours Hospital to Mr. and Mrs. Julian Domenech, 45 Elm St. The mother was Louisa Diaz.

**COSTELLO** - A daughter Oct. 30 at Bon Secours Hospital to Mr. and Mrs. Ernest Costello Jr., 61 High St. The mother was Geraldine Donnelly.

**FEARING** - A son Oct. 31 at Bon Secours Hospital to Mr. and Mrs. James Fearing, 6 Kenilworth St. The mother was Hope Daley.

**DAR Women  
Meet Nov. 8**

The November meeting of Priscilla Abbot Chapter, DAR, will be held on Nov. 8 at the home of Mrs. Leo V. O'Connor.

Hostesses will be Mrs. Howard Johnson, Mrs. Harold Dunn and Mrs. E. Wilson Knipe. Eligible prospective members will be entertained at this meeting, and all interested women are invited to attend. Transportation may be arranged through Mrs. O'Connor or Mrs. John Kenyon if transportation is needed.

The October meeting of the chapter was held at the home of Mrs. George Hayes, Hampton, N.H. Members held a luncheon after which Mrs. Hayes served dessert. Mrs. John Kenyon, regent, Mrs. Hayes and Mrs. Wilson Knipe presented the program.

**WALLPAPER  
SALE****1/3 OFF**

New 1967 PAPERS

**COLE**

PAINT & HARDWARE  
10 MAIN ST. 475-1156



IRIS A. VARDAVOULIS

**Engagement  
Is Announced**

Mrs. Donald Emory Merriam of Andover announces the engagement of Iris Alexandra Vardavoulis, daughter of Mrs. Merriam and the late Mr. Alexander S. Vardavoulis, to Alan Rogers Blackmer Jr., son of Mr. and Mrs. Alan Rogers Blackmer, also of Andover.

Miss Vardavoulis is a graduate of Abbot Academy and Lasell Junior College and is now attending Boston University's school of education.

Mr. Blackmer is a graduate of Phillips Academy and holds BA and Master of Arts in teaching degrees from Harvard University. After two years with the Peace Corps in Nigeria, Mr. Blackmer is now working for the board of education in Cleveland, Ohio. The wedding is planned for Dec. 28.

**Retired Teacher  
Guest Of Honor**

Co-workers and associates of Mrs. Gertrude Berry Hardy honored the former Andover High School teacher at a dinner party at Towne Lynne House, Lynnfield, recently. At the time of Mrs. Berry's retirement in June, she was head of the mathematics department at the high school.

She was presented with a salad and greetings were received from Mrs. Emma Carter Tibbitts of Greenwich, Conn. and Mrs. Bernard M. Kellmurray of Austin, Texas.

Miss Agnes V. Dugan and Mrs. Marjorie Smith Eastman were co-hostesses for the dinner.

**Game Night  
Club Event**

The South Church Couples Club will meet for a Game Night Saturday, Nov. 5 at 8 p.m. in Fellowship Hall.

Mr. and Mrs. Robert Watelet and Mr. and Mrs. Roland West are co-chairmen. A variety of games will be played and refreshments served.

Assisting the chairmen will be Mr. and Mrs. Jack Fitzgerald, Mr. and Mrs. Charles Richmond and Mr. and Mrs. Donald Crandlemire.

**NEW**  
*fling!*  
SUPPORT HOSIERY

THE seamless support stockings that really fits



and ad sheer on your legs as you see here! See them now at

**THE DAME SHOP**  
40 MAIN ST. ANDOVER  
475-1658



IRIS A. VARDAVOULIS

## Engagement Is Announced

Mrs. Donald Emory Merriam of Andover announces the engagement of Iris Alexandra Vardavoulis, daughter of Mrs. Merriam and the late Mr. Alexander S. Vardavoulis, to Alan Rogers Blackmer Jr., son of Mr. and Mrs. Alan Rogers Blackmer, also of Andover.

Miss Vardavoulis is a graduate of Abbot Academy and Lasell Junior College and is now attending Boston University's school of education.

Mr. Blackmer is a graduate of Phillips Academy and holds BA and Master of Arts in teaching degrees from Harvard University. After two years with the Peace Corps in Nigeria, Mr. Blackmer is now working for the board of education in Cleveland, Ohio. The wedding is planned for Dec. 28.

## Retired Teacher Guest Of Honor

Co-workers and associates of Mrs. Gertrude Berry Hardy honored the former Andover High School teacher at a dinner party at Towne Lynne House, Lynnfield, recently. At the time of Mrs. Hardy's retirement in June, she was head of the mathematics department at the high school.

She was presented with a salad and greetings were received from Mrs. Emma Carter Tibbits of Greenwich, Conn. and Mrs. Bernard M. Kellmurray of Austin, Texas.

Miss Agnes V. Dugan and Mrs. Marjorie Smith Eastman were co-hostesses for the dinner.

## Game Night Club Event

The South Church Couples Club will meet for a Game Night Saturday, Nov. 5 at 8 p.m. in Fellowship Hall.

Mr. and Mrs. Robert Watelet and Mr. and Mrs. Roland West are co-chairmen. A variety of games will be played and refreshments served.

Assisting the chairmen will be Mr. and Mrs. Jack Fitzgerald, Mr. and Mrs. Charles Richmond and Mr. and Mrs. Donald Crandle-ire.

**NEW**  
*fling!*  
**SUPPORT HOSIERY**  
THE seamless support stock-  
ing that really fits



and as sheer on your legs as  
you see here! © M. of The Kendall Company  
See them now at  
**THE DAME SHOP**  
40 MAIN ST. ANDOVER  
475-1658

## Mrs. May Is Seal Chairman

Mrs. Joseph R. May, 9 Stratford Road, has accepted the chairmanship of the Andover Christmas Seal Committee.

Serving on the committee, which is affiliated with the Essex County Health Assn. Inc., are: Mrs. J. Keith Jones, 11 Washington Ave.; Mrs. Duncan Black, 7 Sweet Briar Ln.; Mrs. Richard White, 27 Bartlett St.; Mrs. Chester Jameson, 61 Greenwood Rd.; Mrs. Thomas Fitzgerald, 13 Hall Ave.; and Mrs. Norman Teahan, 13 Standish Cir.

The committee met recently at Mrs. May's home to prepare the 1966 Christmas Seal letters, which will be mailed to nearly every home and business in the community on Nov. 15, the opening day of the nation-wide campaign to eradicate tuberculosis and control other respiratory diseases.

## Morse Coming Here Saturday

Congressman F. Bradford Morse will carry his campaign for re-election to a fourth term in the House of Representatives to Andover on Saturday with a morning-long tour of downtown shops and offices.

The Congressman's campaign coordinators in Andover are Donald Thompson, 28 Bancroft Rd., and Miss Antoinette Thrass, 4 Upland Rd.

The Congressman will visit the post office, the Town Hall and local stores during his visit.

Morse said, "I have been most

encouraged by the response to my campaign thus far. I will continue to discuss my record in Congress and my plans for new legislation when the 90th Congress convenes in January."

## Birth...

SMITH - A daughter, Lauren Gail, at Hale Hospital, Haverhill to Mr. and Mrs. Richard G. Smith, 20 Chester St. The mother was Barbara Forsythe, daughter of Mr. and Mrs. George Forsythe, 33 Chester St.

## Consult

DOUG  
HOWE



About This Question:  
"My shotgun went off accidentally, blowing off the top of my partner's shoe - including his big toe. My Homeowners Policy includes family liability coverage. Will it pay his medical expenses and any damage award for the loss of his toe?"

*Douglas N.*  
**HOWE**  
INSURANCE REAL ESTATE  
52 MAIN ST. 475-5100

Political Advertisement

Political Advertisement

## BEEF SUPPER NOVEMBER 12

Andover Grange will serve a beef supper Nov. 12 at 6 p.m. The homecooked meal will be

served family style and is open to the general public.

Reservations may be made with Mrs. Theodore Peterson and Mrs. Alex Henderson.

## ONE YEAR FREE TRIAL!!

Try This Clean, Dependable GULF SOLAR HEAT ECONOJET OIL BURNER in Your Home for One Full Year Absolutely Free! OFFER & GUARANTEE

We'll install a complete brand new Gulf Solar Heat Econojet oil burner in your present oil heating system. Absolutely free. Use it for one full year without charge. Unless the Econojet proves cleaner, more economical, more comfortable and more dependable than your old unit, pay nothing and call us. We'll promptly remove it and carefully re-install your original equipment at no cost to you. Otherwise, keep the Econojet and pay just \$1 monthly towards its total cost of \$60 as part of your regular oil bill. There are no carrying charges or interest costs to pay.



ENTERPRISE  
5247

**D. T. SULLIVAN CO.**  
1012 GORHAM ST.  
LOWELL — TEL. 454-7857



ECONOJET

Political Advertisement

Political Advertisement

# RE-ELECT SENATOR JAMES P. "JAKE"



# RURAK

YOUR AGGRESSIVE - CAPABLE - EXPERIENCED  
SENATOR FOR EIGHT YEARS.

- ★ ENDORSED BY LABOR.
- ★ COMMENDED BY EDUCATORS.
- ★ PRAISED BY SENIOR CITIZENS.
- ★ CITED BY VETERANS ORGANIZATIONS.

A FULL TIME SENATOR FOR ALL THE PEOPLE.

John W. Waldie, 5 Lewis St., Andover  
Anna P. O'Connor, 51 Magnolia Ave., Andover



### CHILDREN'S ROOM

(Continued from Page 16)  
 gional basis July 1, 1967. Money to finance a full year's regional public service has been requested but not yet acted upon by the General Court.  
**Open House Plans**  
 Nov. 20 from 3 to 5 p.m. Mem-

orial Hall Library will be open for inspection by patrons and friends. Plans are being made now for special exhibits, dedication of the new wing, and a tea which is sponsored by the board of trustees with Mrs. Dudley Fitts as chairman of arrangements. Her committee

More carpet luxury and style than you ever dreamed of

"Beaufort" —  
 from the looms of Mohawk

Carpet pile of Acrilan acrylic fiber **\$10.50** SQUARE YARD

Plush, springy pile that is resistant to soil and stain, a carpet that's amazingly easy to clean . . . and keep clean!

**Elliott's**

236 Essex St., Lawrence  
 Salem Plaza, Rt. 28, N.H.  
 Wilmington Plaza, Rt. 38

FOR SHOP-AT-HOME SERVICE

Dial 682-1201 - 898-2386 - 658-3322



REMOVING TEMPORARY SHELVEING that was used to create stacks on the third floor of Memorial Hall during construction are Custodians Clarence Johnson and William Arnold. (Cole)

numbers over 35 volunteers. According to Miss Putnam, library director, the entire building from the new main room to the boiler room will be on view. The staff will be on hand to welcome visitors and answer questions. In addition library patrons may tour the new book areas and see the quiet reading room, the new periodical room, the index

center and enlarged reference collection. Purchase of books and magazines has been going forward for nearly a year in order to make these features outstanding for their size.

The first film purchased by the library under a plan to acquire representative audio-visual materials is scheduled for showing in the Memorial Hall on the third floor. The new microfilm center which occupies a north corner of the original building will house a reader, and a new storage cabinet. In the children's room the new portable record player will be playing a program of new selections from the library's record collection.

All Andover and library friends are cordially invited to join in the dedication and view the results

of several years' planning. The ceremony of dedication takes place at 3:30, Nov. 20. The film program follows at 4:15, with a showing of WHALER OUT OF NEW BEDFORD in color accompanied by folk singing.

**Book Week**  
 Book week, Oct. 30 to Nov. 1 is being observed in the children's room with a showing of lots of attractive new titles for boys and girls of all ages. The special exhibit is of particular interest, and over author Munro Leaf with THE STORY OF FERDINAND on a rainy October afternoon in 1936. Since then the book has appeared in 50 foreign editions. Many of these are now on view in the children's room.

This year the theme of Book week is "BOOKS PLEASE," to encourage children to read during Book Week and all year, too. Posters and decorations in the room add a gay touch, suggesting a polite way of asking for books and also expressing pleasure in books.

At the Ballardvale branch Mrs. McCausland will have a display of new books, both children's and adults. Fourth, fifth and sixth grades made special book marks for distribution.

**Saluting Education**  
 In recognition of American Education Week, the library will display new titles from the education collection. Starting Nov. 1, they will be on exhibit in the newly enlarged main floor reading room. A booklist of education books purchased in 1966 is available. Please inquire at the desk.

**Pro Bono Publico**  
 In the course of planning for the future needs of Andover library users, it became apparent a year ago that a number of desirable features and services could be incorporated into the remodeling plans except for one necessary ingredient, money. It is a very real pleasure, therefore, to announce that many citizens, in learning of various projects, have come forward with donations.

Thanks go to both individuals and groups who have been generous in giving toward additional equipment, specialized books, audio-visual accessories, landscaping outdoors, indoor planting, and amenities for the staff room. Three handsome gifts of money and plant materials made possible the landscaping of the library grounds facing Elm Square and Essex Street.

**Gifts**  
 Andover Council of Churches - \$100.00 for the purchase of books on religion, ethics and philosophy. (Continued on Page 25)

NOW IN ANDOVER SQUARE

**Roland Moore**  
**GUITAR STUDIOS**  
 LESSONS - SUPPLIES  
 SALES & REPAIRING

5 POST OFFICE AVENUE

Mornings Call 688-8592  
 After 2 P.M. Call - 475-4151

**M. J. KLINOW**



The Merrimack Valley's Most Complete  
 Juvenile & Teen Age Furniture Store

CRIBS - BABY CARRIAGES - MATTRESSES - PLAY YARDS - ETC.

OUR EVERYDAY PRICES ARE NO HIGHER  
 THAN DISCOUNT PRICES ELSEWHERE  
 WE HAVE THE BIGGEST SELECTION  
 OF BUNK BEDS UNDER ONE ROOF

475 ESSEX ST. - NEAR HAMPSHIRE ST., LAWRENCE

WE DELIVER ANYWHERE - CALL 686-3172



Glass sparkles  
 with . . .

**CLEAR VUE**

NO FILM

**WINDOW  
 CLEANER**

16-oz. CAN 59c

Excellent for cleaning and polishing MIRRORS - REFRIGERATORS - PORCELAIN and 100 Other Uses Around the Home!

**GUARANTEED**  
 TO BE THE BEST GLASS  
 CLEANER ON THE MARKET

Manufactured &  
 Bottled By Us  
 Exclusively!

Your Money Back If Not  
 Completely Satisfied!  
 Spray On! Wipe Off!

OPEN Daily 7 A.M. to 5:30 P.M.  
 TUES. until 9 P.M.

Lawrence Plate & Window Glass Co.  
 417 CANAL ST. - TEL. 683-7151

**PAID-UP SHARE  
 CERTIFICATES**

**New Increased  
 Dividend**

**4<sup>3</sup>/<sub>4</sub>%**

Per Annum—Payable Quarterly  
 Payable November 4, 1966

- No time limits
- No withdrawal notice required
- No state tax on earnings
- Earn interest from date of deposit
- Deposit limits: \$30,000 joint or single, \$60,000 corporations, charitable organizations, retirement and pension funds.

ALL ACCOUNTS INSURED IN FULL  
 UNDER MASSACHUSETTS LAW.

**MERRIMACK  
 CO-OPERATIVE  
 BANK**

264 ESSEX STREET

Open Tuesday Evenings

74th Year of Uninterrupted Dividends!

**LAWRENCE RUG  
 & LINOLEUM CO.,**

Over 7500 Sq. Ft. of Floor Space  
 DEVOTED TO FLOOR COVER

278 So. Broadway, Lawrence

(Next to Reg. of Motor Vehicle)

FOR FREE ESTIMATES CALL 68

**VOLKSWAGEN  
 SALES & SERVICE**

Sedans Convertibles  
 Wagons Karmann Ghias



**HARRISON PARK CORP.**  
 222 Lowell St., Law. 686-9743

**Finest in**

**OIL  
 HEAT**

**IRON FIREMAN**

BURNERS • FURNACES • BOILERS

**MARTIN  
 OIL CO., INC.**

39 Oakland Ave., Meth. 682-7577

**PONTIAC!**

**McANDREW  
 PONTIAC Inc.**

SALES • SERVICE

209 S. Broadway, Law. 683-9547

**CLARK MOTOR  
 CO., INC.**

IMPERIAL - CHRYSLER  
 PLYMOUTH - VALIANT  
 BARRACUDA

Sales & Service  
 Good Used Cars

688-6053 OPEN EVENINGS

273 So. Union St., Lawrence

**COLES'  
 NURSING HOME**

10 Summer St., 475-1389

24 HOUR R.N. SUPERVISION

"The Small Home That  
 Gives Personalized  
 Nursing Care."

**COLUMBIA  
 Auto Seat Covers**

165-167 So. Broadway, Lawrence

• Convertible Tops  
 • Complete Interior Service

Established 1937

683-2205

**SUTTON  
 TRAVEL SERVICE INC.**

Merrimack Valley's Most Ex-  
 perience Travel Agent. Inter-  
 national and Domestic. Tours,  
 Cruises & Resorts. Free Con-  
 sultations.

1 Lowell St., Andover 475-4251

21 Lawrence St., Law. 686-9521

**SUPREME CLEANERS  
 OF ANDOVER**

1 HR. DRIVE-IN SERVICE  
 SAME DAY SHIRT SERVICE  
 REPAIRS & ALTERATIONS

475-6636

Shawheen Plaza Shopping Center



**LAWRENCE RUG & LINOLEUM CO., INC.**

Over 7500 Sq. Ft. of Floor Space!  
DEVOTED TO FLOOR COVERING!  
278 So. Broadway, Lawrence  
(Next to Reg. of Motor Vehicles)  
FOR FREE ESTIMATES CALL 683-3151

**VOLKSWAGEN SALES & SERVICE**

Sedans Convertibles  
Wagons Karmann Ghias



**HARRISON PARK CORP.**  
222 Lowell St., Law. 686-9743

**Finest in OIL HEAT****IRON FIREMAN**

BURNERS • FURNACES • BOILERS

**MARTIN OIL CO., INC.**

39 Oakland Ave., Meth. 682-7577

**PONTIAC! TEMPEST****McANDREW PONTIAC Inc.**

SALES • SERVICE  
209 S. Broadway, Law. 683-9547

**CLARK MOTOR CO., INC.**

IMPERIAL - CHRYSLER  
PLYMOUTH - VALIANT  
BARRACUDA  
Sales & Service  
Good Used Cars

688-6053 OPEN EVENINGS  
273 So. Union St., Lawrence

**COLES' NURSING HOME**

10 Summer St., 475-1389  
24 HOUR R.N. SUPERVISION

"The Small Home That Gives Personalized Nursing Care."

**COLUMBIA Auto Seat Covers**

165-167 So. Broadway, Lawrence  
• Convertible Tops  
• Complete Interior Service

Established 1937  
683-2205

**SUTTON TRAVEL SERVICE INC.**

Merrimack Valley's Most Experienced Travel Agent, International and Domestic, Tours, Cruises & Resorts. Free Consultations.

1 Lowell St., Andover 475-4251  
21 Lawrence St., Law. 686-9521

**SUPREME CLEANERS OF ANDOVER**

1 HR. DRIVE-IN SERVICE  
SAME DAY SHIRT SERVICE  
REPAIRS & ALTERATIONS

475-6636  
Shawsheen Plaza Shopping Center

**MANZI Dodge**

NO CARVER ST. AT SOLEBURY & MERRIMACK STS.  
683-9591

**JACKSON LUMBER CO. Inc.**

LUMBER PAINT  
BUILDING MATERIALS  
HARDWARE TOOLS  
KITCHEN CABINETS  
MILLWORK  
ALUMINUM PRODUCTS  
686-4141  
245 Market St., Lawrence

**VILLAGE TEXACO SERVICE STATION**

Andover's Texaco Dealer

Courteous, Friendly Service  
Lubrications, Tires  
"Best Prices in Town"



14 No. Main St.  
Andover 475-9888

**water filter**

MAKES TAP WATER FRESH  
AS A MOUNTAIN SPRING!

**CITY GLASS**  
Cor. West and Tremont Sts.  
LAWRENCE 683-3675

EXPERT WATCH & CLOCK REPAIRS

**KOLSKY JEWELRY CO.**  
JEWELRY AND GIFTS FOR ALL OCCASIONS  
683 Essex Street, Near Hampshire  
682-5572

**T.J. SCANLON CO.**

Building Materials Tools & Hardware  
ESSEX ST. BROADWAY

Paints  
Power Tools  
Lawn Supplies  
Johns-Manville  
Roofing & Siding  
Free Delivery  
683-3118

**BUSINESS PROFILES****Hearing Device Fits Inside Ear**

You owe it to yourself to have your hearing tested regularly and there is no charge for this service at the Sonotone office, located in the Bay State Building in Lawrence. Mrs. Theresa Manzi Amore, Sonotone's certified Hearing Aid Consultant in the Greater Lawrence area, will give you a complete hearing test. Mrs. Amore, an Andover resident, has been affiliated with Sonotone, the House of Hearing, for 16 years. During this period, she has brought happiness, through the help of hearing, to hundreds of people.

You may call and make an appointment for a free hearing check-up that can be conducted either in your home or at her Sonotone office. Then Mrs. Amore will be able to evaluate your loss

of hearing immediately and extend to you her expert advice concerning your hearing problem. If you require the attention of an M.D. you will be referred to one at once, or if you prefer you may go to your M.D. first. By prolonging or avoiding a hearing test when you suspect that you have a hearing problem, you are only making the impairment greater and actually depriving yourself of a normal life not only for yourself but for your loved ones. If you take care of hearing problems early in life you can open up a whole new world for a child. Mrs. Amore treats over 200 babies in the Greater Lawrence area. In fact, children's hearing problems are her specialty. She has been testing the hearing of the children of St.

Augustine's School in Andover for the past thirteen years. Each child is tested individually. Mrs. Amore also visits and takes care of the elderly in nursing homes and hospitals.

There is no need to continue to suffer from a hearing problem. A hearing defect today is no different than a sight defect. Now, the hearing device is so small you don't even know it is in the ear, yet it can make such a difference in your performance of your work and in your family life. Call 682-4730 for an appointment for a thorough hearing check-up. Or, when you are in Lawrence, drop in at the Sonotone office, Room 332 in the Bay State Building. Mrs. Amore will be more than glad to serve you.

Valentine  
Flowers From The Heart  
27 Main Street 475-2929

**ANDOVER RECREATION BOWLING BILLIARDS**

15 Lanes - 4 Tables  
34 PARK ST. Air Conditioned

**MERRIMACK Marine Supply**

244 East St., Rte. 110, Methuen  
\* Trailers \* Boats \* Motors  
\* Marine Telephones  
\* Sailboats \* New & Used

Walter Kall Prop.

**Savastano's RESTAURANT & Caterers**

AT OUR LOCATION OR YOURS  
ITALIAN & AMERICAN FOOD  
Noon Day Specials Daily  
Special Menus for Weddings, Parties, etc. Hors D'oeuvres for Cocktail Parties



CLOSED MONDAYS  
689-9214  
Corner of Oak and Short Sts. LAWRENCE

**Coronet Furniture Inc.**

Decorating Our Specialty  
A. J. Fichera  
Rte. 28, No. Reading 664-4200

OUR 97TH YEAR  
**LORD'S**  
Quality Shoes since 1869  
Charge and Budget Accounts Available  
275 Essex St. Next to Tribune Telephone 482-4326

**DALRYMPLE OIL CO., INC.**

• Heating and Air Conditioning Specialists  
• Frigidaire Appliances  
244 Broadway, Law. 683-2455

**HILDA'S Hair Stylist**

Franchised ESKA Salon  
HAIR STYLISTS ON DUTY FOR FAST, EXPERT SERVICE  
Shawsheen Plaza, Andover  
WALK-IN or CALL 475-2531

**MICHAEL J. SULLIVAN INC. FURNITURE**

"The Leading Furniture Store in Essex County"

SERVING ANDOVER FOR 79 YEARS!

226 Essex St., Lawrence

686-6157

OPEN TUES. & FRI. TILL 9 P.M.

**PLEASURE LANES INC.**

Rte. 28 North Reading

Ten Pin Bowling  
Billiards & Golf

For League Reservations  
Dial 664-2619

SEE OUR WONDERFUL WORLD OF LIGHTING:

Complete Lines of  
• Artist Supplies  
• Electrical Supplies  
• Hardware Supplies  
• Paint & Hardware

**MID-CITY SUPPLY**

92 Broadway (near Common St.)  
Lawrence 688-1848

SONOTONE THE HOUSE OF HEARING

**SONOTONE**

The Amazing New Sonotone All in your ear  
BAY STATE BLDG. ROOM 332  
301 ESSEX ST., LAWRENCE  
682-4730

**Yankee Doodle Restaurant**

Cocktail & Dinner  
Dancing  
Sat. 8-12 P.M.

Colony Room  
• Up to 500 People •  
AVAILABLE FOR WEDDINGS  
BANQUETS • TESTIMONIALS

75 Winthrop Ave. Lawrence 686-0181

**RENTREX**

Television & Appliances

SALES & SERVICE  
118 Park St., No. Reading  
664-2277 or 664-2127

For Top Quality  
**MILK AND DAIRY PRODUCTS**  
CALL -

**FINDEISEN'S FARMS, INC.**

687-7178 155 Lowell St. Methuen

**SHAWSHEEN MOTOR MART INC.**

39 Haverhill Street Andover  
Tel. 475-0767

"Traditionally Trustworthy"

**MERRIMACK Rambler**

\* American \* Classic \* Ambassador  
Select Used Cars  
112 Cross St., Law. 683-9502



## Reading Aid Is Offered

Wide Horizons announces that it will resume a schedule of morning story hours and reading activity

## Lane Funeral Home

John W. Lane, Jr. Eugene S. Lane  
Robert E. Lane  
68 Park Street, Andover  
475-1516

### UNDER TWENTY-FIVE OR OVER Your Automobile Insurance Is Welcome Here

Not only will your automobile insurance business be welcome but we will also show you how to obtain more protection - take you out of an assigned-risk pool - possibly even save you a fair amount of money on some forms of insurance. Providing, of course, that you have a good driving record.

FINANCING AVAILABLE



**SMART & FLAGG**  
The Insurance Office  
FOR OVER 100 YEARS

Olde Andover Village - 93 Main St. - At The Arch - 475-6161

## TOWNSMAN Service Directory

### ARBORISTS

#### AMALIA Tree Surgeons, Inc.

A. C. LAWRENCE, Rep.  
Certified Arborist

24 HOUR SERVICE

- TREE REMOVAL - PRUNING  
- FEEDING - TREE MOVING  
- COMPLETE TREE AND  
LANDSCAPING CARE

475-1848

#### TREE SERVICE by DODGE ASSOCIATES

Andover and Wenham  
ALBERT R. RETELLE  
PARTNER  
CERT. MASS. ARBORIST

RESERVATION ROAD  
Tel. 475-0841

### AUTO REPAIRS

#### NEW LOCATION CLARK MOTOR CO.

273 So. Union St., Lawrence

688-6054

IMPERIAL CHRYSLER  
PLYMOUTH VALIANT  
SALES & SERVICE

### INSURANCE

#### DOHERTY INSURANCE

475-0260

CALL OUR AD TAKER

475-1943

### PLUMBING

#### LAKESIDE PLUMBING & HEATING

Ralph E. Peak

Lic. No. 5722

SERVICE PLUS  
QUALITY WORKMANSHIP  
JOBING & REMODELING  
CALL 475-0162

### REAL ESTATE

#### W. Shirley Barnard REAL ESTATE

Main at Barnard Street

TEL. 475-0202

#### BRADLEY REAL ESTATE

475-2529 687-7029

#### Fred E. Cheever REAL ESTATE

NOW AT 3 MAIN ST.

Tels. 475-3775 - 475-1098

### RADIO & HI-FI SERVICE

ENJOY THE BEST  
IN RADIO AND RECORDINGS  
WHEN WE DO THE REPAIRING  
YOU HEAR THE DIFFERENCE.

OUR 35 YEARS OF KNOW-HOW IS YOUR  
ANSWER TO THE QUALITY, MONEY-SAVING  
SERVICE YOU HAVE ALWAYS WANTED.

COMMUNITY  
RADIO and HI-FI SERVICE  
17 Newbury St. LAW. 682-9048

### TRAVEL

#### ANDOVER TRAVEL BUREAU

Agency for All Airlines  
and Steam Ship Lines  
NOW AT 3 MAIN STREET  
Tels. 475-3775 - 475-1098  
Fred E. Cheever, Mgr.



## LEGAL NOTICES

Commonwealth of Massachusetts  
PROBATE COURT  
Docket No. 34428Essex, ss.  
To BRANTON M. DAVEY of At-  
tention in the State of New Hamp-  
shire.A libel has been presented to said  
Court by your wife BETSEY G.  
DAVEY, of Andover, in the County  
of Essex praying that a divorce  
from the bond of matrimony be-  
tween herself and you be decreed  
for the cause of cruel and abusive  
treatment and praying for alimony  
and for custody of and allowance  
for minor child.If you desire to object thereto,  
you or your attorney should file a  
written appearance in said Court at  
Salem within twenty-one days from  
the fifth day of December 1966,  
the return day of this citation.  
Witness, JOHN A. COSTELLO,  
Esquire, First Judge of said Court,  
this twenty-seventh day of October  
1966.JOHN J. COSTELLO, Register  
From the office of:  
Sherman, Tavenner & Gregg  
15 Central St.  
Andover, Mass. N-3-10-17Commonwealth of Massachusetts  
PROBATE COURT  
Docket No. 286382Essex, ss.  
To all persons interested in the  
estate of BLANCHE K. ELLIOTT  
of Andover in said County, person  
under conservatorship.The temporary conservator of the  
property of said person has pre-  
sented to said Court his first  
and final account for allowance.If you desire to object thereto  
you or your attorney should file a  
written appearance in said Court  
at Salem before ten o'clock in the  
forenoon on the twenty-first day  
of November 1966, the return day  
of this citation.Witness, JOHN A. COSTELLO,  
Esquire, First Judge of said Court,  
this twenty-eighth day of October  
1966.JOHN J. COSTELLO, Register  
From office of:  
Richard M. Sullivan  
181 Lowell St.  
Andover, Mass. N-3-10-17Commonwealth of Massachusetts  
PROBATE COURT  
Docket No. 280323Essex, ss.  
To all persons interested in the  
estate of CLARENCE B. EAST-  
WOOD of Andover in said County,  
person under conservatorship.The conservator of the property  
of said person has presented to  
said Court his second account for  
allowance.If you desire to object thereto  
you or your attorney should file a  
written appearance in said Court  
at Salem before ten o'clock in the  
forenoon on the twenty-first day  
of November 1966, the return day  
of this citation.Witness, JOHN A. COSTELLO,  
Esquire, First Judge of said Court,  
this twentieth day of October 1966.  
s/JOHN J. COSTELLO, Register  
From the office of:Lane, Close & Orlando, Esqs.  
705 Cragg Bldg.  
Lawrence, Mass. O-27; N-3-10Commonwealth of Massachusetts  
PROBATE COURT  
Docket No. 289657Essex, ss.  
To all persons interested in the  
estate of SARAH S. PICKLES late  
of Andover in said County, de-  
ceased.

A petition has been presented

to said Court praying that  
ANNABELLE A. STEED of An-  
dover in the County of Essex be  
appointed administratrix of said  
estate without giving a surety on  
her bond.If you desire to object thereto  
you or your attorney should file a  
written appearance in said Court  
at Salem before ten o'clock in the  
forenoon on the twenty-first day  
of November 1966, the return day  
of this citation.Witness, JOHN A. COSTELLO,  
Esquire, First Judge of said Court,  
this nineteenth day of October  
1966.JOHN J. COSTELLO, Register  
O-27; N-3-10Commonwealth of Massachusetts  
PROBATE COURT  
Docket No. 289588Essex, ss.  
To all persons interested in the  
estate of THOMAS T. CLARK late  
of Andover in said County deceased  
and to the ATTORNEY GENERAL  
of said Commonwealth:A petition has been presented to  
said Court for probate of a certain  
instrument purporting to be the  
last will and a codicil of said  
deceased by P. HAYDEN CLARK  
of Andover in the County of Essex  
praying that he be appointed execu-  
tor thereof, without giving a surety  
on his bond.If you desire to object thereto  
you or your attorney should file a  
written appearance in said Court  
at Lawrence before ten o'clock in  
the forenoon on the fourteenth day  
of November 1966, the return day  
of this citation.Witness, JOHN A. COSTELLO,  
Esquire, First Judge of said Court,  
this seventeenth day of October  
1966.JOHN J. COSTELLO, Register  
O-20-27; N-3

## CHILDREN'S ROOM

(Continued from Page 22)

Dr. and Mrs. Daniel Frishman -  
Sculpture commissioned for the  
South wall of the new wing, Gerald  
Shertzer, sculptor.Andover Evening Study Program  
Microfilm cabinet for new audio-  
visual center.Reid-Meredith, Inc., Lawrence,  
Mass. - Room size rug for staff-  
room.Anonymous - Gorham stainless  
flatware for staffroom.Anonymous - \$5.00 - Staffroom  
accessories.Mr. and Mrs. Heinrich Rohrbach  
Tree and plant materials for out-  
door landscaping.The Kate Adams Smith fund -  
Landscaping.Andover Garden Club - Land-  
scaping.Anonymous - \$40.00 - Library  
flower and indoor plant fund. (It  
is expected that sixty-five dollars  
a year will provide interior plant-  
ing and seasonal flower accents.)War Is Subject  
For CandidatesCharles N. Tsapatsaris, De-  
mocratic candidate for Fifth Dis-  
trict Congressman and Rev. Mark  
Shaw, Prohibition candidate for  
the U. S. Senate will be featured  
guests at an Andover meeting Sun-  
day.They will discuss the alterna-  
tives to war in Vietnam at the home  
of Mr. and Mrs. Herschel  
Sternlieb, 18 Strawberry Hill Rd.  
The public is invited to the 8  
p.m. meeting.GEO. W. HORNE CO.  
LAWRENCE, MASS.TAR AND GRAVEL ROOFING SHEET METAL WORK  
SPECIALIZING IN ASPHALT SHINGLING  
Telephone 687-7339 Established 1854

Where You Get Your Green Stamps!

VILLAGE ANNEX  
TEXACO  
SERVICE STATION14 MAIN ST. Near Library ANDOVER  
Always The Most Miles For Your Dollar

## CLASSIFIED ADS

## Personal

THERMOGRAVED WEDDING IN-  
VITATIONS and a complete line of  
Wedding Stationery. Fine selection  
of papers and type-faces. Prompt  
service. ANDOVER TOWNSMAN,  
26 Chestnut Street, cor. of Main  
Street. 475-1943. A-TF

## Lost and Found

ANDOVER SAVINGS BANK pass  
Book No. 78480 has been lost and  
application has been made for pay-  
ment in accordance with Sec. 20,  
Chap. 167 of the General Laws.  
Payment has been stopped.  
b-N-3-10-17ANDOVER SAVINGS BANK Pass  
Book No. 86538 has been lost and  
application has been made for pay-  
ment in accordance with Sec. 20,  
Chap. 167 of the General Laws.  
Payment has been stopped.  
b-O-27; N-3-10MERRIMACK VALLEY National  
Bank Pass Book No. 11110314 has  
been lost and application has been  
made for payment in accordance  
with Sec. 20, Chap. 167 of the  
General Laws. Payment has been  
stopped.  
b-O-20-27; N-3LOST IN VICINITY of Shawsheen  
Village: Small Male Tiger Cat with  
bell collar. Call 475-5924. b-N-3

## Services Offered

CURTAINS - WASHED, IRONED  
and starched. Fiberglass curtains  
and drapes. Also draperies and  
other household ironing. Prices  
reasonable. Call 475-2756. C-TFUPHOLSTERING - MODERN AND  
Antique furniture. Quality work  
at competitive prices. Free Es-  
timates. Call or write: Ray Allen,  
542 Woburn Street, Wilmington,  
Mass. 658-8443. c-S-15-22-29-TFTYPIST DESIRES TYPING to do  
in her home evenings. Call  
475-2909 after 5 p.m. c-N-3TFBRASS POLISHING, FIREPLACE  
tools, andirons, candle sticks,  
etc. Call 475-1530. c-N-3-TFMC Mothers  
To Be GuestsThe president's reception for  
new members of the Ladies of  
Merrimack College will be held  
on Sunday evening, Nov. 6, at  
8:00 p.m. in the college auditor-  
ium.Mothers of all incoming fresh-  
men students at Merrimack are  
invited to attend this reception  
and get acquainted with the new  
president and the other officers  
and members.Rev. Vincent A. McQuade, O.S.A.,  
president of the college will in-  
troduce the Ladies' president,  
Mrs. Matthew S. Heaphy of  
Beverly. Musical entertainment  
will be presented and refreshments  
served.Mrs. William H. Dwyer of Bev-  
erly and Mrs. J. Henry Mercier  
of Danvers are serving as co-  
chairmen for the reception which  
is the first social event of the  
season for the Ladies of Merrimack.Area captains from Andover are  
Mrs. Robert Belne, Mrs. Harold  
E. DeBolt, Mrs. John J. Fitz-  
gerald, Mrs. James Forma, Mrs.  
Simeon LeGendre, Mrs. Victor J.  
Mill Sr. and Mrs. John Tansey Jr.Shawsheen PTA  
Meeting Nov. 9Featured speaker at the Nov-  
9 PTA meeting at Shawsheen School  
will be John Kemper, headmaster  
at Phillips Academy. His topic for  
the evening will be "Education  
and Self-Discipline" as he inter-  
prets the educational ideas of Dr.  
Kurt Hahn and the Outward Bound  
Schools in this country and abroad.  
Classroom visitation will take  
place between 7:30 and 8 p.m., at  
which time the business meeting  
will commence. Refreshments will  
be provided by the second grade  
mothers and served by the hos-  
pitality chairman, Mrs. Irving  
Nannis and her committee: Mrs.  
Kenneth Dauber, Mrs. Robert Hart,  
Mrs. Earl Efinger and Mrs. Paul  
Perault.

## Services Offered

PIANO TUNING & REPAIRING.  
Experienced. Highly recom-  
mended. Formerly with Baldwin  
Piano Co., Boston. Concert tuner  
and technical supervisor. Call Mr.  
Colford, Dial 1-664-4313 (No.  
Reading). C-15-TFPAINTED WALLS AND ceilings  
washed by machine. Call Paul  
Cook evenings at 475-4736.  
c-O-13-TFFLOWERS FOR ALL Occasions  
- The Flower Box, 21 Lincoln  
Street, Andover, Tel. 475-6037.  
c-M-10-17-24-31-TFEXPERT INVISIBLE WEAVING on  
all types of wearing apparel  
materials. Burns, mothholes and  
tears mended invisibly. Special  
attention to Gabardines, Rayons  
and Silks. Free estimates cheer-  
fully given. Mrs. Helen R. Koester,  
142 Lovejoy Road, Andover,  
475-3823. c-A-14-21-28-TFFLOOR CLEANING SERVICE.  
Floors cleaned and waxed. Hard-  
wood floors waxed. Dependable  
service. Call Mr. Kerr, Danvers,  
774-3865 or Reading, 944-6336.  
c-S-15-22-29-TFLAWNS MOWED, FERTILIZED,  
Yards raked, grounds manicured.  
Cellars and attics cleaned out.  
Do you have an odd job? Call  
Christopher Muller, Jr. for free  
estimate. 475-1145 after 6 p.m.  
c-S-TFHANDMADE BRAIDED RUGS -  
Custom made. Color designed to  
coordinate with decor. 100% wool,  
reversible. c-N-3-10-17-23PIANO LESSONS AND instruc-  
tions in music theory. Call Mr.  
Thomas C. Sargent, 113 Pine  
Street, Andover, 475-0752 on  
Thursday afternoon.  
c-O-27; N-3-10-17

## Help Wanted—Female

STOP WORRYING ABOUT Chris-  
mas Money. You can earn a good  
income as an Avon Representa-  
tive. Don't delay call 688-2686.  
c-N-3

## Help Wanted—Male

DRAFTSMAN FOR SALES En-  
gineering - Alert young man could  
quickly establish himself in key  
position with small growth com-  
pany near 128 at Wakefield. Some  
training in mechanical or archi-  
tectural drawing is essential but  
no experience required. Send letter  
and resume to Box S-3 C/o An-  
dover Townsman. f-N-3

## Business Opportunities

MATERIALS CONTROL Manager,  
Small company near Pleasure Is-  
land exit on 128 has outgrown  
present methods of materials, in-  
ventory and purchasing controls  
and needs man with experience  
and ability to stay on top of all  
the details. Write fully to Box  
L-10 C/o Andover Townsman.  
-N-3

## Dogs, Cats and Pets

NEEDED - HOME FOR my pet.  
Well trained indoor, black & white  
altered male cat. Owner is allergic  
to him. Call 475-4535. k-O-27

## Articles for Sale

FIREPLACE WOOD - FOR Sale.  
Hard and seasoned. Call 682-9735.  
l-O-TFROYAL TYPEWRITER, 26" car-  
riage. In excellent condition. Call  
475-2296. l-S-22-TF

## Articles for Sale

G. E. 4-BURNER Electric Range,  
40" wide. Full-size oven with  
broiler. Looks and cooks like new.  
\$50. Call 475-4319. l-N-3-10HURRICANE FENCING - For Sale,  
60' long, 4' high with posts and  
gate. Excellent for dog kennel or  
children's play yard. Call  
475-3756. l-N-3-10WROUGHT IRON KITCHEN Set-  
table & 4 chairs; 2 upholstered  
Lounge Chairs; Knick-Knack  
Table; Floor Lamp; 2 Hollywood  
Beds. Call 475-5764. l-N-352 INCH MAHOGANY Coffee Table  
with drawer, from Paine's Glass  
top to fit. Perfect. \$65. 6 foot  
Mahogany Chippendale Sofa from  
estate. Completely redone. Pale  
pink Schumacher brocade. \$200.  
Call MU 2-2008. l-N-3"NEVER USED ANYTHING like  
it," say users of Blue Lustre for  
cleaning carpet. Rent electric  
shampooer \$1.00. Hill Hardware,  
45 Main St., Andover. 475-0102.  
l-N-3

## For Rent—Apts. and Flats

SOUTH LAWRENCE - THREE  
room apartment, stove, refrigera-  
tor, Venetian blinds, aluminum  
windows, food disposal, porch,  
garage, excellent location, ample  
ground. Call 683-0094. o-O-20BALLARDVALE - 8-ROOM Du-  
plex. \$95 a month without heat.  
Gunning Real Estate (Wilmington)  
658-4153. o-N-3

## FOR RENT

WAREHOUSE SPACE FOR Rent,  
one floor, 4000 sq. ft., opposite  
Andover Boston & Maine railroad  
station, own entrance, have use of  
railroad siding. Call Ralph  
Spector, 475-2296. -8-TF

## Realtors

DOUGLAS N. HOWE, REALTOR,  
52 Main Street, Andover, Phone  
475-5100, evenings 475-2423. U-TFTO BUY OR SELL Real Estate,  
call the Lee Dodd Agency at  
475-2625 or 475-4759. U-TF

## Wanted to Buy

ANTIQUES - BUYING PICTURE  
frames, brass beds, trunks, fancy  
dishes, pocket watches, jewelry  
oriental rugs, marble-topped  
furniture, mahogany reproduc-  
tions, ball and claw furniture,  
688-3072. v-M-3-10-17-24-TFANTIQUES - OR ANYTHING old,  
Marble-top, Walnut, Grape and  
Rose carved Furniture, Glass,  
China, Silver, Jewelry, Clocks,  
Prints, Frames, Guns, Coins,  
Furniture, Etc., William F.  
Graham Jr., 165 Golden Hill Ave.,  
Haverhill, Mass. Tel. Haverhill  
DRake 2-3708. Will call to look.  
V-TFWANTED - LOW RADIATORS,  
must be good. Brass, copper, lead,  
batteries and scrap iron. No lot  
too small or too big. H. Krinsky,  
Park St., Andover.  
v-O-20-27; N-3-10HAMMOND  
ORGANS  
KRAKAUER  
PIANOSKNUEPFER &  
DIMMOCK, Inc.THE MUSIC HOUSE SINCE 1896  
286 ESSEX ST. LAWRENCE  
688-6061SAW SHARPENING - GUNSMITHS  
LOCKSMITHS - GENERAL REPAIRS  
OUTBOARD MOTOR SERVICE  
LAWN MOWER REPAIRS  
EQUIPMENT RENTALS  
SMALL WELDING JOBS

## LAWN FERTILIZERS

## ANDOVER VILLAGE SERVICE, Inc.

Arthur A. Begley - Forrest H. Noyes, Jr.  
100 SCHOOL ST. (Railroad Depot Bldg) ANDOVER  
TELS. 475-1622 & 475-3075PENNSYLVANIA  
POWER MOWERS  
Rotaries  
Riding Mowers  
& Tractors



## Vin Davey Protests White Ballot Ruling

Vincent P. Davey, Andover Democrat and defeated primary candidate for 12th district representative, protests the Secretary of State's decision against printing new ballots after the death of Peter Graham of Methuen, Democratic nominee for the District seat.

Davey said he has been urging Democratic leaders across the state to see that new ballots are printed with the name of a new nominee. He added: "To those who have and would say that my concern is purely selfish, may I suggest that I have no guarantee or assurance that I would be the one selected to be the third nominee."

Voicing his "disapproval and concern" in a letter to the TOWNSMAN, Davey said Sec. of State

Kevin White's statement that it was not practical to print new ballots so close to election day is a "sad excuse for depriving people of their rights in a democracy."

In announcing his decision, White said one factor was that absentee ballots from the original printing were already being returned to his office.

Davey commented on this point as follows:

"There is much concern expressed for the less than one percent (1%) who have already voted by absentee ballot, that they will have lost a vote if the ballot appears in the November election with a newly named nominee. This concern is good and wholesome, but should they not be equally concerned about the ninety-nine per-

cent (99%) of the Democratic voters who, by the nature of the district, are entitled to vote for three (3) Democratic Representatives if they wish.

"As the situation now stands both those who have voted by absentee ballot and those who will vote November 8, for Democratic representation, can only elect two (2) representatives."

### Integration Panel Topic

"Why Not a Negro Next Door?" is the title for a panel discussion to be held Thursday evening, Nov. 17 at 8 p.m. in the Underwood Room, Phillips Academy (across Chapel Ave. from Andover Inn).

Andover Citizens for Equal Opportunity is sponsoring this discussion as the first in a series of public meetings for the season. Panelists will be Mrs. John Lambert, an Andover native who now resides in Methuen, John Thomas of Roxbury, Mrs. Theotis Hum-

phrey of North Andover, formerly of Roxbury, Paul Harris of Dracut and Mrs. Richard Finnegan of Andover.

Andover Citizens for Equal Opportunity cordially invites the public to attend.

Money is no object—to most of us it is just a myth.

Subscribe to the TOWNSMAN

**ACADEMY BARBER SHOP**

3 BARBERS - GOOD SERVICE  
96 Main St.  
8:30 to 6:00 CLOSED MONDAY

## Cross Coal Co.

EST. 1864

FUEL AND RANGE OIL

Andover has been forgotten by your State Senator —

The time is NOW to elect a man who will truly represent this town and who will provide the leadership Andover expects and needs!

# ELECT - FRED MALCOLM STATE SENATOR

Equipped To Lead —

"Like you, I have been dissatisfied with the record of the Massachusetts legislature in recent years. I feel strongly that the time has come to remove government from control by politicians and special interests and restore it to promoting the welfare of all the peoples.

Our District is burdened with chronic problems of lost industry, blighted mid-town areas and a polluted river, which like the statewide problems of inflationary spending and constantly increasing taxes require effective and progressive leadership to correct. I pledge to you that I will work to restore responsible government in Massachusetts, and I encourage other concerned citizens to join me in this campaign.

Your support and vote is urgently needed."

FRED E. MALCOLM

FOR  
TRANSPORTATION

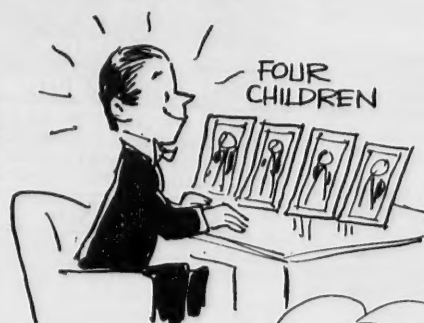
CALL

475-4117

475-3384

OR

475-4664



GRADUATE OF  
B.U. 1943



MARINE  
CORPS  
1ST LIEUT. in  
PACIFIC



DIRECTOR

HAVERHILL BOYS CLUB  
HAVERHILL YMCA  
CHAMBER OF COMMERCE  
GRIFFIN WHITE HOME FOR  
AGED MEN & AGED COUPLES  
AMERICAN RED CROSS

MEMBER HAVERHILL  
INDUSTRIAL COUNCIL



PAST  
Campaign  
CHAIRMAN

COMMUNITY  
CHEST



Dean K. Webster, 13 Sunset Rock Road, Andover

VOLUME 80 NUMBER 5

8964 A



SENATOR IN CONGRESS  
EDWARD W. BROOKE  
ANDREOTTI PEARBODY  
WRENCE GILFEDDER  
MARK R. SHAW



WRESTLING WITH A LONG BA  
Andover balloting for roughly 40 y

## Fin Com Ap Bancroft Pr

The Finance Committee has approved the Selectmen's second-time choice of a Bancroft Road site for construction of a Southeast elementary school.

Chairman Robert M. Henderson said Wednesday that his committee has given clearance for consideration of the site proposal at a special Town Meeting Nov. 21 and will make a formal statement

The Andover League of Women Voters will hold an open meeting on Nov. 16 at the Andover High School at 8 p.m., to discuss the location of the new Southeast Elementary School.

The Board of Selectmen, Planning Board and School and Finance Committees have been invited.

Gerald Lewis will be the moderator.

about its position in the next few days.

## ANDOVER OPEN TONIG

(November

CLOSED ALL D  
VETERANS

ANDOVER CHAMBER